

# MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

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FEBRUARY 1964

WASHINGTON, D. C.

Entries 1672-4174

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# **MONTHLY CATALOG**

**OF UNITED STATES  
GOVERNMENT PUBLICATIONS**



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**FEBRUARY 1964**

**Number 829**

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Entries 1672-3205 with APPENDIX

Directory of United States Government Periodicals and  
Subscription Publications

Entries 3206-4174

**Issued by the SUPERINTENDENT OF DOCUMENTS**

**U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C., 20402 : 1964**



# MONTHLY CATALOG OF UNITED STATES GOVERNMENT PUBLICATIONS

Number 829

FEBRUARY 1964

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The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Agricultural statistics, 1963. (Agriculture Department.) \$1.75. ● A 1.47: 963  
29th annual report, Federal Communications Commission, fiscal year 1963.  
50¢. ● OC 1.1: 963  
Annual report of Federal Trade Commission, 1963. [Also issued as H. doc. 257,  
88th Cong., 2d sess.] 25c. ● FT 1.1: 963  
Advanced bearing technology. (National Aeronautics and Space Administra-  
tion, NASA SP-38.) \$1.75. ● NAS 1.21: 38  
Building for clean water, progress report on Federal incentive grants for  
municipal waste treatment, fiscal year 1963. (Public Health Service, Pub-  
lication 867.) 10c. ● FS 2.64/6: 963  
Calibrating and testing gravity model with small computer. (Public Roads  
Bureau.) \$2.50. ● C 37.8/2: G 78/2  
Choosing a career, economic framework. (Labor Statistics Bureau, Bulletin  
1375-A.) 15c. ● L 2.3: 1375-A  
Curves of input impedance change due to ground dipole antennas. (National  
Bureau of Standards, Monograph 72.) 35c. ● C 13.44: 72  
Cystic fibrosis. (Public Health Service, Publication 1077, Health information  
series 111.) 5c. ● FS 2.50: 111  
Employment outlook for agricultural occupations. (Labor Statistics Bureau,  
Bulletin 1375-86.) 15c. ● L 2.3: 1375-86  
Employment outlook for engineers. (Labor Statistics Bureau, Bulletin 1375-  
11.) 15c. ● L 2.3: 1375-11  
Farm poultry management. (Agriculture Department, Farmers' bulletin 2197.)  
15c. ● A 1.9: 2197  
Farmer cooperatives, farm business tools. (Agriculture Department, Agricul-  
ture Information bulletin 275.) 25c. ● A 1.75: 275  
Federal jobs overseas. (Civil Service Commission, Pamphlet 29, revised.)  
10¢. ● CS 1.48: 29/18  
Food buying guide for type A school lunches. (Agriculture Department, Pro-  
gram aid PA-270, revised.) \$1.25. ● A 1.68: 270/2  
For cotton ginner, handbook. (Agriculture Department, Agriculture hand-  
book 260.) \$1.00. ● A 1.76: 260  
Fundamental nuclear energy research, 1963. (Atomic Energy Commission.)  
\$2.50. ● Y3.At 7: 48/963  
Good posture for boys and girls. (Education Office, OE-28007.) 10c. ● FS 5.228: 28007  
Growing pumpkins and squashes. (Agriculture Department, Farmers' bulletin  
2086, revised.) 15c. ● A 1.9: 2086/4  
Man, medicine and work, historic events in occupational medicine. (Public  
Health Service.) 40c. ● FS 2.2: Oc 1/11  
Minimum property standards for multifamily housing. (Federal Housing Ad-  
ministration, FHA 2600.) \$2.50. ● HH 2.17/3: M 91

- NASA installations. (National Aeronautics and Space Administration.) 20¢. ●  
NAS 1.2: In 7
- National inventory of school facilities and personnel, spring 1962. (Education Office, OE-21026, Misc. no. 44.) \$1.00. FS 5.221: 21026
- National Meteorological Center. (Weather Bureau.) 20¢. ● C 30.2: M 56/6
- OCD 1963, annual report of Office of Civil Defense. 50¢. ● D 13.1: 963
- Publications of Office of Education, 1963. (Education Office, OE-11000-C, Bulletin 1963, no. 29, revised.) 30c. ● FS 5.211: 11000-C
- Protecting forests from fire. (Agriculture Department, Agriculture information bulletin 130, revised.) 15c. ● A 1.75: 130/3
- Range research methods, symposium held in Denver, Colo., May 1962. (Agriculture Department, Miscellaneous publication 940.) \$1.00. ● A 1.38: 940
- Scientific information activities of Federal agencies, no. 22, U.S. Air Force, part. 1. (National Science Foundation, NSF 63-45.) 25¢. ● NS 1.16: 22
- Selected measurement methods for plutonium and uranium. (Atomic Energy Commission, Report TID-7029.) \$3.50. ● Y3.At 7: 22/TID-7029
- Shielding against gamma rays, neutrons and electrons from nuclear weapons, review and bibliography. (National Bureau of Standards, Monograph 69.) 30c. ● C 13.44: 69
- Starting and managing a small restaurant. (Small Business Administration, Starting and managing series vol. 9.) 45c. ● SBA 1.15: 9
- State workmen's compensation law, comparison of major provisions with recommended standards. [Revised 1964.] (Labor Standards Bureau, Bulletin 212.) 35c. ● L 16.3: 212/3
- Storing fruits and vegetables on pallets in wholesale warehouses. (Agriculture Department, Marketing research report 622.) 25c. ● A 1.82: 622
- Suburban and farm vegetable gardens. (Agriculture Department, Home and garden bulletin 9, revised.) 25c. ● A 1.77: 9/3
- United States civil aircraft register, Jan. 1, 1964. (Federal Aviation Agency, AC 20-64.) \$6.00. ● FAA 5.10: 964
- Vital statistics of United States, 1962, vol. 1, Natality. (Public Health Service.) \$2.75. ● FS 2.112: 962/v.1
- You can prevent foodborne illness. (Public Health Service, Publication 1105.) 5c., \$2.50 per 100. ● FS 2.2: F 73/3

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## Abbreviations

add-----	addition, addendum, addenda.	n. d-----	no date.
amdt., amdts-----	amendment, amendments.	n. p-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plate.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
8°-----	Octavo.	pt., pts-----	part, parts.
fo-----	folio.	rp-----	report.
facsim-----	facsimile, facsimiles.	S-----	Senate, Senate bill.
4°-----	quarto.	S. Con. Res-----	Senate concurrent resolution.
fy-----	fiscal year.	S. doc-----	Senate document.
G.H.A-----	Greenwich hour angle.	S. ex. doc-----	Senate executive document.
H-----	House.	S. ex. rp-----	Senate executive report.
H. Con. Res-----	House concurrent resolution.	S. J. Res-----	Senate joint resolution.
H. doc-----	House document.	S. Res-----	Senate resolution.
H. ex. doc-----	House executive document.	S. rp-----	Senate report.
H. J. Res-----	House joint resolution.	sec-----	section, sections.
H. R-----	House of Representatives, House bill.	sess-----	session, sessions.
H. Res-----	House resolution.	16°-----	sixteenmo.
H. rp-----	House report.	Stat. L-----	Statutes at large.
il-----	illustration, illustrations.	supp-----	supplement.
in-----	inch, inches.	tab-----	table, tables.
lat-----	latitude.	32°-----	thirty-two mo.
long-----	longitude.	Treas-----	Treasury.
m-----	mile.	12°-----	twelvemo.
MRC-----	Mississippi River Commission.	24°-----	twenty-fourmo.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. Size is not given for octavo publications. Size of maps is approximate, measurement being made from outer edge of border, excluding margin. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications are entered in the Monthly Catalog. However, administrative and confidential (or restricted) publications are omitted.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.



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Publications cannot be supplied free to individuals nor forwarded in advance of payment.

### PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

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In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

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A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

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The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.



# New Classification Numbers

A 13.13/2: CT/date-----	Forest Service. [National forests, reports of activities during year.]
A 13.36/3: nos-----	Managing your woodland, how to do it guides. NOTE.—Issued by Pacific Northwest Region, State and Private Forestry, Portland, Oregon.
A 13.40/8-2: date-----	Recent publications of Southern Forest Experiment Station (irregular). NOTE.—Title varies. See, for earlier class, A 13.40/8: P96.
A 13.66/13: date-----	Pacific Northwest quarterly stumpage and log supply report. NOTE.—U.S. Forest Service misc. publication.
C 13.31/3: nos-----	National Bureau of Standards. Central Radio Propagation Laboratory ionospheric predictions (monthly). NOTE.—Continuation of Basic radio propagation predictions, CRPL series D, C 13.31: (nos.).
C 30.78: CT-----	Weather Bureau. Study kits.
D 1.32/2: v.nos.& nos-----	Defense Department. Bulletin of the U.S. Antarctic Projects Officer (monthly).
D 1.38/2: date-----	Cost reduction report (irregular).
D 101.63: date-----	Army Department. Management improvement program, Plowback, improvements reported (semiannual).
D 217.24: Reserved	Naval Weapons Bureau.
D 217.25: date-----	Telephone directory (quarterly). Air Force Department.
D 301.38/6: Reserved	
D 301.38/7: v.nos.& nos-----	Instructors' journal (quarterly). NOTE.—Issued by Air Training Command.
FAA 3.11/3: date-----	Air Traffic Service. Enroute IFR peak day charts, fiscal year.
FHL 1.26: date-----	Federal Home Loan Bank Board. Number of foreclosures [and Rates of foreclosure] by FSLIC insured savings and loan associations (quarterly).
FR 1.36/7: date-----	Federal Reserve System Board of Governors. Consumer credit at consumer finance companies (monthly). NOTE.—Designated G.22.
FR 1.46/3: date-----	U.S. Government security yields and prices (yields in per cent per annum) (monthly). NOTE.—Designated G.14.
FR 1.49: Reserved	
FR 1.50: date-----	Official opening and closing hours of Board of Governors and Federal reserve banks and branches; also holidays during month. NOTE.—Designated K.8.

- National Institutes of Health.  
 FS 2.22/42: date----- National Institute of Mental Health training grant program, fiscal year.  
 Welfare Administration.  
 FS 14.9: nos----- Aging (monthly).  
 NOTE.—See, for earlier class, FS 1.13: (nos.).  
 Family Services Bureau.  
 FS 14.209: date----- Advance release of statistics on public assistance (monthly).  
 NOTE.—See, for earlier class, FS 3.14/2: (date).  
 FS 14.210: date----- Unemployed-parent segment of aid to families with dependent children (monthly).  
 NOTE.—See, for earlier class, FS 3.39/2: (date).  
 Mines Bureau.  
 I 28.98/4: date----- Natural gas, monthly.  
 Fish and Wildlife Service.  
 I 49.55: date----- Annual waterfowl report, Alaska.  
 Outdoor Recreation Bureau.  
 I 66.7: date----- Press releases.  
 President of United States (Lyndon B. Johnson) (Nov. 22, 1963- ).  
 Report.  
 Pr 36.1: date----- General publications.  
 Pr 36.2: CT-----  
 Pr 36.3:-6: Reserved  
 Pr 36.7: date----- Press releases.  
 Budget Bureau.  
 PrEx 2.14: CT----- Bibliographies and lists of publications.  
 Atomic Energy Commission.  
 Y 3.A17: 27-2/nos----- Isotope developments (irregular).

## Discontinued Series

- Forest Service.  
 A 13.40/5: nos----- Southern Forest Experiment Station: Forest survey releases.  
 NOTE.—Discontinued with no. 87, 1962.  
 A 13.40/6: nos----- Occasional papers.  
 NOTE.—Discontinued with no. 194, [1962].  
 A 13.40/7: nos----- Southern forestry notes (bimonthly).  
 NOTE.—Discontinued with no. 142, Nov. 1962.  
 A 13.68/7: nos----- Central States Forest Experiment Station: Technical papers.  
 NOTE.—Discontinued with no. 192, Dec. 1962.  
 A 13.68/8: nos----- Miscellaneous releases.  
 NOTE.—Discontinued with no. 35, Dec. 1962.  
 A 13.68/9: nos----- Forest survey releases.  
 NOTE.—Discontinued with no. 22, Feb. 1959.  
 A 13.68/10: nos----- Station notes.  
 NOTE.—Discontinued with no. 157, Oct. 1962.  
 Commodity Exchange Authority.  
 A 85.8: v.nos.& nos----- Trade in grain futures (monthly).  
 NOTE.—Discontinued with v. 30, no. 6, Dec. 1963.  
 A 85.7: v.nos.& nos----- Trade in cotton futures (monthly).  
 NOTE.—Discontinued with v. 21, no. 2, Sept. 1963.  
 Economic Research Service.  
 A 93.18: nos----- Publications received (bimonthly).  
 NOTE.—Discontinued with no. 43, May 1961.

C 41.21/5: v.nos.& nos.----- **Business and Defense Services Administration.**  
**Keywords index to U.S. Government technical**  
**reports (semimonthly).**

NOTE.—Discontinued with v. 2, no. 6, Sept. 1, 1963.

### Corrections for Previous Monthly Catalogs

Mar. 1947. Page 274, Laws relating to National Park Service, 79th Congress, 1st and 2d sessions. Correct class to read I 29.46: L 44/pocket supp. 2.

Feb. 1963. Entry 3255, International mail. Correct class to read P 1.2: In 8/2/963.

June 1963. Entry 10072, Language laboratory facilities, technical guide for selection, purchase, use, and maintenance. Correct Item no. to read 460-A-21.

—Entry 10327, Belgium, market for U.S. products, supplement to International commerce. Correct Item number to read 214.

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# Monthly Catalog

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## ADMINISTRATIVE OFFICE OF UNITED STATES COURTS

- 1672 Report of Judicial Conference of United States, proceedings, Washington, D.C., Sept. 17-18, 1963. 1963. vii+55-114 p. [Also issued as H. doc. 184, 88th Cong., 1st sess.] † • Item 729  
L.C. card 41-18702 Ju 10.10: 963

## AGRICULTURAL MARKETING SERVICE, Agriculture Dept.

AMS (series). † A 88.40: (nos.)

- 1673 122. Questions and answers on Federal milk marketing orders; [by Milk Marketing Orders Division]. [Slightly revised Oct. 1963.] [1963.] [2]+12 p. il. 4°  
1674 277. Rice, annual market summary, 1963. [Jan. 1964.] 47 p. il. 4° (Grain Division.) • Item 19-A  
L.C. card 59-60334  
1675 521. Estimation and maintenance of sodium o-phenylphenate concentration in sweetpotato treating solutions: [by L. J. Kushman]. [Dec. 1963.] 10 p. il. 4° (Market Quality Research Division.)  
L.C. card Agr 64-74

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept.

ARS (series). † A 77.15: (nos.)

- 1676 34-37-2. Survey of stone fruit clones in United States; [by H. H. Fisher]. Dec. 1963. cover title, [2]+303 p. oblong 12° (Crops Research [Division].) [Page 303, last page of text, appears on p. 3 of cover.] • Item 25-B  
L.C. card Agr 64-75  
1677 34-57. Crops research: Chemical control of submersed waterweeds in western irrigation and drainage canals. Oct. 1963. [3]+14 p. il. 4° [Joint report with Bureau of Reclamation, Department of Interior.]  
L.C. card Agr 64-25  
1678 41-19-6. Consumption of commercial fertilizers and primary plant nutrients in United States year ended June 30, 1962; [by Walter School and others]. [Dec. 1963.] 26 p. 4° • Item 25-B  
L.C. card 64-60493  
1679 41-75-2. Abstracts of recent published material on soil and water conservation, no. 26; [abstracted by Charles B. Crook]. [Nov. 1963.] cover title, [2]+121 p. 4° • Item 25-B  
L.C. card Agr 49-669  
1680 41-85. Some morphological, physical, chemical, and mineralogical properties of 7 southern Great Plains soils [with list of literature cited; by Aubra C. Mathers and others]. Oct. 1963. [2]+63 p. il. 4°  
L.C. card Agr 64-11  
1681 42-79. Application of data smoothing by analog computer; [by] Ross D. Brazee and Glenn E. Hall. Nov. 1963. 4 p. il. 4° • Item 25-B  
L.C. card Agr 64-61  
1682 44-3. Tables on hatchery and flock participation in national poultry improvement plan by States and divisions, 1961-62 and 1962-63 and U.S. summary, 1957-58 to date; [compiled by Animal Husbandry Research Division]. Revised Oct. 1963. [1963.] 4 p. 4°  
1683 44-4. Tables on hatchery and flock participation in national turkey improvement plan by States and divisions, 1961-62 and 1962-63 and U.S. summary 1957-58 to date; [compiled by Animal Husbandry Research Division]. Revised Oct. 1963. [1963.] 4 p. 4°

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# GOVERNMENT PUBLICATIONS

- ARS (series)—Continued
- 1684 44-11. Turkeys in NTIP flocks and their distribution by States and varieties, 1951-52, 1961-62 and 1962-63; [compiled by Animal Husbandry Research Division]. Revised Oct. 1963. [1963.] 7 p. 4°
- 1685 44-13. Turkey performance tests 1963, report of central turkey meat production tests and statistical analysis of performance records; [compiled by Animal Husbandry Research Division]. Dec. 1963. [1];+23 p. 4°  
● Item 25-B  
L.C. card 60-60478
- 1686 44-79-4. 1963 report of egg production tests, United States and Canada: Random sample egg production tests, 2-yr, combined summary, 1961-62 and 1962-63; quartile rankings, 1962-63; Standard egg laying tests, 1962-63. Dec. 1963. cover title, 76 p. 4° [Text on p. 3 of cover.]  
● Item 25-B  
L.C. card 64-60494
- 1687 73-42. Quick test for buddy flavor in maple sirup; by J. C. Underwood. Oct. 1963. 4 p. 12°  
L.C. card Agr 64-70
- 1688 Your meat inspection service, absorbing and factual story of men who guard our meat supply, 16 mm, color, sound, 27½ minutes, cleared for TV use. [Revised Dec. 1963.] [1963.] [6] p. 11. oblong 48° ([Meat Inspection Division.]) † ● Item 30 A 77.202: M 46/4

## AGRICULTURE DEPARTMENT

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 1689 [Address by Secretary of Agriculture Orville L. Freeman at Agricultural breakfast, annual convention, American Bankers Association, Washington, D.C., Oct. 7, 1963.] [1963.] 8 p. 4° (USDA 3333-63.) †  
A 1.40: F 87/144
- 1690 Address by Secretary of Agriculture Orville L. Freeman at 35th National Future Farmers of America Convention, Kansas City, Mo., Oct. 11, 1963. [1963.] 10 p. 4° (USDA 3383-63.) † A 1.40: F 87/143
- 1691 [Address by Secretary of Agriculture Orville L. Freeman at Report and Review meeting, Columbus Grove, Ohio, Oct. 22, 1963.] [1963.] 11 p. 4° (USDA 3444-63.) † A 1.40: F 87/137
- 1692 [Address by Under Secretary of Agriculture Charles S. Murphy to annual joint meeting of Farmers Cooperative Exchange and North Carolina Cotton Growers Association, Raleigh, N.C., Oct. 8, 1963.] [1963.] 12 p. 4° (USDA 3335-63.) † A 1.40: M 95/14

### Agriculture handbooks. ● Item 3

A 1.76: (nos.)

- 1693 190. Marketing and labeling program of Meat Inspection Division, Department of Agriculture. [Revised Dec. 1963.] [1963.] cover title, 19 p. 11. 4° [Text on p. 2 of cover.] \* Paper, 20c.
- 1694 247. Forest planting practice in Central States [with list of literature cited]; by G. A. Limstrom. Dec. 1963. 111+69 p. 11. 4° (Forest Service, Central States Forest Experiment Station.) \* Paper, 50c.  
L.C. card Agr 64-80
- 1695 253. Insects affecting sugarbeets grown for seed [with list of literature cited; by Orin A. Hills]. [Dec. 1963.] [2]+20 p. 11. (Agricultural Research Service.) \* Paper, 15c.  
L.C. card Agr 64-67
- 1696 255. Veterinary services in national emergencies [with list of references]. Dec. 1963. 111+24 p. 11. 4° (Agricultural Research Service.) [Prepared in cooperation with Department of Defense, Health, Education, and Welfare Department and Council Veterinary Service, American Veterinary Medical Association.] \* Paper, 25c.  
L.C. card Agr 64-64

### Agriculture information bulletin. ● Item 4

- 1697 279. Diagnosing soil salinity; [by C. A. Bower]. [Dec. 1963.] 12 p. 11. ([United States Salinity Laboratory Soil and Water Conservation Research Division, Agricultural Research Service.]) \* Paper, 10c.  
L.C. card Agr 64-81 A 1.75: 279
- 1698 Challenge of abundance [address by Assistant Secretary of Agriculture George L. Mehren at annual meeting of American School Food Service Association, Atlantic City, N.J., Oct. 31, 1963]. [1963.] 14 p. 4° (USDA 3614-63.) † A 1.40: M 47/5

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## Farmers' bulletins. • Item 9

A 1.9: (nos.)

- 1699 1646. Asparagus culture; [by Ross C. Thompson and others]. [Revised June 1954, slightly revised Nov. 1963.] [1963.] [2]+22 p. ll. ([Agricultural Research Service.]) \* Paper, 15c.
- 1700 2108. Cut costs that cut your farm profits; [prepared by Farm Management staff, Federal Extension Service]. [Revised Dec. 1963.] [1963.] 15 p. ll. [Prepared in cooperation with State Land-Grant Colleges and Universities.] \* Paper, 10c.  
L.C. card Agr 64-77

## Home and garden bulletin. • Item 11

- 1701 93. Freezing meat and fish in home; [prepared by Animal Husbandry Research Division and Human Nutrition Research Division, Agricultural Research Service, Department of Agriculture; and Bureau of Commercial Fisheries, Fish and Wildlife Service, Department of Interior.] [Dec. 1963.] 24 p. ll. 4° [Supersedes Home and garden bulletin 15, Freezing meat and poultry products for home use.] \* Paper, 20c.  
L.C. card Agr 64-68

A 1.77: 93

## Leaflets. • Item 12

A 1.35: (nos.)

- 1702 185. Elm bark beetles; [prepared by R. R. Whitten]. [Revised Mar. 1953, slightly revised Dec. 1963.] [1964.] 8 p. ll. ([Division of Forest Insect Research, Forest Service.]) \* Paper, 5c.
- 1703 406. Apple bitter rot; [by John C. Dunegan]. [Sept. 1956, slightly revised Jan. 1964.] [1964.] 6 p. ll. narrow 8° [Supersedes Farmers' bulletin 938, Apple bitter rot and its control.] \* Paper, 5c.
- 1704 429. Meat-type hog. [Nov. 1957, slightly revised Jan. 1964.] [1963.] 8 p. ll. [Prepared by Animal Husbandry Research Division, Agricultural Research Service with cooperation of Federal Extension Service and Agricultural Marketing Service.] \* Paper, 5c.

## Marketing bulletin. • Item 13-G

- 1705 26. Fresh fancy or grade AA eggs, produced and marketed under Federal-State quality control program. Nov. 1963. [4] p. ll. narrow 16° (Agricultural Marketing Service, Poultry Division.) \* Paper, 5c. A 1.95: 26

## Marketing research reports. • Item 13-B

A 1.82: (nos.)

- 1706 624. Prices, marketing margins, and uses of peanuts in peanut butter; [by Virginia M. Farnsworth]. [Dec. 1963.] v+25 p. ll. 4° \* Paper, 20c.  
L.C. card Agr 64-29
- 1707 636. Drive-in dairies in central California, development, organization, and operation; [by Jack E. Klein and Leo R. Gray]. [Dec. 1963.] iv+11 p. ll. 4° (Economic Research Service, Marketing Economic Division.) \* Paper, 10c.  
L.C. card Agr 64-71
- 1708 637. Hydrocooling vegetables, practical guide to predicting final temperatures and cooling times [with list of literature cited; by Joseph K. Stewart and H. Melvin Couey]. [Dec. 1963.] 32 p. ll. 4° (Agricultural Marketing Service, Market Quality Research Division.) \* Paper, 20c.  
L.C. card Agr 64-30

## Miscellaneous publications. • Item 13-A

A 1.38: (nos.)

- 1709 946. 5-bedroom farmhouse with basement. Dec. 1963. [2] p. ll. 4° (Cooperative farm building plan exchange; plan no. 7153.) \* Paper, 5c.
- 1710 948. Fallout shelter for 6 people. Dec. 1963. 4 p. ll. 4° (Cooperative farm building plan exchange; plan no. 7166.) \* Paper, 5c.
- 1711 950. Storage, storm & fallout shelter. Dec. 1963. [2] p. ll. 4° (Cooperative farm building plan exchange; plan no. 5948.) \* Paper, 5c.
- 1712 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at 1963 Nebraska ASCS Workshop, Grand Island, Nebr., Oct. 9, 1963. [1963.] 10 p. 4° (USDA 3374-63.) † A 1.40: F 87/141
- 1713 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at report and review conference, Harrisburg, Pa., Oct. 1, 1963. [1963.] 1-7a, 8-12 p. 4° (USDA 3284-63.) † A 1.40: F 87/138
- 1714 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at report and review conference, North Platte, Nebr., Oct. 9, 1963. [1963.] 10 p. 4° (USDA 3367-63.) † A 1.40: F 87/140
- 1715 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at report and review conference, Syracuse, N.Y., Oct. 1, 1963. [1963.] 12 p. 4° (USDA 3283-63.) † A 1.40: F 87-139
- 1716 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at report and review conference, Walla Walla, Wash., Oct. 10, 1963. [1963.] 10 p. 4° (USDA 3373-63.) † A 1.40: F 87/142

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# GOVERNMENT PUBLICATIONS

- 1717 Resource conservation and rural areas development, remarks by Under Secretary of Agriculture Charles S. Murphy at annual meeting of Crawford County Soil and Water Conservation District, Meadville, Pa., Oct. 18, 1963. [1963.] 10 p. 4° (USDA 3474-63.) † A 1.40: M 95/15
- 1718 Resources and rebirth of rural America (rural areas development in action), address by John A. Baker, Assistant Secretary, Department of Agriculture, at 5th American Forest Congress, Washington, D.C., Oct. 29, 1963. [1963.] 1-9a, 10-13 p. 4° (USDA 3515-63.) † A 1.40: B 17/17
- 1719 Rural areas development in United States, its coordination and direction [talk by John A. Baker, Assistant Secretary, Department of Agriculture, at European-North American Seminar on Regional Development Programs, Organization for Economic Cooperation and Development (OECD), Paris, France, Oct. 14-18, 1963]. [1963.] 12 p. 4° (USDA 3048-63.) † A 1.40: B 17/16
- Statistical bulletins. ● Item 15 A 1.34: (nos.)
- 1720 303. Supplement for 1962 to Dairy statistics through 1960; [compiled by Cereida J. Davis]. [Nov. 1963.] [1]+vi+161 p. il. 4° (Economic Research Service.) \* Paper, 75c. L.C. card Agr 62-166
- 1721 329. Statistics on cotton and related data 1925-62, supplement for 1963; [prepared by E. Frances Morriss and Una C. Saunders]. [Jan. 1964.] cover title, ix+116 p. 4° (Economic Research Service, Economic and Statistical Analysis Division.) \* Paper, 60c. L.C. card Agr 63-196
- Technical bulletins. ● Item 16 A 1.36: (nos.)
- 1722 1294. Regional analysis of production adjustments in major field crops, historical and prospective, application of spatial linear programming [with literature cited and selected references]; by Alvin C. Egbert, Earl O. Heady, and C. F. Curtiss. [1963.] viii+67 p. il. [Economic Research Service, Farm Production Economics Division.] [Prepared in cooperation with Iowa Agricultural and Home Economics Experiment Station, Center for Agricultural and Economic Adjustment.] \* Paper, 25c. L.C. card Agr 64-17
- 1723 1298. Evaluation of rapid method for determining oil content of cottonseed [with list of literature cited; by M. E. Whitten and L. A. Baumann]. [Dec. 1963.] 19 p. il. ([Market Quality Research Division, Agricultural Marketing Service.]) \* Paper, 15c. L.C. card Agr 64-33
- 1724 Trade and aid in troubled world, remarks of Roland R. Renne, Assistant Secretary for International Affairs, Department of Agriculture, at University of Nebraska Conference on Trade and Aid, Lincoln, Nebr., Oct. 3, 1963. [1963.] 18 p. 4° (USDA 3312-63.) † A 1.40: R 29/3

## AIR FORCE DEPARTMENT, Defense Dept.

### AFCLR (series).

- 1725 63-779. See, below, Instrumentation for geophysics and astrophysics 30.
- 1726 63-780. See, below, Instrumentation for geophysics and astrophysics 34.
- 1727 63-790. See, below, Instrumentation for geophysics and astrophysics 27.

### Air Force Flight Test Center: Technical documentary report FTC-TDR (series). (Air Force Systems Command, Edwards Air Force Base, Calif.) † D 301.45/31-2: (nos.)

- 1728 63-12. Evaluation of Hughes microminiaturized instrumentation system; [by] David R. Crounse. Nov. 1963. cover title, iii-iv+25 p. il. 4°
- 1729 63-16. B-52H category 2 performance and stability tests; [by] Charles E. Adolph [and others]. Nov. 1963. cover title, iii-iv+474 p. il. 4° (AFFTC project directive 60-16A.)
- 1730 63-19. Limited performance evaluation of HH-43B with 60 degree tailpipe [with list of references; by] Frank H. Tanaka, Jimmie S. Honaker. Sept. 1963. cover title, iii-iv+59 p. il. 4°
- 1731 63-27. T-38A category 2 performance test [with list of references; by] Lawrence F. McNamar, Henry C. Gordon. Nov. 1963. cover title, iii-iv+88 p. il. 4° (AFFTC project directive 59-18.)
- 1732 63-34. BAK-12/E32A portable aircraft arresting barrier; [by] Frank N. Lucero. Nov. 1963. cover title, iii-iv+88 p. il. 4°

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## Air Force manual AFM (series). • Item 421

- 1733 160-53. Medical service: Laboratory procedures in clinical mycology [with list of references]. Sept. 1, 1963. [119] p. il. 15 pl. large 8° [Plates are colored.] \* Fabrikoid, \$2.25.  
L.C. card 64-60471 D 301.7:160-53

## Air Force pamphlet AFP (series). • Item 421-A

- 1734 163-1-3. Veterinary service, damage to livestock from radioactive fallout in event of nuclear war, report by Subcommittee on Livestock Damage of Advisory Committee on Civil Defense, National Academy of Sciences, National Research Council [with list of references]; Dec. 20, 1963. 1963. vi+94 p. 4° ([National Academy of Sciences, National Research Council] publication 1078.) † Paper, \$2.00, Printing and Publishing Office, National Academy of Sciences, National Research Council.  
L.C. card 63-60056 D 301.35:163-1-3

- 1735 Demonstration team. [1963.] [8] p. il. oblong 16° † • Item 424  
D 301.2:D 39

## Electronic Systems Division: Technical documentary report ESD-TDR (series). (Electronic Systems Division, Air Force Systems Command, L. G. Hanscom Field, Bedford, Mass.)

- 1736 63-353. Investigation into special programming needs for automated laboratory for psychological research; [by] Edward Fredkin. May 30, 1963. v+45 p. il. 4° (Decision Sciences Laboratory; project 7684, task 768401.) [Prepared under contract AF 19 (628-1662 by Information International Incorporated, Maynard, Mass.)] † (Price upon application).  
D 301.45/28-2:63-353

## Instrumentation for geophysics and astrophysics (series). (Air Force Cambridge Research Laboratories, Office of Aerospace Research.) ‡(Price upon application). D 301.45/10: (nos.)

- 1737 27. Research note: Seismic model impactor [with list of references; by] Ker C. Thomson, John A. Hill. Nov. 1963. vii+19+[2] p. il. 4° (AFCRL-63-790; Terrestrial Sciences Laboratory project 8652.)  
1738 30. Research report: Hydromagnetic wave tube [with list of references; by] Randall E. Murphy, Marshall H. Bruce. Nov. 1963. v+20+[2] p. il. 4° (AFCRL-63-779; Upper Atmosphere Physics Laboratory project 5633.)  
1739 34. Research note: New Shear apparatus for temperatures of 1000°C and pressure of 50 kb [with list of references; by] R. E. Riecker, K. E. Seifert. Nov. 1963. vii+17+[2] p. il. 4° (AFCRL-63-780; Terrestrial Sciences Laboratory project 8652.)

## Lunar charts and mosaics [charts of the moon] series. \*\$5.50 (for approximately 8 charts), \$1.50 additional for foreign mailing; single copy, 50c.

- 1740 LAC 40. Timocharis. Scale 1:1,000,000. 1st edition, Oct. 1963. Aeronautical chart and Information Center, [Oct. 1963]. 19 x 24 in. [Lambert confromal projection, standard parallels 21°20' and 42°40'. Published for National Aeronautics and Space Administration.]  
D 301.49/4:LAC 40

## PACAF [Pacific Air Forces] basic bibliographies for base libraries. † Commander-in-Chief, Pacific Air Forces, ATTN: PFPSP-P, Command Librarian, APO 953, San Francisco, Calif.

- 1741 Communications and electronics; prepared by Margaret F. Ryan. June 1, 1963. [1]+vi+61 p. 4° [Supersedes PACAF basic bibliography, Communications and electronics, May 1, 1959.]  
L.C. card 58-61785 D 301.62:C 73/963

## School of Aerospace Medicine: Technical documentary report SAM-TDR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) † D 301.26/13-6: (nos.)

- 1742 63-9. Urinary catecholamines in motion sickness and turbulent flight [with list of references; by] Joseph L. Borowitz, Elmer J. Schultz, and William W. Lackey]. Nov. 1963. cover title, iii+4 p. 4° (Task 775202.)  
1743 63-57. Hestianic acid, biologically resistant pigment from aerobic waste digesters [with list of references; by] Carl Emanuel]. Oct. 1963. cover title, [2]+iii+11+[2] p. il. 4° (Task 793001.) [Prepared under contract AF 41(657)-387 with Boeing Company, Seattle, Wash.]

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### School of Aerospace Medicine—Continued

- 1744 63-59. Effect of ventilating air flow on human water requirements [with list of references; by B. E. Welch and others]. Oct. 1963. cover title, [2]+iii+11+[2] p. il. 4° (Task 793002.)
- 1745 63-71. Effects of compressibility of alveolar gas on dynamics and work of breathing [with list of references; by M. J. Jaeger and A. B. Otis]. Oct. 1963. cover title, iii+15 p. il. 4° (Task 775801.) [Prepared under contract AF 41(609)-1553 by University of Florida College of Medicine, Gainesville, Fla.]
- 1746 63-79. Ascorbic acid levels in blood and urine as related to oral health status [with list of references; prepared by Ira L. Shannon and William A. Gibson]. Nov. 1963. cover title, iii+10 p. il. 4° (Task 775602.)
- 1747 63-81. Serum proteins in relation to periodontal status and caries experience [with list of references; by Ira L. Shannon and William A. Gibson]. Oct. 1963. cover title, [1]+iii+3+[1] p. 4° (Task 775602.)
- 1748 63-88. Microorganisms in human gingival tissues [with list of references; by William A. Gibson and Ira L. Shannon]. Oct. 1963. cover title, [2]+iii+3+[2] p. il. 4° (Task 775602.)
- 1749 63-93. Restraint apparatus for thoracic roentgenographic examination of unanesthetized primates; [by Robert J. Young]. Nov. 1963. cover title, iii+4 p. il. 4° (Task 775702.)

WADC technical report. (Wright Air Development Center, Air Research and Development Command, Wright-Patterson Air Force Base, Ohio.)  
D 301.45/5: (nos.)

- 1750 58-363. Electronic designer's shock and vibration guide for airborne applications [with bibliography; by] Robert E. Barbieri, Wayne Hall, RCA Service Company, Division of Radio Corporation of America. Dec. 1958. xvi+242 p. il. 4° (Project 4157, task 41572; ASTIA document AD 204095.) \* Paper, \$4.00 (PB 161299). D 301.45/5: 58-363

### AIR TRAFFIC SERVICE, Federal Aviation Agency

- 1751 En route IFR peak day charts, fy 1963. [1963.] cover title, v+273 p. il. oblong 12° [Issued with perforations.] † • Item 431-D-1  
L.C. card 64-60357 FAA 3.11/3: 963
- 1752 Facility operation AT P 7230.1A; Feb. 1, 1964. [1963.] [189] p. il. 4° [Effective date Feb. 1, 1964. Cancels AT P 7320.1. Issued in loose-leaf form.] † • Item 431-D-1  
L.C. card 64-60487 FAA 3.8: F 11/964
- 1753 Service A weather schedules AT P-7330.2A; Oct. 29, 1963. [1963.] cover title, [3]+115+[1] p. map, 4° [Effective date Oct. 29, 1963. Cancels AT P 7330.2. Issued in loose-leaf form.] † • Item 431-D-4  
FAA 3.8: W 37/963

### AREA REDEVELOPMENT ADMINISTRATION, Commerce Dept.

Area designation status report.

- 1754 10. Summary list of redevelopment areas and eligible areas, Public works acceleration act, Oct. 1, 1963, designations in accordance with sec. 5a and 5b of Area redevelopment act, Public law 87-27. [1963.] cover title, 64, p. 4° (Office of Planning and Research.) [Quarterly.] † C 46.14: 10

Area redevelopment bookshelf of community aids. • Item 130-C

- 1755 How to make industrial site survey; [prepared in Office of Planning and Research]. Oct. 1963. 20 p. il. oblong 24°. [Page 20 is left blank for notes.] \* Paper, 15c. C 46.8/2: In 2/3

### ARMED FORCES INFORMATION AND EDUCATION, Defense Dept.

Alert (series). • Item 312-C

- 1756 8. We will bury you, facts for Armed Forces [with suggested reading and film list]. [1963.] 16 p. il. 4° ([Air Force Dept.], AFP 190-1-10.) [Adapted from Meaning of Communism, by William J. Miller, Henry L. Roberts and Marshall D. Shulman.] \* Paper, 15c. D 2.16: 8

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### DOD pamphlet. • Item 312-A

- 1757 Gen-6. Voting information, 1964. [Dec. 12, 1963.] cover title, x+59 p. 4°  
 ((Army Dept., DA pam 360-503; Navy Dept., NAVPERS 15868E; Air Force Dept., AFP 211-1-4; Marine Corps, NAVMC 1174 (rev. 64); Coast Guard, CG 292.)) [Supersedes DOD pam 5-9A; DA pam 21-50; NAVPERS 15868D; AFP 211-1-4, as amended; NAVMC 1174 rev.; CG 292, Jan. 4, 1962, including change 1, June 18, 1962.] ‡  
 L.C. card 56-60816 D 2.14: Gen-6
- For commanders, this changing world. [Semimonthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy 5c. • Item 312-B
- 1758 v. 3, no. 12. Communism's decline in Middle East. Dec. 15, 1963. 4 p. il. 4°  
 D 2.15: 3/12

### ARMY DEPARTMENT, Defense Dept.

- 1759 Management improvement program, plowback, improvements reported, Jan. 1-June 30, 1963. [1963.] cover title, [1]+303 p. il. 4° (Headquarters, Army Materiel Command.) ‡ • Item 325-D  
 D 101.63: 963
- 1760 Official bulletins, national trophy matches, 1963. [1963.] cover title, xii +184 p. il. 1 tab. 4° (National Board for Promotion of Rifle Practice.)  
 ‡ • Item 325-C  
 L.C. card 63-60510 D 101.61: 963
- Pamphlets. • Item 327 D 101.22: (nos.)
- 1761 27-101-140. Judge advocate legal service; Dec. 4, 1963. [1963.] 8 p. [Issued in loose-leaf form.] ‡
- 1762 360-503. See, Armed Forces Information and Education, DOD pamphlet Gen-6.
- 1763 420-4. Repairs and utilities, work sampling. Oct. 1963. cover title, 24 p. il. 4° ‡
- ROTC manual. • Item 327-D
- 1764 145-85. Military law and boards of officers [with list of references]. Nov. 1963. cover title, 259 p. [Supersedes July 25, 1958 edition.] ‡  
 L.C. card 64-60394 D 101.48: 145-85
- Technical manual TM (series). • Item 329
- 1765 10-268. General repair of footwear and leather goods [with list of references]. Oct. 1963. cover title, 53 p. il. 4° [Supersedes TM 10-268, Feb. 10, 1948, including Change 7, May 1, 1963.] ‡  
 L.C. card 64-60332 D 101.11: 10-268

### ARMY MEDICAL SERVICE, Defense Dept.

- 1766 Four educational opportunities for occupational therapy students. [Sept. 1963.] cover title, 12 p. il. 4° [RPI 222.] ‡ • Item 351-A  
 D 104.2: 0c 1

### ATOMIC ENERGY COMMISSION

- AEC research and development reports Y 3.At 7: 22/(letters-nos.)
- 1767 AEC-tr-5432. Radiobiology, translation of v. 2, no. 5, 1962, of Radiobiology [articles, with bibliographies]. [May 1963.] cover title, [1]+il+224 p. il. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences, USSR, 1962.] ‡ Paper, \$3.00.
- 1768 AEC-tr-5632. Radioactive isotopes and construction industry [with lists of literature], International Colloquium, Leipzig, Sept. 28-30, 1960. [May 1963.] cover title, vii+318 p. il. 4° [Translation series.] Translated from Wissenschaftliche Zeitschrift der Hochschule für Bauwesen, Leipzig. Sonderdruck, 1-152 (1960.) ‡ Paper, \$4.00.
- 1769 AEC-tr-5836. Effect of ionizing radiations on plants (Deistvie ioniziruyushchikh izluchenii na rasteniya) [with list of literature cited]; by I. M. Vasil'ev. [July 1963.] cover title, ii+a-b+260 p. il. 4° (Translation series.) [Translated from publication of Academy of Sciences, USSR.] ‡ Paper, \$3.50.

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# GOVERNMENT PUBLICATIONS

- AEC research and development reports—Continued
- 1770 HASL-108. Ionization chambers for environmental radiation measurements [with list of references and notes]; by Arthur Shambon, Wayne M. Lewder, William J. Condon. Feb. 1963. [2]+vi+39 p. il. 4° (Health and Safety Laboratory, AEC, New York Operations Office, New York, N.Y.)  $\Phi$  Paper, \$1.00.
- 1771 IDO-19313. Additional analysis of SL-1 excursion, final report of progress July-Oct. 1962 [with list of major references]. Nov. 21, 1962. cover title, x+169 p. il. 4° (Flight Propulsion Laboratory Department, General Electric Company, Idaho Falls, Idaho.)  $\Phi$  Paper, \$2.75.
- 1772 NP-13092. Subcritical assemblies, compilation of references; by W. Maurice Fritchard. Aug. 1963. [2]+iii+38 p. 4° (Old Dominion College, Norfolk, Va.)  $\Phi$  Paper, \$1.00.
- 1773 TID-3911 (rev. 1). Thermoluminescence, bibliography; by Ernest E. Angino, N. Grogler. Oct. 31, 1963. [3]+43 p. 4° (Department of Oceanography and Meteorology, A and M College of Texas, College Station, Tex. [and] Physikalisches Institut, Universität Bern, Bern, Switzerland.)  $\Phi$  Paper, \$1.00.
- 1774 TID-4100 (1st rev., supp. 18). Supplemental insert sheets for Engineering materials lists; [editor, Richard E. C. Duthie, associate editor, Francis L. Sachs]. Aug. 1963. cover title, [158] p. 4° [Issued in loose-leaf form.]  $\ddagger$
- 1775 TID-4100 (1st rev., supp. 19). Same: Oct. 1963. cover title, [109] p. 4° [Issued in loose-leaf form.]  $\ddagger$
- 1776 TID-7665. Fuel management symposium, held at New York Operations Office, New York, N.Y., Sept. 27, 1962, sponsored by Research and Development Division. Oct. 1963. iv+137 p. il. 4°  $\Phi$  Paper, \$2.50.
- 1777 TID-16050. Applications of radioisotopes to measurements of piston ring wear and evaluations of engine oils, 1, Experiments with cobalt-60, 2, Literature survey [with bibliography]; by J. E. Brugger, F. F. Rieke, R. A. Semmler. Mar. 1962. cover title, xi+242 p. il. 4° (Laboratories for Applied Sciences, University of Chicago, Chicago Ill.)  $\Phi$  Paper, \$3.50.
- 1778 TID-16764 (supp. 1). Summary of incidents involving USAEC shipments of radioactive material, 1962; by D. E. Patterson [and] A. Mehn. Nov. 1963. cover title, viii+28+[3] p. il. 4° (Division of Operational Safety, Industrial Safety and Fire Protection Branch.)  $\Phi$  Paper, 75c.
- 1779 TID-18275. Report on visits to some European laboratories; by B. B. Kinsey. Sept. 30, 1963. cover title, 11 p. 4° (Division of Technical Information; Texas University, Austin, Tex.)  $\Phi$  Paper, 50c.
- 1780 TID-19000 no. 3). Availability of nuclear science conference literature; list no. 3. Oct. 1963. [1963.] cover title, 46 p. 4° (Division of Technical Information Extension.)  $\ddagger$  Atomic Energy Commission, Oak Ridge, Tenn.
- 1781 TID-19136. Insect species in herb stratum of sericea lespedeza stand, AEC Savannah River project, Aiken, S.C.; by Edward F. Menhinick. Oct. 15, 1963. cover title, [1]+47 p. 4° (Laboratory of Radiation Ecology, Savannah River Operations Office, Aiken, S.C.) [Page 47 printed on inside of back cover.]  $\Phi$  Paper, \$1.25.
- 1782 USBM-U-1082. Quarterly metallurgical progress report, 20, for period July 1-Sept. 30, 1963; prepared by Department of Interior, Bureau of Mines, Albany Metallurgy Research Center, Albany, Oreg. [1963.] [1]+v+21 leaves, 40°  $\Phi$  Paper, 50c.
- 1783 Cooperative venture in science, model for future, remarks by Glenn T. Seaborg, chairman, Atomic Energy Commission, at dedication of Princeton-Pennsylvania Accelerator, Princeton University, Princeton, N.J., Dec. 7, 1963. [1963.] 7 leaves, 4° (S-37-63.)  $\ddagger$  Y 3.At 7: 34 Se 1/54

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## FEBRUARY 1964

- 1784 Education and engineer, remarks by Glenn T. Seaborg, chairman, Atomic Energy Commission, at joint meeting of Indianapolis Engineering Societies and Indianapolis Scientific and Engineering Foundation, Indianapolis, Ind., Dec. 9, 1963. [1963.] 11 leaves, 4° (S-39-63) †  
Y 3.At 7: 34 Se 1/53
- 1785 End of sacred atomic preserve, remarks by John G. Palfrey, commissioner, Atomic Energy Commission, before American Nuclear Society, Chicago, Ill., Dec. 5, 1963. [1963.] 8 leaves, 4° (S-38-63) †  
Y 3.At 7: 34 P 17/2
- 1786 Radiological emergency procedures for non-specialist; by Karl F. Oerlein. Nov. 1963. cover title, vi+37 p. il. 4° (Training Division, Defense Atomic Support Agency.) [Prepared for Interagency Committee on Radiological Assistance.] \* Paper, 35c. ● Item 1051-F  
L.C. card 64-60312 Y 3.At 7: 6-3 R 11/3
- Understanding the atom series. (Division of Technical Information.) † USAEC, P.O. Box 62, Oak Ridge, Tenn., 37831
- 1787 Fallout from nuclear tests [with list of suggested references; by C. L. Comar]. [June 1963.] [1]+39 p. il. [Text on p. 2 and 3 of cover.] Y 3.At 7: 54 F 19  
L.C. card 64-60490
- 1788 USAEC power-reactor development programs [with suggested reading list]. Apr. 1963. iii+68 p. il. 4° (Division of Technical Information.) [Title on cover is Power reactors.] †  
L.C. card 63-64976 Y 3.At 7: 2 R 22/8

### AVIATION MEDICAL SERVICE, Federal Aviation Agency

Civil Aeromedical Research Institute [reports]. † Civil Aeromedical Research Institute, Oklahoma City, Okla. ● Item 431-E-4  
FAA 7.10: (nos.)

- 1789 63-11. In vivo measurement of total gas pressure in mammalian tissue [with list of references; by] Michael T. Latogola. July 1963. [3]+7+[1] p. il. 4° (Aeromedical Research Division.)
- 1790 63-14. Nystagmus responses of cat to rotation and to directionally equivalent and non-equivalent stimuli after unilateral caloric habitation [with list of references; by] William E. Collins. Aug. 1963. [3]+10+[1] p. il. 4° (Aeromedical Research Division.)
- 1791 63-15. Human survivability of extreme impacts in free-fall [with list of references; by] Richard G. Snyder. Aug. 1963. [3]+29+[1] p. il. 4° (Aeromedical Research Division.)

### BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept.

- 1792 Copper industry in Soviet Union [with bibliography; prepared by Tina J. Murray]. July 1963. 8 p. il. 4° (Office of Metals and Minerals, Copper Division.) \* Paper, 10c. ● Item 215  
L.C. card 64-60488 C 41.2: C 79/2
- OTS selective bibliography SB (series). (Office of Technical Services.) [Bibliographies of reports listed in U.S. Government research reports and Technical translations.] C 41.21/3: (nos.)
- 1793 442, supp. 1. Chinese mainland science and technology. [Nov. 1963.] 34+[3] p. 4° Φ Paper, 10c.
- 1794 448 rev. Air pollution and purification. [Nov. 1963.] 21+[3] p. 4° Φ Paper, 10c.
- 1795 455. Bioastronautics. Revised [edition]. [Sept. 1963.] 26+[3] p. 4° Φ Paper, 10c.
- 1796 477, supp. 1. Japanese science and technology. [Aug. 1963.] 71 p. 4° Φ Paper, 10c.
- 1797 519. Space medicine. [Nov. 1963.] 15+[3] p. 4° Φ Paper, 10c.
- 1798 520. Weightlessness and acceleration. [Sept. 1963.] 18+[6] p. 4° Φ Paper, 10c.
- 1799 521. Space environmental conditions, biological aspects. [Sept. 1963.] 11+[3] p. 4° Φ Paper, 10c.
- 1800 522. Fertilizers. [Sept. 1963.] 31 p. 4° Φ Paper, 10c.
- 1801 Translated Polish patents (1st claim only). Oct. 1963. cover title, vi+76 p. 4° Φ Paper, \$2.00. (OTS: 63-11420). C 41.22: P 75/963-5

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- 1802 Translated Polish patents (1st claim only). Nov. 1963. cover title, vi+92 p. 4°  $\Phi$  Paper, \$2.25 (OTS: 63-11431). C 41.22: P 75/963-6
- 1803 Translated Swiss patents (first claim only). Nov. 1963. cover title, iv+110 p. 4°  $\Phi$  Paper, \$2.50 (63-11196). C 41.22: Sw 6/963-2

## CENSUS BUREAU, Commerce Dept.

- 1804 Announcement and order form, reports based on annual survey of manufactures, 1962, data on shipments of products, value added by manufacture, employment, payrolls, and man-hours, cost of materials, fuels, electric energy, expenditures for new plant and equipment, manufacturers' inventories. [1963.] [7] p. narrow 8° (Form 25-137 (12-19-63).)  $\dagger$  C 3.24/9-5: 962
- 1962 annual survey of manufactures, (series) M62 (AS).
- 1805 3. Change sheet, Value of manufacturers' inventories. Nov. 27, 1963. 1 p. 4° (USCOMM-DC.)  $\dagger$  C 3.24/9: M 62 (AS)-3/ch.
- 1806 1960 census of housing taken as part of 18th decennial census of United States: v. 1, States and small areas, pt. 9, Outlying areas [Puerto Rico, Guam, Virgin Islands] data on tenure, rent, value, equipment, condition, plumbing, etc. [1963.] viii+[201] p. il. 4° [Prepared under supervision of Arthur F. Young, acting chief, Housing Division.] \* Cloth, \$2.25. • Item 155 L.C. card A 61-9347 C 3.224/9: 960/v.1/pt.9
- 1958 census of manufactures: [Industry report] MC58(2)-(series). [Preprint from v. 2, Industry statistics.] • Item 136 C 3.24/4: 958/MC-(nos.)
- 1807 35-C. Change sheet, Metalworking machinery and equipment. Dec. 17, 1963. 1 p. 4°  $\dagger$  C 3.24/4: 958/MC-35C/ch.sh.
- 1808 Censuses of population and housing in Puerto Rico, 1960: Processing the data; [by Rafael A. Nieves, Patience Lauriat, and Morton A. Meyer]. [1963.] iv+47 p. 4° ([Statistical Reports Division.]) \* Paper, 40c. • Item 154 C 3.223: P 96/3
- 1809 Current industrial reports: Apparel survey, 1962; prepared by Industry Division. Dec. 24, 1963. [2]+18 p. 4° (Series M23A(62)-2.)  $\dagger$  Paper, 10c. C 3.158: M 23 A (62)-2
- 1810 — [Broad-woven goods, summary for 1962], Addendum. (Series M22T.3(62)-5.) See, below, Current industrial reports: [Man-made fiber broad-woven goods, summary for 1962], addendum. C 3.158:
- 1811 — Change sheet, Dry cell batteries, 1962. Jan. 10, 1964. 1 p. 4° (Series BDSAF-371A(62)-1.)  $\dagger$  C 3.158: BDSAF-371A(62)-1/ch.1
- 1812 — Electric housewares and fans, 1962; prepared by Industry Division, Electrical Machinery and Transportation Equipment Section. Dec. 24, 1963. 5 p. 4° (Series M36E(62)-1.)  $\dagger$  Paper, \$1.00 per yr. C 3.158: M 36 E (62)-1
- 1813 — Electric lighting fixtures, 1962; prepared by Industry Division, Electrical Machinery and Transportation Equipment Section. Dec. 31, 1963. 5 p. 4° (Series M36L(62)-1.)  $\dagger$  Paper, \$1.00 per yr. C 3.158: M 36 L (62)-1
- 1814 — [Man-made fiber broad-woven goods, summary for 1962], Addendum. Dec. 5, 1963. [2] p. 4° (Series M22T.2(62)-5.) [This is also addendum for M22T.3(62)-5, Wool broad-woven goods, summary for 1962.]  $\dagger$  C 3.158: M 22 T.2 (62)-5/add.
- 1815 — Motors and generators, 1962; prepared by Industry Division, Electrical Machinery and Transportation Equipment Section. Jan. 9, 1964. 7 p. 4° (Series M36H(62)-1.)  $\dagger$  Paper, \$1.00 per yr. C 3.158: M 36 H (62)-1
- 1816 — Selected instruments and related products, 1962; prepared by Industry Division, Electrical Machinery and Transportation Equipment Section. Dec. 30, 1963. 5 p. 4° (Series M38B(62)-1.)  $\dagger$  Paper, 10c. C 3.158: M 38 B (62)-1

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- 1817 — Shipments of pharmaceutical preparations, except biologicals, 1962; prepared by Industry Division, Chemicals Section. Dec. 31, 1963. 9 p. 4° (Series M28G (62)-1.) † Paper, \$1.00 per yr. C 3.158: M 28 G (62)-1
- 1818 — Spun yarn for sale, summary for 1962; prepared by Industrial Division, Textiles. Jan. 3, 1964. 11 p. 4° (Series M22F (62)-1.) † Paper, 10c. C 3.158: M 22 F (62)-1
- 1819 — Switchgear, switchboard apparatus, relays, and industrial controls, 1962; prepared by Industry, Electrical Machinery and Transportation Equipment Section. Dec. 30, 1963. 5 p. 4° † Paper, 10c. C 3.158: M 36 A (62)-1

### Current population reports: Series P-23, Technical studies.

C 3.186: P-23/(nos.)

- 1820 9. Estimates of median age at high school and college graduation, 1960 and 1950. Nov. 8, 1963. [2] p. il. 4° † Paper, 10c.
- 1821 10. Standard metropolitan statistical areas in United States as defined Oct. 18, 1963. Dec. 5, 1963. 16 p. 4° † Paper, 25c.
- Series P-25, Population estimates.
- 1822 277. Estimates of population of United States, Jan. 1, 1950-Nov. 1, 1963. Dec. 13, 1963. 2 p. 4° † Paper, 10c. C 3.186: P-25/277
- 1823 Dollar value of U.S. imports of merchandise for consumption, TSUS schedule by part by item, 1961. [1963.] cover title, [1]+142 p. 4° \* Paper, 75c. ● Item 146  
L.C. card A 63-7852 C 3.2: Im 7

### Quarterly tax reports G-TR63 (series).

- 1824 3. Quarterly summary of State and local tax revenue, July-Sept. 1963. Dec. 1963. 7 p. 4° † Paper, 10c. C 3.145/6: 963/3

### Technical paper. ● Item 151-A

- 1825 9. Reconciliation of 1958 census of retail trade with monthly retail trade report; by Max H. North and Ralph S. Woodruff. [Nov. 1963.] iv+24 p. 4° \* Paper, 25c. C 3.212: 9  
L.C. card A 63-7703
- U.S. census of population, 1960: Subject reports, final report PC(2) (series). [Prepared under supervision of Howard G. Brunzman, chief Population Division.] ● Item 159
- 1826 6B. Journey to work, commutation streams and social and economic characteristics of commuters in standard metropolitan statistical areas. [1963.] xv+564 p. il. 4° \* Paper, \$3.50. C 3.223/10: 960/v.2/pt.6 B  
L.C. card A 61-9570

### Working paper.

- 1827 16. Procedural report on 1960 censuses of population and housing [with bibliographies; prepared by Phyllis G. Carter.] [Sept. 1963.] iv+287 p. il. 4° † Paper, \$3.00. ● Item 151-B C 3.214: 16  
L.C. card A 63-7635

### CHILDREN'S BUREAU, Health, Education, and Welfare Dept.

- 1828 Directory of specialists in parent education; compiled by Armin Grams and Muriel M. Brown. 1963. vi+53 p. 4° †  
L.C. card HEW 64-27 FS 14.102: P 21
- 1829 Institute on nutrition services in mental retardation programs, Mar. 20-22, 1963, Cincinnati, Ohio, sponsored by Ohio Department of Health, Ohio Department of Mental Hygiene and Correction, Hamilton County Diagnostic clinic, Children's Hospital Research Foundation, Cincinnati, and Department of Health, Education, and Welfare, Welfare Administration, Children's Bureau, report [with bibliographies]. 1963. [4]+119 p. il. 4° † ● Item 452  
L.C. card HEW 64-26 FS 14.102: M 52/3

### CIVIL AERONAUTICAL BOARD

- 1830 Airport activity statistics of certificated route air carriers, 12 months ended Dec. 31, 1962. [Oct. 1963.] xiv+[1]+341 p. il. oblong 8° [Semiannual. Published jointly by Civil Aeronautics Board and Federal Aviation Agency.] \* Paper, \$2.00. ● Item 177-A C 31.251: 962-2  
L.C. card 63-4959

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## GOVERNMENT PUBLICATIONS

- 1831 **Certificated Alaska air routes, June 30, 1963; [map]. [1963.] 17 x 22 in.** (Bureau of Economic Regulation Routes and Agreements Division.) †  
L.C. card Map 62-59 C 31.217: A11 s/963
- 1832 **International and overseas air routes of United States carriers, including Hawaii and Alaska mainland routes, June 30, 1963; [map]. [1963.] 17 x 22 in.** (Bureau of Economic Regulation, Routes and Agreements Division.) † C 31.217: In 85/963
- 1833 **United States air transportation system routes certificated to local service carriers, June 30, 1963; [map]. [1963.] 17 x 22 in.** (Bureau of Economic Regulation Routes and Agreements Division.) †  
L.C. card Map 53-1316 C 31.217: T 68/6/963
- 1834 **United States air transportation system routes certificated to trunkline carriers, June 30, 1963; [map]. [1963.] 17 x 22 in.** (Bureau of Economic Regulation, Routes and Agreements Division.) †  
L.C. card Map 57-298 C 31.217: T 68/7/963

### CIVIL DEFENSE OFFICE, Defense Dept.

- 1835 **Federal civil defense guide: pt. D, chap. 2, app. 4, Public fallout shelter water requirements. Nov. 15, 1963. 4 p. 4° [Issued in loose-leaf form.]** † ● Item 320-B-3 D 13.8/9: pt. D/chap. 2/app. 4
- 1836 — **pt. E, chap. 5, app. 2, RADEF plans and organization. Oct. 30, 1963. iii+25 p. il. 4° [Issued in loose-leaf form.]** † ● Item 320-B-3 D 13.8/9: pt. E/chap. 5/app. 2
- 1837 — **pt. F, chap. 5, Financial assistance. Oct. 1, 1963. [2] p. 4° [Issued in loose-leaf form.]** † ● Item 320-B-3 D 13.8/9: pt. F/chap. 5

### CIVIL RIGHTS COMMISSION

- 1838 **Discrimination in housing in Boston metropolitan area, report of Massachusetts Advisory Committee to Commission on Civil Rights. Dec. 1963. v+83 p. il. [Title on cover is: Report on Massachusetts, housing in Boston.]** †  
L.C. card 64-60434 CR 1.2: H 81/2
- 1839 **Police-minority group relations in Los Angeles and San Francisco Bay area, report of California Advisory Committee to Commission on Civil Rights. Aug. 1963. v+40 p. [Title on cover is: Report on California, police minority group relations.]** †  
L.C. card 64-60475 CR 1.2: P 75

### CIVIL SERVICE COMMISSION

- 1840 **Announcing examination for librarian, \$4,565-\$14,565 a year (grades GS-5 through GS-15), apply to Civil Service Commission, Washington, D.C., 20415, announcement 277. Apr. 17, 1962, revised Nov. 1963. [1963.] 6 p. 4° (X-118 modified.) [No closing date.]** † ● Item 292 CS 1.26: 962/277/rev.
- 1841 **Current Federal examination announcements, AN-2279, issue 157, Jan.-Feb. 1964. [1963.] [2] p. f° folded into narrow 8° size** † ● Item 292 CS 1.28: 2279/157
- 1842 — **AN 2279, supp. A to issue 157, Jan.-Feb. 1964. 1963. 1 p. oblong 48°** † ● Item 292 CS 1.28: 2279/157/supp. A
- 1843 **Discontinuance notice to announcement 257B, right of way appraiser, (grades GS-11 and GS-12). Jan. 7, 1964. 1 p. oblong 48°** †  
CS 1.26: 961/257B/notice

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- 1844 Federal career opportunities, U.S. Civil Service Commission announces examination for accounting technician, GS-4 and GS-5 and accounting clerk, GS-4 and GS-5, GS-4, \$4,214 per year, GS-5, \$4,690 per year, announcement 320. Jan. 7, 1964. 5 p. il. 4" [Suspension date Jan. 28, 1964.] † CS 1.26:964/320
- 1845 Federal office assistant examination, stenographer, typist, clerk, and office machine operator, what it is, and how it is given; [prepared by personnel of Personnel Measurement Research and Development Center]. 1964. cover title, 61 p. il. 4" (AN 2400 R2.) \* Paper, 40c. ● Item 292 CS 1.28:2400/3
- 1846 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 105], Jan.-Feb. 1964. [1963.] [2] P. oblong f°, folded into narrow 8" size. † ● Item 292 CS 1.28:2280/105
- 1847 U.S. Civil Service Commission announces examination for patent aid, career opportunities for high school seniors or graduates and others with science and mathematics training as patent aid, GS-2, starting salary, \$3,620 a year, career for you in Patent Office, announcement 321B. Jan. 14, 1964. 15 p. il. [Closing date Apr. 30, 1964.] † ● Item 292 CS 1.26:964/321B

## COAST AND GEODETIC SURVEY, Commerce Dept.

- Magnetograms and hourly values MHV (series). [For official distribution.] † C 4.40/2: (letter-nos.)
- 1848 Fr61. Fredericksburg, Va., 1961 [with list of references]. 1963. [2]+149 p. il. L.C. card 60-64752
  - 1849 Sp60. South Pole, 1960 [with list of references]. 1963. [2]+165 p. il. L.C. card 63-61795
  - 1850 United States coast pilot 7, Pacific Coast, California, Oregon, Washington, and Hawaii; [prepared by William A. Dennis and Wilbur R. Porter]. 9th (June 15, 1963) edition. 1963. v+336 p. il. 4" [Corrected through NM-24/63.] † (Price upon application.) ● Item 206 C 4.7/1:7/9  
L.C. card 52-61157

## COAST GUARD, Treasury Dept.

- 1851 Marine investigation regulations and suspension and revocation proceedings, subchap. K; Oct. 1, 1963. 1963. vii+41 p. 4" (CG-200.) [Title 46, C.F.R., pts. 136 and 137.] † ● Item 943 T 47.8: M 33/2/963  
L.C. card 48-47036
- 1852 Standard ship's organization and regulations manual for WAGL (180'). [1963.] xv+[192] p. 4" (CG-260-4) [Issued in loose-leaf form.] † ● Item 934-A T 47.8/3: Sh 6

## COMMERCE DEPARTMENT

NOTE.—Requests to the Commerce Department for publications should include the Comm-DC—number if given in the entry.

- 1853 Address by Secretary of Commerce Luther H. Hodges prepared for delivery at banquet of 60th anniversary of powered flight observance, Nags Head, N.C., Dec. 16, 1963. [1963.] 4 p. 4" (Comm-DC-10287.) † C 1.18: H 66/159
- 1854 Address by Secretary of Commerce Luther H. Hodges prepared for delivery to Fort Worth Chamber of Commerce, Fort Worth, Tex., Dec. 12, 1963. [1963.] 7 p. 4" (Comm-DC-10288.) † C 1.18: H 66/158
- 1855 1964 outlook and 1963 year-end economic review; by Luther H. Hodges. [1963.] 7 p. 4" (Comm-DC-10304.) † C 1.41:964

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- 1856 Remarks by Secretary of Commerce Luther H. Hodges at dedication of Ideal Cement Company Factory, Castle Hayne, N.C., Dec. 17, 1963. [1963.] 4 p. 4° (Comm-DC-10285.) † C1.18: H 66/160
- 1857 Remarks by Under Secretary of Commerce Franklin D. Roosevelt, jr. prepared for delivery at opening of Department of Commerce's 60th anniversary exhibit, New York, Dec. 4, 1963. [1963.] 3 leaves, 4° (Comm-DC-10279.) † C1.18: R 67/3

### CONGRESS

- 1858 Official congressional directory for use of Congress, 88th Congress, 2d session, beginning Jan. 7, 1964. 1964. [2]+xxviii+1010 p. ill. [Includes edge index and how to use on back flyleaf.] \* Cloth, \$3.00; with thumb index, \$4.75. ● Item 992 Y 4.P 93/1: 1/88-2  
L.C. card 6-3530

#### *Congressional serial set*

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

#### House documents:

- 1859 no. 394, 87th Congress, 2d session, The Capitol and House of Representatives [Serial 12470]. ● Item 995-G  
no. 523, 87th Congress, 2d session, Abraham Lincoln, commemoration ceremony of first inauguration [Serial 12474]. ● Item 995-G

#### Senate documents:

- 1860 no. 26, 88th Congress, 1st session, Daughters of the American Revolution, 1961-62. ● Item 995-B

#### Senate reports:

- 1861 nos. 1549-1674, with exceptions, 86th Congress, 2d session, Senate miscellaneous reports on public bills IV [Serial 12236]. ● Item 1007-A

### *Laws*

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

#### Private laws, 88th Congress. † House or Senate Document Rooms, Capitol.

- 1862 108. H.R. 4760, act for relief of Elizabeth Mary Martin. Approved Dec. 11, 1963. 1 p.
- 1863 109. H.R. 1414, act for relief of Jan and Anna Smal (nee Dworzanski). Approved Dec. 18, 1963. 1 p.
- 1864 110. H.R. 5753, act relating to effective date of qualification of Steamship Trade Association of Baltimore-Waterfront Guard Association pension fund as qualified trust under sec. 401(a) of Internal Revenue Code of 1954. Approved Dec. 18, 1963. 1 p.
- 1865 111. H.R. 5902, act for relief of Eric Voegelin and Luise Betty Onken Voegelin. Approved Dec. 18, 1963. 1 p.
- 1866 112. H.R. 6316, act for relief of Generoso Buccì Cammisa. Approved Dec. 18, 1963. 1 p.
- 1867 113. H.R. 7268, act for relief of Mrs. Ingrid Gudrun Schroder Brown. Approved Dec. 18, 1963. 1 p.
- 1868 114. H.R. 1233, act to provide for reinstatement and validation of United States oil and gas lease numbered Sacramento 037552-C, and for other purposes. Approved Dec. 19, 1963. 1 p.
- 1869 115. H.R. 1271, act for relief of Jae H. Yang. Approved Dec. 19, 1963. 1 p.
- 1870 116. H.R. 1273, act for relief of Bay Kow Jung. Approved Dec. 19, 1963. 1 p.
- 1871 117. H.R. 1432, act for relief of Pasquale Marrella. Approved Dec. 19, 1963. 1 p.
- 1872 118. H.R. 1475, act for relief of John William Horling. Approved Dec. 19, 1963. 1 p.
- 1873 119. H.R. 1495, act for relief of Ching Heing Yen and Ching Chiao Hoang Yen. Approved Dec. 19, 1963. 1 p.

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- 1874 120. H.R. 1542, act for relief of Mrs. Sandra Bank Murphy. Approved Dec. 19, 1963. 1 p.
- 1875 121. H.R. 1566, act for relief of Mrs. Annie Zambelli Stilletto. Approved Dec. 19, 1963. 1 p.
- 1876 122. H.R. 3366, act for relief of Ferenc Molnar. Approved Dec. 19, 1963. 1 p.
- 1877 123. H.R. 3908, act for relief of Jeung Sing, also known as Chang Sheng and Rafael Chang Sing. Approved Dec. 19, 1963. 1 p.
- 1878 124. H.R. 4507, act for relief of Angeliki Devaria. Approved Dec. 19, 1960. 1 p.
- 1879 125. H.R. 4862, act for relief of Tricia Kim. Approved Dec. 19, 1963. 1 p.
- 1880 126. H.R. 5453, act for relief of Mrs. Denise Jeanne Escobar (nee Arnoux). Approved Dec. 19, 1963. 1 p.
- 1881 127. H.R. 6038, act for relief of Mariano Carrese and Vincenzina Clavattini Restuccia. Approved Dec. 19, 1963. 1 p.
- 1882 128. H.R. 6624, act for relief of Mrs. Concetta Foto Napoli, Salvatore Napoli, Antonina Napoli, and Michela Napoli. Approved Dec. 19, 1963. 1 p.
- 1883 129. H.R. 6975, act for relief of Giuseppe Maida, his wife, Caterina Maida and their children, Antonio, and Vittoria Maida. Approved Dec. 19, 1963. 1 p.
- 1884 130. H.R. 1221, act for relief of Nick Masonich. Approved Dec. 21, 1963. 1 p.
- 1885 131. H.R. 1395, act for relief of Walter B. Davidson. Approved Dec. 21, 1963. 1 p.
- 1886 132. H.R. 1545, act to provide for relief of certain enlisted members and former enlisted members of Air Force. Approved Dec. 21, 1963. 1 p.
- 1887 133. H.R. 2238, act for relief of Erwin A. Suehs. Approved Dec. 21, 1963. 1 p.
- 1888 134. H.R. 2305, act for relief of Zoltan Friedmann. Approved Dec. 21, 1963. 1 p.
- 1889 135. H.R. 2944, act for relief of Hurley Construction Company. Approved Dec. 21, 1963. 1 p.
- 1890 136. H.R. 3662, act for relief of Mrs. Margaret Patterson Bartlett. Approved Dec. 21, 1963. 1 p.
- 1891 137. H.R. 4141, act for relief of Smith L. Parratt and Mr. and Mrs. Lloyd Parratt, his parents. Approved Dec. 21, 1963. 1 p.
- 1892 138. H.R. 4288, act for relief of Mrs. M. Orta Worden. Approved Dec. 21, 1963. 1 p.
- 1893 139. H.R. 5289, act for relief of Mrs. Zara M. Schreiber. Approved Dec. 21, 1963. 1 p.
- 1894 140. H.R. 6808, act for relief of Shelburne Harbor Ship and Marine Construction Co., Inc. Approved Dec. 23, 1963. 1 p.
- 1895 141. S. 212, act for relief of Yoo Sei Chun. Approved Dec. 23, 1963. 1 p.
- 1896 142. S. 697, act for relief of Misako Moriya. Approved Dec. 23, 1963. 1 p.
- 1897 143. S. 966, act for relief of Yukio Iseri. Approved Dec. 23, 1963. 1 p.
- 1898 144. S. 1097, act for relief of Despina J. Santos. Approved Dec. 23, 1963. 1 p.
- 1899 145. 1129, act for relief of Thomas B. Bollers and Earlene Bollers. Approved Dec. 23, 1963. 1 p.
- 1900 146. S. 1269, act for relief of Arizona Milling Company of Phoenix, Ariz. Approved Dec. 23, 1963. 1 p.
- 1901 147. S. 1479, act for relief of Demetrios Flessas and Eugenia Flessas. Approved Dec. 23, 1963. 1 p.
- 1902 148. S. 1516, act for relief of Ana Murgel]. Approved Dec. 23, 1963. 1 p.
- 1903 149. S. 1570, act for relief of Dulcie Ann Steinhartd Sherlock. Approved Dec. 23, 1963. 1 p.
- 1904 150. H.R. 1289, act for relief of Maria Mereghetti (Mother Benedetta) and Annunziata Colombo (Mother Cherubina). Approved Dec. 23, 1963. 1 p.
- 1905 151. H.R. 4759, act for relief of W. V. Grimes, James A. Powell, Frank Grove, Harry P. Nash, jr., and Michael J. Neofitou. [Approved Dec. 23, 1963.] 2 p.
- 1906 152. H.R. 5746, act for relief of Robert H. Bagby. Approved Dec. 23, 1963. 1 p.
- 1907 153. S. 1014, act for relief of Mrs. Joyce Mark Bouvier and Paula Bouvier. Approved Dec. 30, 1963. 1 p.
- 1908 154. S. 1096, act for relief of Mrs. Susanna Grun (Susanne Roth). Approved Dec. 30, 1963. 1 p.
- 1909 155. S. 1888, act for relief of Hannah Robbins. Approved Dec. 30, 1963. 1 p.
- 1910 156. H.R. 1211, act to admit vessels Fort Town, Maple City, and Windmill Point to American registry and to permit their use in coastwide trade. Approved Dec. 30, 1963. 1 p.
- 1911 157. H.R. 1532, act for relief of Herbert R. Schaff. Approved Dec. 30, 1963. 1 p.
- 1912 158. H.R. 1560, act for relief of Constantinos A. Grigoras (Gregoras). Approved Dec. 30, 1963. 1 p.
- 1913 159. H.R. 2292, act for relief of Marvin M. Greenlee. Approved Dec. 30, 1963. 1 p.
- 1914 160. H.R. 2364, act for relief of Clay County Hospital, Brazil, Indiana. Approved Dec. 30, 1963. 1 p.
- 1915 161. H.R. 4099, act for relief of Jesse Leigh, jr. Approved Dec. 30, 1963. 1 p.
- 1916 162. H.R. 6181, act for relief of Rudolph Sanderson, of Meriden, Kans. Approved Dec. 30, 1963. 1 p.
- 1917 163. H.R. 6468, act for relief of Harold J. Burke. Approved Dec. 30, 1963. 1 p.
- 1918 164. H.R. 6807, act for relief of H. W. Robinson and Co., Incorporated. Approved Dec. 30, 1963. 1 p.
- 1919 165. H.R. 7019, act to provide further compensation to Mrs. Johnson Bradley, for certain land and improvements in Odanah, Wis., taken by Federal Government. Approved Dec. 30, 1963. 1 p.

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# GOVERNMENT PUBLICATIONS

## Public laws, 88th Congress. • Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C., 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 1920 191. H.R. 3191, act to exempt life insurance companies from act of Feb. 4, 1913, regulating loaning of money on securities in District of Columbia. [Approved Dec. 5, 1963.] 2 p. • Paper, 5c.
- 1921 192. H.R. 3190, act to amend act of Mar. 3, 1901, relating to devices and bequests by will. [Approved Dec. 5, 1963.] 2 p. • Paper, 5c.
- 1922 193. H.R. 7497, act to amend Life insurance act for District of Columbia relating to annual statements and for other purposes. Approved Dec. 5, 1963. 1 p. • Paper, 5c.
- 1923 194. H.R. 2905, act to donate to Devils Lake Sioux Tribe of Fort Totten Indian Reservation, N. Dak., approximately 275.74 acres of federally owned land. Approved Dec. 11, 1963. 1 p. • Paper, 50c.
- 1924 195. H.R. 9291, act to provide office space, supplies, equipment, and franking privileges for Mrs. Jacqueline Bouvier Kennedy, to authorize appropriations for payment of expenses incident to death and burial of former President John Fitzgerald Kennedy, and for other purposes. [Approved Dec. 11, 1963.] 2 p. • Paper, 5c.
- 1925 196. H.R. 2467, act to authorize sale and exchange of isolated tracts of tribal land on Rosebud Sioux Indian Reservation, S. Dak. Approved Dec. 11, 1963. 1 p. • Paper, 5c.
- 1926 197. S. 1243, act to change name of Andrew Johnson National Monument, to add certain historic property thereto, and for other purposes. Approved Dec. 11, 1963. 1 p. • Paper, 5c.
- 1927 198. H.R. 5949, act to consent to amendment by Colorado and New Mexico of Costilla Creek Compact. [Approved Dec. 12, 1963.] 9 p. • Paper, 5c.
- 1928 199. H.R. 976, act to authorize Secretary of Interior to acquire and add certain lands to Salem Maritime National Historic Site in Massachusetts, and for other purposes. Approved Dec. 12, 1963. 1 p. • Paper, 5c.
- 1929 200. H.R. 9009, act to amend further Peace Corps act, as amended. [Approved Dec. 13, 1963.] 3 p. • Paper, 5c.
- 1930 201. H.R. 134, act to provide that seat belts sold or shipped in interstate commerce for use in motor vehicles shall meet certain safety standards. Approved Dec. 13, 1963. 2 p. • Paper, 5c.
- 1931 202. S. J. Res. 137, joint resolution authorizing Commission established to report upon assassination of President John F. Kennedy to compel attendance and testimony of witnesses and production of evidence. [Approved Dec. 13, 1963.] 2 p. • Paper, 5c.
- 1932 203. S. 1703, act to amend title 5 of Agricultural act of 1949, as amended, and for other purposes. Approved Dec. 13, 1963. 1 p. • Paper, 5c.
- 1933 204. H.R. 6143, act to authorize assistance to public and other nonprofit institutions of higher education in financing construction, rehabilitation, or improvement of needed academic and related facilities in undergraduate and graduate institutions. [Approved Dec. 16, 1963.] 16 p. • Paper, 10c.
- 1934 205. H.R. 7885, act to amend further Foreign assistance act of 1961, as amended, and for other purposes. [Approved Dec. 16, 1963.] 14 p. • Paper, 10c.
- 1935 206. H.R. 6518, act to improve, strengthen, and accelerate programs for prevention and abatement of air pollution. [Approved Dec. 17, 1963.] 10 p. • Paper, 10c.
- 1936 207. H.R. 5691, act to amend title 38 of United States code to allow Administrator of Veterans' Affairs to delegate to Chief Medical Director in Department of Medicine and Surgery, authority to act upon recommendations of disciplinary boards provided by sec. 4110 of title 38, United States Code. Approved Dec. 17, 1963. 1 p. • Paper, 5c.
- 1937 208. H.R. 2906, act to amend pt. 2 of Interstate commerce act in order to provide exemption from provisions of such part for emergency transportation of any accidentally wrecked or disabled motor vehicle in interstate or foreign commerce by towing. Approved Dec. 17, 1963. 1 p. • Paper, 5c.
- 1938 209. H. J. Res. 335, joint resolution designating 17th day of Dec. of each year as Wright Brothers Day. Approved Dec. 17, 1963. 1 p. • Paper, 5c.
- 1939 210. H.R. 4955, act to strengthen and improve quality of vocational education and to expand vocational education opportunities in Nation, to extend for 3 years National defense education act of 1958 and Public laws 815 and 874, 81st Congress (federally affected areas), and for other purposes. [Approved Dec. 18, 1963.] 18 p. • Paper, 10c.
- 1940 211. S. 2054, act to eliminate maintenance by District of Columbia of perpetual accounts for unclaimed moneys held in trust by government of District of Columbia. [Approved Dec. 18, 1963.] 2 p. • Paper, 5c.
- 1941 212. S. 1533, act to amend act of July 24, 1956, granting franchise to D.C. Transit System, Inc. Approved. Dec. 18, 1963. 1 p. • Paper, 5c.
- 1942 213. H.R. 5703, act, granting extension of patent to United Daughters of Confederacy. Approved Dec. 18, 1963. 1 p. • Paper, 5c.
- 1943 214. H.R. 8720, act to amend Manpower and training act of 1962. [Approved Dec. 19, 1963.] 4 p. • Paper, 5c.
- 1944 215. H.R. 8747, act making appropriations for sundry independent executive bureaus, boards, commissions, corporations, agencies, and offices, for fiscal year 1964, and for other purposes. [Approved Dec. 19, 1963.] 24 p. • Paper, 15c.

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- 1945 216. H.R. 4479, act to provide for conveyance to State of California of certain mineral rights reserved to United States in certain real property in California. Approved Dec. 19, 1963. 1 p. \* Paper, 5c.
- 1946 217. H.R. 5495, act for relief of city of Binghamton, N.Y. Approved Dec. 21, 1963. 1 p. \* Paper, 5c.
- 1947 218. H.R. 4276, act to provide for creation of horizontal property regimes in District of Columbia. [Approved Dec. 21, 1963.] 14 p. \* Paper, 10c.
- 1948 219. H.R. 5778, act to amend title 39, United States Code, to increase from 10 to 20 miles area within which Postmaster General may establish stations, substations, or branches of post offices, and for other purposes. Approved Dec. 21, 1963. 1 p. \* Paper, 5c.
- 1949 220. H.R. 9139, act making appropriations for military construction for Department of Defense for fiscal year 1964, and for other purposes. [Approved Dec. 21, 1963.] 4 p. \* Paper, 5c.
- 1950 221. H.R. 7601, act for relief of city of Winslow, Ariz. Approved Dec. 21, 1963. 1 p. \* Paper, 5c.
- 1951 222. H.R. 4839, act for relief of certain persons involved in negotiation of forged or fraudulent Government checks issued at Parks Air Force Base, Calif. [Approved Dec. 21, 1963.] 2 p. \* Paper, 5c.
- 1952 223. H.R. 6001, act to authorize conveyance to Waukegan Port District, Ill., of certain real property of United States. Approved Dec. 21, 1963. 1 p. \* Paper, 5c.
- 1953 224. H.R. 8751, act to amend act of Mar. 2, 1931, to provide that certain proceedings of AMVETS (American Veterans of World War II), shall be printed as House document, and for other purposes. Approved Dec. 21, 1963. 1 p. \* Paper, 5c.
- 1954 225. S. 1172, act to amend Public law 86-518 and sec. 506 of Merchant marine act, 1936, to authorize amendment of contracts between shipowners and United States dealing with vessels whose life has been extended by Public law 86-518. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1955 226. S. 2364, act to provide that Commission on Disposition of Alcatraz Island shall have 6 months after its formation in which to make its report to Congress. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1956 227. S. 1698, act to amend sec. 511(h) of Merchant marine act, 1936, as amended, in order to extend time for commitment of construction reserve funds. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1957 228. S. 1767, act to authorize Secretary of Army to convey certain parcel of land to Delaware, and for other purposes. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1958 229. S. 1756, act to amend Alaska public works act to authorize Secretary of Interior to collect, compromise, or release certain claims held by him under that act. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1959 230. S. 1868, act to amend act of Aug. 3, 1956 (70 Stat. 986), as amended, relating to adult Indian vocational training. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1960 231. S. 2139, act to provide for disposition of judgment funds on deposit to credit of Kootenai Tribe or Band of Indians, Idaho. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1961 232. S. 2228, act to change requirements for annual meeting date for national banks. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1962 233. S. 2275, act to revise procedures established by Hawaii statehood act, Public law 86-3, for conveyance of certain lands to Hawaii, and for other purposes. Approved Dec. 23, 1963. 2 p. \* Paper, 5c.
- 1963 234. H.R. 2985, act to amend sec. 1391 of title 28 of United States Code, relating to venue generally. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1964 235. H.R. 6756, act to revise boundaries of Mesa Verde National Park, Colo., and for other purposes. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1965 236. H.R. 3005, act to amend sec. 510 and 591 of title 10, United States Code, to remove requirement that an alien must make declaration of intention to become citizen of United States before he may be enlisted or appointed in Reserve component. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1966 237. H.R. 4062, act to amend act authorizing transmission and disposition by Secretary of Interior of electric energy generated at Falcon Dam on Rio Grande to authorize Secretary of Interior to also market power generated at Amistad Dam on Rio Grande. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1967 238. H.R. 4338, act to amend title 37, United States Code, to authorize travel and transportation allowances for travel performed under orders that are canceled, revoked, or modified, and for other purposes. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1968 239. H.R. 5179, act to authorize Postmaster General to enter into agreements for transportation of mail by passenger common carriers by motor vehicle, and for other purposes. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1969 240. H.R. 7044, act to amend Public law 193, 83d Congress, relating to Corregidor-Bataan Memorial Commission. Approved Dec. 23, 1963. 1 p. \* Paper, 5c.
- 1970 241. H.R. 4157, act to enact pt. 2 of District of Columbia code, entitled Judiciary and judicial procedure, codifying general and permanent laws relating to judiciary and judicial procedure of District of Columbia. [Approved Dec. 23, 1963.] 152 p. \* Paper, 45c.

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### Public laws, 88th Congress—Continued

- 1971 242. S.J. Res. 113, joint resolution to authorize the President to issue annually proclamation designating first week in March of each year as Save Your Vision Week. Approved Dec. 30, 1963. 1 p. \* Paper, 5c.
- 1972 243. H.R. 5338, act to enact uniform commercial code for District of Columbia, and for other purposes. [Approved Dec. 30, 1963.] 146 p. \* Paper, 45c.
- 1973 244. H.J. Res. 778, joint resolution to provide for participation by Government of United States in the Hague Conference on Private International Law and International (Rome) Institute for Unification of Private Law, and authorizing appropriations therefor. Approved Dec. 30, 1963. 1 p. \* Paper, 5c.
- 1974 245. H.R. 7063, act making appropriations for Departments of State, Justice, and Commerce, the judiciary, and related agencies for fiscal year ending June 30, 1964, and for other purposes. [Approved Dec. 30, 1963.] 27 p. \* Paper, 15c.
- 1975 247. H.J. Res. 880, joint resolution establishing that 2d regular session of 88th Congress convene at noon on Tuesday, Jan. 7, 1964. Approved Dec. 30, 1963. 1 p. \* Paper, 5c.
- 1976 248. H.R. 6868, act making appropriations for legislative branch for fiscal year 1964, and for other purposes. [Approved Dec. 30, 1963.] 16 p. \* Paper, 10c.
- 1977 249. S. 1175, act to revise boundaries of Carlsbad Caverns National Park in New Mexico, and for other purposes. [Approved Dec. 30, 1963.] 2 p. \* Paper, 5c.
- 1978 250. H.R. 6754, act making appropriations for Department of Agriculture and related agencies for fiscal year 1964, and for other purposes. [Approved Dec. 30, 1963.] 15 p. \* Paper, 10c.
- 1979 251. S. 1319, act to amend chap. 35 of title 18, United States Code, with respect to escape or attempt to escape of juvenile delinquents. Approved Dec. 30, 1963. 1 p. \* Paper, 5c.
- 1980 253. H.R. 8667, act authorizing additional appropriations for prosecution of comprehensive plans for certain river basins. [Approved Dec. 30, 1963.] 4 p. \* Paper, 5c.
- 1981 254. H.J. Res. 845, joint resolution to provide for designation of month of February in each year as American Heart Month. Approved Dec. 30, 1963. 1 p. \* Paper, 5c.
- 1982 255. H.J. Res. 680, joint resolution requesting the President to designate 1964 as United States Customs Year. Approved Dec. 30, 1963. 1 p. \* Paper, 5c.
- 1983 256. H.R. 9413, act to provide for coinage of 50 cent pieces bearing likeness of John Fitzgerald Kennedy. Approved Dec. 30, 1963. 1 p. \* Paper, 5c.
- 1984 257. H.R. 9140, act making appropriations for certain civil functions administered by Department of Defense, certain agencies of Department of Interior, Atomic Energy Commission, St. Lawrence Seaway Development Corporation, Tennessee Valley Authority and certain river basin commissions for fiscal year ending June 30, 1964, and for other purposes. [Approved Dec. 31, 1963.] 13 p. \* Paper, 10c.
- 1985 258. H.R. 9499, act making appropriations for Foreign Aid and related agencies for fiscal year ending June 30, 1963, and for other purposes. [Approved Jan. 6, 1964.] 10 p. \* Paper, 10c.

### ATOMIC ENERGY JOINT COMMITTEE

- 1986 Fallout, radiation standards, and countermeasures, hearings before Subcommittee on Research, Development, and Radiation, 88th Congress, 1st session. • Item 999  
L.C. card 63-62092 Y 4.At 7/2: F 19/5/pt.2  
pt. 2. Aug. 22-27, 1963. 1963. vii+475-1297 p. fl. 1 pl. \* Paper, \$2.50.
- 1987 Nuclear propulsion for naval surface vessels, report; Dec. 1963. 1963. vi+37 p. (Joint Committee print, 88th Congress, 1st session.) ‡  
L.C. card 64-60376 Y 4.At 7/2: N 88/3

### HOUSE OF REPRESENTATIVES

#### *House bills*

NOTE.—The following list includes all public bills and resolutions introduced during the period of this catalog with the exception of those which were identical with bills and resolutions previously introduced. Amendments are not listed.  
For information concerning bills, see (1) House calendar, (2) Congressional record index, or (3) Digest of public general bills prepared by the Legislative Reference Service, Library of Congress.

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Depository libraries should consult the depository shipping lists for a complete list of bills and resolutions sent to them by the Superintendent of Documents.

- 1988 H.R. 253, 9513, 9515-16, 9520-36, 9545-52, 9557-59, 9563-64, 9566-69, 9582-90, 9601, 9605-14, 9619-28, 9631-42, 9648-53, 9655, 9657-69, 9672, 9685-9701, 9708-20, 9728-32, 9734-36, 9738-40, H. Con. Res. 247-257, H. Joint Res. 879-896, H. Res. 595-613. 88th Congress. • Item 1006

### House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

#### House documents, 77th Congress.

- 1989 916. Foreign relations of United States, diplomatic papers, 1941: v. 6, American Republics. 1963. vi+622 p. ([State Dept. publication 7618; Historical Office, Bureau of Public Affairs.]) • (Available in departmental edition, cloth, \$2.75, S 1.1: 941/v. 6, and sent to depositories in that form. See Entry no. 3143.)

#### House documents, 88th Congress.

- 1990 89. Proposed supplemental appropriations for Department of Labor and Department of Interior, fiscal year 1963. Mar. 28, 1963. 3 p. † • Item 996 (Special offer)
- 1991 176. Chesapeake Bay, Md. and Va., letter from chief of engineers, Army, submitting report on interim hurricane survey; Nov. 25, 1963. 1963. xi+55 p. il. map, 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 2294.] †
- 1992 181. Coinage of 50-cent pieces bearing likeness of John Fitzgerald Kennedy, communication from President of United States transmitting draft of proposed bill. Dec. 10, 1963. 2 p. † • Item 996
- 1993 182. Claims and judgments rendered against United States, proposed supplemental appropriations to pay claims and judgments. Dec. 10, 1963. 21 p. † • Item 996
- 1994 183. Convention adopted by International Labor Conference at its 46th session at Geneva, letter from Assistant Secretary of State transmitting text of convention (no. 118) concerning equality of treatment of nationals and nonnationals in social security, adopted by International Labor Conference at its 46th session, at Geneva, on June 28, 1962. Dec. 14, 1963. 11 p. † • Item 996
- 1995 184. Report of Proceedings of Judicial Conference of United States, letter from Director, Administrative Office of United States Courts, transmitting proceedings held at Washington, D.C., Sept. 17-18, 1963, pursuant to title 28, United States code, sec. 351; Dec. 24, 1963. 1964. vii+55-114 p. [Also issued in departmental edition.] † • Item 996
- 1996 251. State of the Union, address of President of United States delivered before joint session of Senate and House of Representatives. Jan. 8, 1964. 7 p. Paper, 5c. • Item 996  
L.C. card 45-35360
- 1997 264. Annual report of Comptroller General of United States, fiscal year 1963. 1963. x+364 p. • (Available in departmental edition, \$1.25, GA 1.1: 963, and sent to depositories in that form. See Entry no. 2397.)

### House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

#### House reports on private bills, 88th Congress. † House Document Room, Capitol. • Item 1008-B

- 1998 338. Shin Sook (Renee) Whang. Report from Committee on Judiciary to accompany H.R. 2287. May 23, 1963. 5 p.
- 1999 966. Areti Slozos Paidas. Report from Committee on Judiciary to accompany H.R. 1384. Dec. 4, 1963. 5 p.
- 2000 968. Josip Lucic [Lovorko Lucic]. Report from Committee on Judiciary to accompany H.R. 1521. Dec. 4, 1963. 8 p.
- 2001 971. Admitting vessels Fort Town, Maple City, and Windmill Point to American registry. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 1211. Dec. 4, 1963. 4 p.
- 2002 975. Irving M. Sobin Chemical Co., Inc. Report from Committee on Judiciary to accompany H.R. 1392. Dec. 4, 1963. 11 p.
- 2003 979. Mr. and Mrs. Fred T. Winsfield. Report from Committee on Judiciary to accompany H.R. 4682. Dec. 4, 1963. 3 p.
- 2004 982. United Brotherhood of Carpenters and Joiners of America local union 746. Report from Committee on Judiciary to accompany H.R. 5858. Dec. 4, 1963. 3 p.
- 2005 983. Julian A. Erskine. Report from Committee on Judiciary to accompany H.R. 5941. Dec. 4, 1963. 5 p.

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## House reports on private bills, 88th Congress—Continued

- 2006 984. Alexander Haytko. Report from Committee on Judiciary to accompany H.R. 6092. Dec. 4, 1963. 4 p.
- 2007 990. Laborers' Pension Fund of Hudson County, N.J. Report from Committee on Judiciary to accompany H.R. 8392. Dec. 4, 1963. 3 p.
- 2008 991. John T. Cox. Report from Committee on Judiciary to accompany H.R. 8828. Dec. 4, 1963. 5 p.
- 2009 992. Lt. Col. Nicholas A. Stathis, Air Force. Report from Committee on Judiciary to accompany H.R. 8849. Dec. 4, 1963. 3 p.
- 2010 993. Caroline G. Junghans. Report from Committee on Judiciary to accompany H.R. 8878. Dec. 4, 1963. 4 p.
- 2011 995. Maj. Victor R. Robinson, jr., Air Force. Report from Committee on Judiciary to accompany H.R. 8931. Dec. 4, 1963. 3 p.
- 2012 1037. Directing Secretary of Interior to convey certain lands in Newton area, Calif., to Clarence J. Wilder. Report from Committee on Interior and Insular Affairs to accompany H.R. 5302. Dec. 13, 1963. 5 p.
- 2013 1047. Estate of Paul F. Ridge. Report from Committee on Judiciary to accompany H.R. 4361. Dec. 17, 1963. 3 p.
- 2014 1048. Robert E. McKee General Contractor, Inc., and Kaufman & Broad Building Co. Report from Committee on Judiciary to accompany H.R. 4972. Dec. 17, 1963. 9 p.
- 2015 1049. J. D. Wallace & Co., Inc. Report from Committee on Judiciary to accompany H.R. 6748. Dec. 17, 1963. 8 p.
- 2016 1066. Maria Mangano. Report from Committee on Judiciary to accompany H.R. 1450. Dec. 19, 1963. 4 p.
- 2017 1067. Ewald Johan Consen. Report from Committee on Judiciary to accompany H.R. 1455. Dec. 19, 1963. 6 p.
- 2018 1068. Anna Del Baglivo. Report from Committee on Judiciary to accompany H.R. 2190. Dec. 19, 1963. 4 p.
- 2019 1069. Elizabeth Renee Louise Gabrielle Huffer. Report from Committee on Judiciary to accompany H.R. 5617. Dec. 19, 1963. 4 p.
- 2020 1070. Teresa Ellilopoulos and Anastasia Ellilopoulos. Report from Committee on Judiciary to accompany H.R. 7347. Dec. 19, 1963. 4 p.
- 2021 1073. Agaram K. Sreekanth. Report from Committee on Judiciary to accompany S. 585. Dec. 20, 1963. 5 p.
- 2022 1074. Mrs. Maria Nowakowski Chandler. Report from Committee on Judiciary to accompany S. 1196. Dec. 20, 1963. 10 p.
- 2023 1075. Hai Yung Jung and Johnny Jung. Report from Committee on Judiciary to accompany S. 1524. Dec. 20, 1963. 9 p.
- 2024 1076. Edith and Joseph Sharon. Report from Committee on Judiciary to accompany H.R. 1295. Dec. 20, 1963. 6 p.
- 2025 1077. Agnese Brienza. Report from Committee on Judiciary to accompany H.R. 1723. Dec. 20, 1963. 3 p.
- 2026 1078. Elizabeth Werner. Report from Committee on Judiciary to accompany H.R. 1725. Dec. 20, 1963. 5 p.
- 2027 1079. Mrs. Leung Chi King. Report from Committee on Judiciary to accompany H.R. 2948. Dec. 20, 1963. 3 p.
- 2028 1080. John George Kostantoyannis. Report from Committee on Judiciary to accompany H.R. 8322. Dec. 20, 1963. 7 p.
- 2029 1085. Wladyslaw Pytlak Jarosz. Report from Committee on Judiciary to accompany H.R. 7821. Dec. 20, 1963. 4 p. [Report is designated document in error.]

House reports on public bills, 88th Congress. † House Document Room, Capitol. (No. 1046 is sold by Superintendent of Documents.) ● Item 1008-A

- 2030 903. Providing for disposition of judgment funds on deposit to credit of Kootenai Tribe or Band of Indians, Idaho. Report from Committee on Interior and Insular Affairs to accompany H.R. 8527. Nov. 18, 1963. 3 p.
- 2031 931. Amending act of Mar. 2, 1951, to provide that certain proceedings of AMVETS (American Veterans of World War II), shall be printed as House document, and for other purposes. Report from Committee on House Administration to accompany H.R. 8751. Dec. 2, 1963. 1 p.
- 2032 963. Certain retired officers of Army, Navy, and Air Force. Report from Committee on Judiciary to accompany H.R. 8937. Dec. 4, 1963. 7 p.
- 2033 964. Claims of certain inhabitants of United States living in area inundated by sudden floods of Rio Grande as result of construction of Falcon Dam, and for other purposes. Report from Committee on Judiciary to accompany H.R. 8999. Dec. 4, 1963. 13 p.
- 2034 970. Providing for establishment of Allegheny Portage Railroad National Historic Site and Johnstown Flood National Memorial, Pa. Report from Committee on Interior and Insular Affairs to accompany H.R. 931. Dec. 4, 1963. 6 p.
- 2035 972. Revising procedures established by Hawaii statehood act, Public law 86-3, for conveyance of certain lands to Hawaii. Report from Committee on Interior and Insular Affairs to accompany H.R. 8970. Dec. 4, 1963. 10 p. L.C. card 64-60474
- 2036 997. Amending act to organize and microfilm papers of Presidents of United States in collections of Library of Congress. Report from Committee on House Administration to accompany H.R. 8465. Dec. 5, 1963. 4 p.

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## FEBRUARY 1964

- 2037 999. Amending Standard container act of 1928. Report from Committee on Science and Astronautics to accompany H.R. 9334. Dec. 5, 1963. 8 p.
- 2038 1001. Eliminating maintenance of perpetual accounts for unclaimed moneys held in trust by District of Columbia Government. Report from Committee on District of Columbia to accompany S. 2054. Dec. 5, 1963. 4 p.
- 2039 1005. Transit development program for National Capital region. Report from Committee on District of Columbia to accompany H.R. 8929. Dec. 6, 1963. 59 p. 11. map.  
L.C. card 64-60473
- 2040 1007. Change in requirements for annual meeting date for national banks. Report from Committee on Banking and Currency to accompany H.R. 9023. Dec. 7, 1963. 2 p.
- 2041 1010. Authorizing Secretary of Interior to acquire lands, including farm units and improvements thereon, in 3d division, Riverton reclamation project, Wyo., and continue to deliver water for 3 years to lands of said division. Report from Committee on Interior and Insular Affairs to accompany H.R. 8171. Dec. 9, 1963. 16 p.
- 2042 1011. Change in requirements for annual meeting date for national banks. Report from Committee on Banking and Currency to accompany S. 2228. Dec. 9, 1963. 3 p.
- 2043 1012. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Dec. 9, 1963. 2 p.
- 2044 1013. Authorizing subpoena power for commission on assassination of President John F. Kennedy. Report from Committee on Judiciary to accompany H.J. Res. 852. Dec. 10, 1963. 3 p.
- 2045 1014. Escape of juvenile delinquents. Report from Committee on Judiciary to accompany S. 1319. Dec. 10, 1963. 7 p.
- 2046 1015. Jurisdiction and venue of appeals from ICC orders in judicial reference cases. Report from Committee on Judiciary to accompany H.R. 7508. Dec. 10, 1963. 5 p.
- 2047 1016. Consideration of H.R. 6041. Report from Committee on Rules to accompany H. Res. 582. Dec. 10, 1963. 1 p.
- 2048 1017. Consideration of H.R. 8720. Report from Committee on Rules to accompany H. Res. 585. Dec. 10, 1963. 1 p.
- 2049 1018. Amendment of act of Oct. 16, 1963, to provide that Commission on Disposition of Alcatraz Island shall have 6 months after its formation in which to make its report to Congress. Report from Committee on Judiciary to accompany H.R. 9341. Dec. 10, 1963. 4 p.
- 2050 1019. River basin and flood control project authorizations. Conference report to accompany H.R. 8667. Dec. 10, 1963. 6 p.
- 2051 1020. Changing name of U.S. Olympic Association to U.S. Olympic Committee. Report from Committee on Judiciary to accompany H.R. 4732. Dec. 10, 1963. 1 p.
- 2052 1021. Charter for Little League Baseball, Inc. Report from Committee on Judiciary to accompany H.R. 9234. Dec. 10, 1963. 1 p.
- 2053 1022. See America Year. Report from Committee on Judiciary to accompany H.J. Res. 658. Dec. 10, 1963. 6 p.
- 2054 1023. U.S. Customs Year. Report from Committee on Judiciary to accompany H.J. Res. 680. Dec. 10, 1963. 1 p.
- 2055 1024. Federal credit union act amendments. Report from Committee on Banking and Currency to accompany H.R. 8459. Dec. 10, 1963. 6 p.
- 2056 1025. Amendments to vocational education program National defense education act of 1958, and Public laws 815 and 874. 81st Congress. Conference report to accompany H.R. 4955. Dec. 10, 1963. 26 p.
- 2057 1026. Alaska Railroad employees. Report from Committee on Post Office and Civil Service to accompany S. 622. Dec. 11, 1963. 11 p.
- 2058 1028. Extending time for commitment of vessel construction reserve funds. Report from Committee on Merchant Marine and Fisheries to accompany S. 1698. Dec. 12, 1963. 5 p.
- 2059 1029. Authorizing amendment of contracts between shipowners and United States dealing with vessels whose life has been extended by Public law 86-518. Report from Committee on Merchant Marine and Fisheries to accompany S. 1172. Dec. 12, 1963. 8 p.
- 2060 1030. Save Your Vision Week. Report from Committee on Judiciary to accompany S.J. Res. 113. Dec. 12, 1963. 2 p.
- 2061 1031. American Heart Month. Report from Committee on Judiciary to accompany H.J. Res. 848. Dec. 12, 1963. 1 p.
- 2062 1032. Terms of office of members of National Mediation Board. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 8344. Dec. 12, 1963. 5 p.
- 2063 1033. Aircraft titles. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 8673. Dec. 12, 1963. 11 p.
- 2064 1034. Intergovernmental Committee for European Migration and field inspections of operations under P.L. 86-648 (Fair share refugee act). Report of Committee on Judiciary transmitting report of special subcommittee pursuant to H. Res. 36 and H. Res. 510; Dec. 12, 1963. 1963. iii+25 p.
- 2065 1035. Making [Marking] requirements for certain imported articles. Conference report to accompany H.R. 2513. Dec. 12, 1963. 2 p.
- 2066 1036. Military construction appropriation bill, 1964. Conference report to accompany H.R. 9139. Dec. 12, 1963. 5 p.

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# GOVERNMENT PUBLICATIONS

- House reports on public bills, 88th Congress—Continued
- 2067 1038. Coinage of John Fitzgerald Kennedy 50-cent pieces. Report from Committee on Banking and Currency to accompany H.R. 9413. Dec. 13, 1963. 2 p.
- 2068 1039. Providing adequate basis for administration of Lake Mead National Recreation Area, Ariz. and Nev. Report from Committee on Interior and Insular Affairs to accompany H.R. 4010. Dec. 13, 1963. 2 p.
- 2069 1040. Foreign aid and related agencies appropriation bill, 1964. Report from Committee on Appropriations to accompany H.R. 9499. Dec. 14, 1963. 67 p.
- 2070 1041. Supplemental appropriations for certain activities of Department of Health, Education, and Welfare related to mental retardation. Report from Committee on Appropriations to accompany H.J. Res. 875. Dec. 14, 1963. 4 p.
- 2071 1042. Authorizing conveyance of excess Federal lands at Fort Miles Military Reservation to Delaware. Report from Committee on Armed Services to accompany H.R. 6678. Dec. 6, 1963. 10 p. 11.
- 2072 1043. Consideration of H.R. 4879. Report from Committee on Rules to accompany H. Res. 592. Dec. 13, 1963. 1 p.
- 2073 1044. Consideration of H.R. 8190. Report from Committee on Rules to accompany H. Res. 593. Dec. 16, 1963. 1 p.
- 2074 1045. Consideration of S. 1153. Report from Committee on Rules to accompany H. Res. 594. Dec. 16, 1963. 1 p.
- 2075 1046. Interest equalization tax act of 1963. Report from Committee on Ways and Means to accompany H.R. 8000. Dec. 16, 1963. 83 p. [Includes separate views of Republicans.] \* Paper, 25c.
- 2076 1050. John F. Kennedy Center act. Report from Committee on Public Works to accompany H.J. Res. 871. Dec. 17, 1963. 13 p. L.C. card 64-60413
- 2077 1051. Commission on International Rules of Judicial Procedure. Report from Committee on Judiciary to accompany H.R. 9436. Dec. 17, 1963. 4 p.
- 2078 1052. Judicial procedures in litigation with international aspects. Report from Committee on Judiciary to accompany H.R. 9435. Dec. 17, 1963. 19 p.
- 2079 1053. Bribery in sporting contests. Report from Committee on Judiciary to accompany S. 741. Dec. 17, 1963. 4 p.
- 2080 1054. Lack of authority of Federal Communications Commission to make rules relating to length or frequency of broadcast commercials. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 8316. Dec. 17, 1963. 27 p. [Includes minority views.] L.C. card 64-60414
- 2081 1055. District of Columbia appropriation bill, 1964. Conference report to accompany H.R. 7431. Dec. 17, 1963. 8 p.
- 2082 1056. Departments of State, Justice, and Commerce, the judiciary, and related agencies appropriation bill, 1964. Conference report to accompany H.R. 7063. Dec. 17, 1963. 7 p.
- 2083 1057. Providing for new seal and press for use of House of Representatives. Report from Committee on House Administration to accompany H. Res. 560. Dec. 18, 1963. 1 p.
- 2084 1058. Providing for expenses of investigation and study authorized by House resolution 73. Report from Committee on House Administration to accompany H. Res. 576. Dec. 18, 1963. 1 p.
- 2085 1059. Providing funds for Committee on Interstate and Foreign Commerce for 2d session of 88th Congress. Report from Committee on House Administration to accompany H. Res. 588. Dec. 18, 1963. 1 p.
- 2086 1060. Consideration of House joint resolution 871. Report from Committee on Rules to accompany H. Res. 595. Dec. 18, 1963. 1 p.
- 2087 1061. Delaware River compact. Report from Committee on Public Works to accompany H.R. 7332. Dec. 18, 1963. 38 p.
- 2088 1062. Future highway needs. Report from Committee on Public Works to accompany H.R. 8853. Dec. 18, 1963. 3 p.
- 2089 1063. Guaranteeing Pacific Northwest consumers first call on electric energy from Federal plants. Conference report to accompany S. 1007. Dec. 19, 1963. 1 p.
- 2090 1064. Providing for additional commissioners of U.S. Court of Claims. Report from Committee on Judiciary to accompany S. 102. Dec. 19, 1963. 10 p.
- 2091 1065. Authorizing addition of lands to Morristown National Historical Park, N.J. Report from Committee on Interior and Insular Affairs to accompany H.R. 3396. Dec. 19, 1963. 4 p.
- 2092 1071. Public works acceleration act. Report of Committee on Public Works on H.R. 7351 with minority views; Dec. 19, 1963. 1963. iii+16 p.
- 2093 1072. Promoting conservation of Nation's wildlife resources on Pacific Flyway in Tule Lake, Lower Klamath, Upper Klamath, and Clear Lake National Wildlife Refuges in Oregon and California and aiding in administration of Klamath reclamation project. Report from Committee on Interior and Insular Affairs to accompany S. 793. Dec. 19, 1963. 17p. [Includes separate views.]
- 2094 1081. Medals commemorating national historic shrines in New York City. Report from Committee on Banking and Currency to accompany S. 2079. Dec. 20, 1963. 6 p.

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- 2095 1082. Providing for acquisition and preservation of real property known as Ansley Wilcox House in Buffalo, N.Y., as national historic site. Report from Committee on Interior and Insular Affairs to accompany H.R. 3500. Dec. 20, 1963. 3 p.
- 2096 1083. Medals commemorating 200th anniversary of founding of St. Louis. Report from Committee on Banking and Currency to accompany H.R. 9076. Dec. 20, 1963. 4 p.
- 2097 1084. Small business investment act amendments of 1963. Report from Committee on Banking and Currency to accompany S. 298. Dec. 20, 1963. 9 p.
- 2098 1086. Waiving points of order against conference report on bill H.R. 9499. Report from Committee on Rules to accompany H. Res. 598. Dec. 21, 1963. 1 p.
- 2099 1087. Foreign aid and related agencies. Conference report to accompany H.R. 9499. Dec. 21, 1963. 6 p.
- 2100 1088. Department of Agriculture and related agencies. Conference report to accompany H.R. 6754. Dec. 21, 1963. 12 p.
- 2101 1089. Printing for use of Committee on Public Works certain information on water pollution control. Report from Committee on House Administration to accompany S. Con. Res. 67. Dec. 21, 1963. 1 p.
- 2102 1090. Providing for preparation and printing of compilations of materials relating to annual national high school and college debate topics. Report from Committee on House Administration to accompany S. 2311. Dec. 21, 1963. 1 p.
- 2103 1091. Foreign aid and related agencies appropriation bill, 1964. Conference report to accompany H.R. 9499. Dec. 21, 1963. 4 p.

### Appropriations Committee, House

- 2104 Department of Defense appropriations for 1964, hearings before subcommittee, 88th Congress, 1st session. 1963. ii+18 p. [Statement of Hyman G. Rickover regarding contracting procedures and nuclear powered Navy.] † • Item 1011  
L.C. card 61-60926 Y 4.Ap 6/1: D 36/5/964-2

### Armed Services Committee, House

[Papers], 88th Congress. † • Item 1012

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 2105 33. Reserve Officers' Training Corps program, hearings before subcommittee no. 3 and Committee on Armed Services, House of Representatives, 88th Congress, 1st session, pursuant to H.R. 4427 and H.R. 4444, H.R. 8130, H.R. 9124. [1963.] cover title, 6385-6863 + vii p. il.  
L.C. card 64-60121 Y 4.Ar5/2a: 963-64/33

### Banking and Currency Committee, House

- 2106 Comparative regulations of financial institutions [edited by Arnold H. Diamond], Subcommittee on Domestic Finance, 88th Congress, Nov. 22, 1963. 1963. xxx+401 p. il. (Subcommittee print.) \*Paper, \$1.25.  
L.C. card 64-60437 Y 4.B 22/1: F 49/6
- 2107 Expanding resources of International Development Association, hearings before Subcommittee on International Finance, 88th Congress, 1st session, on H.R. 9022, Dec. 3 and 16, 1963. 1963. iii+81 p. † • Item 1013  
L.C. card 64-60280 Y 4.B 22/1: In 8/9
- 2108 Federal charter legislation for mutual savings banks, hearings before Subcommittee on Bank Supervision and Insurance, 88th Congress, 1st session, on H.R. 258 (and identical bills), Oct. 29-31, 1963. 1963. vii+374 p. il. † • Item 1013  
L.C. card 64-60283 Y 4.B 22/1: Sa 9/3
- 2109 Small business legislation, hearings, 88th Congress, 1st session, on H.R. 799, H.R. 5480, S. 298, S. 1300, Aug. 12 and Dec. 4, 1963. 1963. iii+36 p. † • Item 1013  
L.C. card 64-60218 Y 4.B 22/1: Sm 1/9

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### *Education and Labor Committee, House*

- 2110 Racial discrimination in federally assisted education programs, hearing before Select Subcommittee on Education, 88th Congress, 1st session, on H.R. 7771, Aug. 12, 1963. 1963. iii+75 p. [This hearing was held in Los Angeles, Calif.] † ● Item 1015  
L.C. card 64-60190 Y 4.Ed 8/1: R 11/2

### *Foreign Affairs Committee, House*

- 2111 Section-by section analysis of proposed Foreign assistance act of 1963, H.R. 5490, bill to amend further Foreign assistance act of 1961, as amended, and for other purposes; Apr. 5, 1963. 1963. [1]+9 p. (Committee print, 88th Congress, 1st session. ‡  
L.C. card 63-65140 Y 4.F 76/1: F 76/29/963
- 2112 Winning cold war, U.S. ideological offensive, hearings before Subcommittee on International Organizations and Movements, 88th Congress, 1st session. † ● Item 1017  
L.C. card 63-61288 Y 4.F 76/1: C 67/pt. (nos.)
- pt. 3. U.S. participation in International Labor Organization, July 8-Oct. 3, 1963. 1963. iv+241-389 p.  
pt. 4. U.S. cultural and artistic exchanges, U.S. student and leader exchanges, Sept. 9 and 10, 1963. 1963. iii+389-528 p.

### *Government Operations Committee, House*

- 2113 Crimes against banking institutions, hearing before subcommittee, 88th Congress, 1st session, Oct. 15, 1963. 1963. iv+199 p. † ● Item 1016  
L.C. card 64-60217 Y 4.G 74/7: C 86

### *Interstate and Foreign Commerce Committee, House*

- 2114 Broadcast advertisements, hearings before subcommittee, 88th Congress, 1st session, on H.R. 8316 [and other bills], Nov. 6-8, 1963. 1963. v+381 p. † ● Item 1019  
L.C. card 64-60161 Y 4.In 8/4: B 78/7

### *Judiciary Committee, House*

- 2115 Study of population and immigration problems, special series. (Subcommittee no. 1.) ‡  
L.C. card 63-60172 Y 4.J 89/1: P 81/(nos.)
7. Europe (I): Population of Western Europe, presentation by Dudley Kirk. 1963. iii+27 p. map
8. Europe (II): Recent demographic changes in Eastern Europe, presentation by Jerry W. Combs, Jr. 1963. iii+29-71 p. 1 pl. map
9. Administrative presentations (I): 1. Immigration to United States, 1953-62, presentation by Department of Justice (Immigration and Naturalization Service); 2. Nonimmigrant visa issuance and registered demand for quota immigrant visas, presentation by Department of State (Visa Office). 1963. iii+85 p. il.
10. Administrative presentation (II): Refugees and international migration, presentation by Department of State (Bureau of Security and Consular Affairs). 1963. iii+63 p.
11. Administrative presentations (III): Admission of aliens into United States for temporary employment and commuter workers, presentations by Department of Labor and Department of Justice (Immigration and Naturalization Service). 1963. iii+225 p.
12. Inquiry into alien medical examination program of Public Health Service. 1963. iii+54 p. il. 2 maps
14. Inquiry into selection, security screenings, admission, emergency care, and resettlement of Cuban refugees in United States. 1963. iii+110 p.
15. Inquiry into enlistment of nationals of Republic of Philippines in United States Navy and United States Coast Guard. 1963. iii+38 p.
16. Judicial decisions construing certain provisions of Immigration and Nationality act. 1963. ii+41 p.

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### *Merchant Marine and Fisheries Committee, House*

- [Committee hearings] serial, 88th Congress. † ● Item 1021  
 2116 14. Mohole project, hearings before Subcommittee on Oceanography, 88th Congress, 1st session, June 25-Nov. 12, 1963. 1963. v+268 p. il.  
 L.C. card 64-60215 Y 4.M 53: 88-14

### *Post Office and Civil Service Committee, House*

- 2117 Discrimination in promotions at Philadelphia post office, hearing before Subcommittee on Postal Operations, 88th Congress, 1st session, Aug. 23, 1963. 1963. iii+52 p. il. † ● Item 1022  
 L.C. card 64-60214 Y 4.P 84/10: P 53
- 2118 Protecting postal patrons from obscene and obnoxious mail and Communist propaganda, hearings, 88th Congress, 1st session, on H.R. 142, H.R. 319, and similar bills, June 25-July 24, 1963. 1963. iii+179 p. il.  
 † ● Item 1022  
 L.C. card 64-60222 Y 4.P 84/10: Ob 7/3
- 2119 Report of Advisory Panel on Federal Salary Systems; Aug. 16, 1963. 1963. ii+24 p. (Committee print.) ‡  
 L.C. card 64-60439 Y 4.P 84/10: Sa 3/9
- 2120 Statement of purpose and justification and section-by-section analysis of legislation requested by Civil Service Commission to adjust rates of basic compensation under major Federal statutory salary systems; May 17, 1963. 1963. vi+9 p. (Committee print.) ‡  
 L.C. card 64-60438 Y 4.P 84/10: Sa 3/8

### *Public Works Committee, House*

- [Committee hearings, serial], 88th Congress. † ● Item 1024  
 Y 4.P 96/11: 88/(nos.)
- 2121 10. Watershed development projects, 1963, hearings before Subcommittee on Watershed Development, 88th Congress, 1st session, May 22-Oct. 3, 1963. 1963. iv+101 p.  
 L.C. card 64-60219
- 2122 12. Supreme Court parking, building survey, Akron, Ohio, hearings before Subcommittee on Public Buildings and Grounds, 88th Congress, 1st session, on H.R. 2022 and H.R. 2141, Mar. 7 and Oct. 9, 1963. 1963. iii+32 p. il.  
 L.C. card 64-60282
- 2123 13. Various river and harbor bills and St. Lawrence Seaway delcing, hearings before Subcommittee on Rivers and Harbors, 88th Congress, 1st session, on H.R. 5244, S. 453, H.R. 6001, H.R. 7769, S. 530 and H.R. 2123, Sept. 17 and 19, 1963. 1963. iii+37 p.  
 L.C. card 64-60221

### *Science and Astronautics Committee, House*

- [Paper], 88th Congress, 1st session. ● Item 1025-A
- 2124 7. Amending Standard container act of 1928, hearings, 88th Congress, 1st session on H.R. 5792, superseded by H.R. 9334, Oct. 2 and Dec. 3, 1963. 1963. v+36 p. †  
 L.C. card 64-60222 Y 4.Sci 2: 88-1/7

### *Un-American Activities Committee, House*

- 2125 Defection of Russian seaman (testimony of Vladislav Stepanovich Tarasov), hearing, 88th Congress, 1st session, Sept. 19, 1963. 1963. v+789-809+i p. \* Paper, 15c. ● Item 1026  
 L.C. card 64-60281 Y 4.Un 1/2: T 17
- 2126 U.S. Communist Party assistance to foreign Communist parties (Veterans of Abraham Lincoln Brigade), hearing, 88th Congress, 1st session, July 29, 1963. 1963. v+601-650+iii p. il. † ● Item 1026  
 L.C. card 64-60216 Y 4.Un 1/2: F 76/3

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- 2127 Violations of State Department travel regulations and pro-Castro propaganda activities in United States, hearings, 88th Congress, 1st session.  
 ● Item 1026  
 L.C. card 63-62430 Y 4.Un 1/2: St 2/pt. (nos.)  
 pt. 3. Sept. 12 and 13, 1963. 1963. v+651-787+v. p. [Errata, 1 p., was issued also.] \* Paper, 40c.  
 pt. 4. Oct. 16 and Nov. 18, 1963. 1963. v+811-932+v. p. ll. [Errata, 1 p., was issued also.] \* Paper, 35c.

### Ways and Means Committee, House

- 2128 Comments by interested individuals and organizations on H.R. 3386, Maternal and child health and mental retardation planning amendments of 1963, 88th Congress, 1st session. 1963. ix+135 p. ll. ‡  
 L.C. card 64-60436 Y 4.W 36: M 41/3

### PRINTING JOINT COMMITTEE

- 2129 Change notice 3 to Government paper specification standards no. 3, Mar. 1, 1963, effective Feb. 1, 1964. [1963.] [1]+2 p. 4\* [Issued in loose-leaf form.] \* Paper, \$2.00 (including supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B  
 Y 4.P 93/1: 7/3/ch.3

### SENATE

#### Senate bills

NOTE.—The following list includes all public bills and resolutions introduced during the period of this catalog. Amendments are not listed.  
 For information concerning bills, see (1) Senate calendar, (2) Congressional record index, or (3) Digest of public general bills prepared by the Legislative Reference Service, Library of Congress.

Depository libraries should consult the depository shipping lists for a complete list of the bills and resolutions sent to them by the Superintendent of Documents.

- 2130 S. 1043, 2391, 2395, 2397-99, 2401-3, 2405, 2408-9, 2411, 2416-17, 2419-23, 2425-33, 2439, 2441-42, 2444, 2446-48, 2450, 2453-57, 2460, 2464, S. Con. Res. 69-70, S. Joint Res. 139-151, S. Res. 237-286. 88th Congress.  
 ● Item 1006

#### Senate documents

NOTE.—All Senate documents, entries for which are followed by a ‡, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 88th Congress.

- 2131 38. Acceptance of statue of John Burke presented by North Dakota, proceedings in Congress and in Rotunda, United States Capitol, June 27, 1963. 1963. xi+51 p. 8 pl. ‡ ● Item 996  
 L.C. card 64-60360  
 2132 46. John Fitzgerald Kennedy, eulogies to the late President delivered in Rotunda of Capitol, Nov. 24, 1963; [by] Mike Mansfield, Senate majority leader, Earl Warren, Chief Justice, John W. McCormack, Speaker of the House. 1963. [2]+6 p. \* Paper, 5c. ● Item 996  
 L.C. card 64-60472  
 2133 47. Republican report of Everett McKinley Dirksen of Illinois, minority leader, for 1st session, 88th Congress together with digests and analyses of major legislation and treaties; Dec. 13, 1963. 1963. [1]+38 p. ‡ ● Item 996  
 L.C. card 64-60412  
 2134 48. National Forest Reservation Commission, letter from Secretary of Army transmitting pursuant to law report of National Forest Reservation Commission, fiscal year 1963; Dec. 18, 1963. 1963. iv+25 p. ll. ‡ ● Item 996  
 L.C. card 11-35944  
 2135 50. Proposed supplemental appropriation to pay claims and judgments rendered against United States. Dec. 20, 1963. 3 p. ‡ ● Item 996  
 2136 52. Record of press conference statements made by Everett McKinley Dirksen and Charles A. Halleck for joint Senate-House Republican leadership; Dec. 13, 1963. 1963. v+54 p. ‡ ● Item 996

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### Senate executive documents

Senate executive document, 88th Congress, 1st session. †

- 2137 N. Convention with Mexico for solution of problem of Chamizal, message from President of United States transmitting convention between United States and United Mexican States for solution of problem of Chamizal, signed Mexico City, Aug. 29, 1963, by respective plenipotentiaries of 2 countries. Oct. 7, 1963. 15 p. Y 1.88/1: N

### Senate reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 88th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 2138 685. Boren Clay Products Co. Report from Committee on Judiciary to accompany H.R. 4766. Dec. 4, 1963. 14 p.
- 2139 687. Cilka Elizabeth Ingrova. Report from Committee on Judiciary to accompany S. 579. Dec. 4, 1963. 9 p.
- 2140 690. United Daughters of Confederacy, extension of design patent. Report from Committee on Judiciary to accompany H.R. 5703. Dec. 4, 1963. 4 p.
- 2141 701. Dr. Gabriel Antero Sanchez (Hernandez). Report from Committee on Judiciary to accompany S. 1976. Dec. 4, 1963. 7 p.
- 2142 702. William Maurer Trayfors. Report from Committee on Judiciary to accompany S. 2085. Dec. 4, 1963. 5 p.
- 2143 706. Jan and Anna Smal (nee Dworzanski). Report from Committee on Judiciary to accompany H.R. 1414. Dec. 4, 1963. 4 p.
- 2144 707. Pasquale Marrella. Report from Committee on Judiciary to accompany H.R. 1432. Dec. 4, 1963. 5 p.
- 2145 709. Ching Heing Yen and Ching Chiao Hoang Yen. Report from Committee on Judiciary to accompany H.R. 1495. Dec. 4, 1963. 5 p.
- 2146 711. Relief of certain enlisted members and former enlisted members of Air Force. Report from Committee on Judiciary to accompany H.R. 1545. Dec. 4, 1963. 8 p.
- 2147 713. Zoltan Friedmann. Report from Committee on Judiciary to accompany H.R. 2305. Dec. 4, 1963. 5 p.
- 2148 718. Smith L. Parratt and Mr. and Mrs. Lloyd Parratt, his parents. Report from Committee on Judiciary to accompany H.R. 4141. Dec. 4, 1963. 4 p.
- 2149 719. Mrs. M. Orta Worden. Report from Committee on Judiciary to accompany H.R. 4288. Dec. 4, 1963. 7 p.
- 2150 721. Elizabeth Mary Martin. Report from Committee on Judiciary to accompany H.R. 4760. Dec. 4, 1963. 8 p.
- 2151 722. Tricia Kim. Report from Committee on Judiciary to accompany H.R. 4862. Dec. 4, 1963. 4 p.
- 2152 724. Mrs. Zara M. Schreiber. Report from Committee on Judiciary to accompany H.R. 5289. Dec. 4, 1963. 4 p.
- 2153 725. Mrs. Denise Jeanne Escobar (nee Arnoux). Report from Committee on Judiciary to accompany H.R. 5453. Dec. 4, 1963. 3 p.
- 2154 728. Eric Voegelin and Luise Betty Onken Voegelin. Report from Committee on Judiciary to accompany H.R. 5902. Dec. 4, 1963. 8 p.
- 2155 729. Mariano Carrese and Vincenzina Clavattini Restuccia. Report from Committee on Judiciary to accompany H.R. 6038. Dec. 4, 1963. 7 p.
- 2156 730. Generoso Buccì Cammisa. Report from Committee on Judiciary to accompany H.R. 6316. Dec. 4, 1963. 5 p.
- 2157 732. Shelburne Harbor Ship & Marine Construction Co., Inc. Report from Committee on Judiciary to accompany H.R. 6808. Dec. 4, 1963. 6 p.
- 2158 735. Michelle Su Zehr (Lim Myung Im). Report from Committee on Judiciary to accompany S. 633. Dec. 4, 1963. 8 p.
- 2159 736. Mary G. Eastlake. Report from Committee on Judiciary to accompany S. 1518. Dec. 4, 1963. 8 p.
- 2160 737. George Elias NeJame (Noujalm). Report from Committee on Judiciary to accompany S. 1951. Dec. 4, 1963. 6 p.
- 2161 744. Erwin A. Suehs. Report from Committee on Judiciary to accompany H.R. 2238. Dec. 5, 1963. 4 p.
- 2162 751. Reinstatement of certain oil lease in California. Report from Committee on Interior and Insular Affairs to accompany H.R. 1233. Dec. 9, 1963. 6 p.
- 2163 786. Harold J. Burke. Report from Committee on Judiciary to accompany H.R. 6468. Dec. 18, 1963. 13 p.
- 2164 788. Robert Alexander. Report from Committee on Judiciary to accompany H.R. 4505. Dec. 18, 1963. 6 p.
- 2165 789. Mr. and Mrs. Harley Brewer. Report from Committee on Judiciary to accompany H.R. 2772. Dec. 18, 1963. 5 p.
- 2166 790. Herbert R. Schaff. Report from Committee on Judiciary to accompany H.R. 1532. Dec. 18, 1963. 3 p.
- 2167 791. Marvin M. Greenlee. Report from Committee on Judiciary to accompany H.R. 2292. Dec. 18, 1963. 10 p.
- 2168 792. Clay County Hospital, Brazil, Ind. Report from Committee on Judiciary to accompany H.R. 2364. Dec. 18, 1963. 5 p.

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# GOVERNMENT PUBLICATIONS

## Senate reports on private bills, 88th Congress—Continued

- 2169 793. Jesse Leigh, jr. Report from Committee on Judiciary to accompany H.R. 4099. Dec. 18, 1963. 3 p.
- 2170 794. W. V. Grimes et al. Report from Committee on Judiciary to accompany H.R. 4759. Dec. 18, 1963. 6 p.
- 2171 795. Robert H. Bagby. Report from Committee on Judiciary to accompany H.R. 5746. Dec. 18, 1963. 3 p.
- 2172 796. Mr. Rudolph Sanderson. Report from Committee on Judiciary to accompany H.R. 6181. Dec. 18, 1963. 4 p.
- 2173 797. H. W. Robinson & Co., Inc. Report from Committee on Judiciary to accompany H.R. 6807. Dec. 18, 1963. 3 p.
- 2174 798. Mrs. Johnson Bradley. Report from Committee on Judiciary to accompany H.R. 7019. Dec. 18, 1963. 4 p.
- 2175 799. Angelo Coppola. Report from Committee on Judiciary to accompany S. 1017. Dec. 18, 1963. 5 p.
- 2176 800. Woo Zee-Ching. Report from Committee on Judiciary to accompany S. 1328. Dec. 18, 1963. 8 p.
- 2177 801. Archie L. Dickson, jr. Report from Committee on Judiciary to accompany S. 1445. Dec. 18, 1963. 23 p.
- 2178 802. Roza Feuer. Report from Committee on Judiciary to accompany S. 2073. Dec. 18, 1963. 4 p.
- 2179 803. Constantinos A. Grigoras (Gregoras). Report from Committee on Judiciary to accompany H.R. 1560. Dec. 18, 1963. 5 p.
- 2180 805. Jose L. Rodriguez. Report from Committee on Judiciary to accompany S. 439. Dec. 18, 1963. 5 p.
- 2181 806. Nina Maria Carmela Pirritano. Report from Committee on Judiciary to accompany S. 2071. Dec. 18, 1963. 8 p.
- 2182 807. Chang In Wu. Report from Committee on Judiciary to accompany H.R. 1887. Dec. 18, 1963. 10 p.

## Senate reports on public bills, 88th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 2183 676. United Nations participation act amendment. Report from Committee on Foreign Relations to accompany S. 949. Dec. 4, 1963. 13 p.
- 2184 677. Providing certain basic authority for USIA. Report from Committee on Foreign Relations to accompany S. 2213. Dec. 4, 1963. 15 p.
- 2185 680. Ratifying certain conveyances of land on Crow Indian Reservation. Report from Committee on Interior and Insular Affairs to accompany S. 1757. Dec. 4, 1963. 5 p.
- 2186 686. Design protection act of 1963. Report from Committee on Judiciary to accompany S. 776. Dec. 4, 1963. 22 p.  
L.C. card 64-60309
- 2187 691. Delaware River Port Authority compact. Report from Committee on Judiciary to accompany S. 1832. Dec. 4, 1963. 3 p.
- 2188 742. Authorizing per capita distribution of \$350 from funds arising from judgments in favor of any of Confederate Tribes of Colville Reservation. Report from Committee on Interior and Insular Affairs to accompany S. 1169. Dec. 4, 1963. 4 p.
- 2189 745. Abolishing admission requirements for licensed attorneys before Federal administrative agencies, and for other purposes. Report from Committee on Judiciary to accompany S. 1466. Dec. 5, 1963. 41 p.  
L.C. card 64-60308
- 2190 752. Sale of certain mineral rights to California. Report from Committee on Interior and Insular Affairs to accompany H.R. 4479. Dec. 9, 1963. 3 p.
- 2191 754. Relieving Veterans' Administration from paying interest on funds transferred from direct loan revolving fund to loan guaranty revolving fund. Report from Committee on Labor and Public Welfare to accompany S. 2064. Dec. 9, 1963. 3 p.
- 2192 755. Disciplinary boards in Department of Medicine and Surgery. Report from Committee on Labor and Public Welfare to accompany H.R. 5691. Dec. 9, 1963. 5 p.
- 2193 756. Agreements for mail transportation by passenger-carrying motor-vehicle common carriers. Report from Committee on Post Office and Civil Service to accompany H.R. 5179. Dec. 10, 1963. 4 p.
- 2194 757. Increasing area limiting establishment of postal stations, substations, or branches. Report from Committee on Post Office and Civil Service to accompany H.R. 5778. Dec. 10, 1963. 4 p.
- 2195 758. Lead-zinc stabilization. Report from Committee on Interior and Insular Affairs to accompany S. 1534. Dec. 10, 1963. 8 p.
- 2196 759. Peace Corps act amendments. Report from Committee on Foreign Relations to accompany H.R. 9009. Dec. 10, 1963. 53 p.  
L.C. card 64-60202
- 2197 760. Study of national system of scenic highways. Report from Committee on Rules and Administration to accompany S. Res. 217. Dec. 10, 1963. 4 p.
- 2198 761. Authorizing printing as Senate document of eulogies to late President John F. Kennedy, delivered in rotunda of Capitol on Nov. 24, 1963. Report from Committee on Rules and Administration to accompany S. Res. 230. Dec. 10, 1963. 1 p.

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- 2199 762. Authorizing printing for use of Senate Committee on Public Works of additional copies of its hearings on water pollution control. Report from Committee on Rules and Administration to accompany S. Con. Res. 67. Dec. 10, 1963. 2 p.
- 2200 763. Preparation and printing of compilations of materials relating to annual national high school and college debate topics. Report from Committee on Rules and Administration to accompany S. 2311. Dec. 10, 1963. 3 p.
- 2201 764. Authorizing printing for use of House Select Committee on Small Business of additional copies of its study, Tax-exempt foundations and charitable trusts, their impact on our economy, 2d installment. Dec. 10, 1963. 1 p.
- 2202 765. Authorizing printing for use of House Select Committee on Small Business of additional copies of its study Tax-exempt foundations and charitable trusts, their impact on our economy. Report from Committee on Rules and Administration to accompany H. Con. Res. 231. Dec. 10, 1963. 1 p.
- 2203 767. Amending act of Mar. 2, 1931, to provide that certain proceedings of AMVETS (American Veterans of World War II) shall be printed as House document, and for other purposes. Report from Committee on Rules and Administration to accompany H.R. 8751. Dec. 10, 1963. 2 p.
- 2204 768. Documentation of vessel *Eugenie II*, with full coastwise privileges. Report from Committee on Commerce to accompany S. 1322. Dec. 12, 1963. 4 p.
- 2205 769. Amending sec. 1803(d)(1) of title 38, United States Code, to extend maximum maturity of Veterans' Administration guaranteed or insured home loans from 30 to 35 years. Report together with minority views from Committee on Labor and Public Welfare to accompany S. 385. Dec. 12, 1963. 10 p.
- 2206 770. Marine terminal leases. Report from Committee on Commerce to accompany S. 2317. Dec. 12, 1963. 13 p. 4\*
- 2207 771. Parks Air Force Base, Calif. Report from Committee on Judiciary to accompany H.R. 4839. Dec. 12, 1963. 12 p.
- 2208 772. Extension of Commission on Disposition of Alcatraz Island. Report from Committee on Judiciary to accompany S. 2364. Dec. 12, 1963. 3 p.
- 2209 773. Authorizing Secretary of Army to convey certain portion of land to Delaware. Report from Committee on Armed Services to accompany S. 1767. Dec. 12, 1963. 4 p.
- 2210 774. Exemption from induction of sole surviving son of family whose father died as result of military service. Report from Committee on Armed Services to accompany H.R. 2664. Dec. 12, 1963. 4 p.
- 2211 775. Removing requirement that alien must make declaration of intention to become citizen of United States before he may be enlisted or appointed in Reserve component. Report from Committee on Armed Services to accompany H.R. 3005. Dec. 12, 1963. 6 p.
- 2212 776. Authorizing travel and transportation allowances for travel performed under orders that are canceled, revoked, or modified. Report from Committee on Armed Services to accompany H.R. 4338. Dec. 12, 1963. 5 p.
- 2213 777. Increasing U.S. participation in Inter-American Development Bank. Report from Committee on Foreign Relations to accompany H.R. 7406. Dec. 13, 1963. 9 p.
- 2214 778. Revising boundaries of Mesa Verde National Park, Colo. Report from Committee on Interior and Insular Affairs to accompany H.R. 6756. Dec. 13, 1963. 3 p.
- 2215 780. Establishing National Council on the Arts and National Arts Foundation. Report from Committee on Labor and Public Welfare to accompany S. 2379. Dec. 16, 1963. 31 p. L.C. card 64-60415
- 2216 781. U.S. participation in Hague Conference on Private International Law and International (Rome) Institute for Unification of Private Law. Report from Committee on Foreign Relations to accompany H.J. Res. 778. Dec. 16, 1963. 12 p.
- 2217 782. South Pacific Commission. Report from Committee on Foreign Relations to accompany H.J. Res. 779. Dec. 16, 1963. 6 p.
- 2218 783. Corregidor-Bataan Memorial Commission. Report from Committee on Foreign Relations to accompany H.R. 7044. Dec. 16, 1963. 8 p.
- 2219 784. Providing for renaming National Cultural Center as John F. Kennedy Center for Performing Arts and authorizing appropriation therefor. Report from Committee on Public Works to accompany S.J. Res. 136. Dec. 17, 1963. 14 p. L.C. card 64-60416
- 2220 785. Foreign aid and related agencies appropriation bill, 1964. Report from Committee on Appropriations to accompany H.R. 9499. Dec. 17, 1963. 25 p.
- 2221 787. International Printing Week. Report from Committee on Judiciary to accompany S.J. Res. 109. Dec. 18, 1963. 2 p.
- 2222 804. Gold mining revitalization. Report from Committee on Interior and Insular Affairs to accompany S. 2125. Dec. 18, 1963. 10 p.
- 2223 808. Authorizing printing for use of Committee on Government Operations of additional copies of its hearings on S. 815 (to adjust legislative jurisdiction over certain Federal enclaves). Report from Committee on Rules and Administration to accompany S. Res. 236. Dec. 18, 1963. 2 p.

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- 2224 810. Establishing in Michigan Sleeping Bear Dunes National Lakeshore, and for other purposes. Report together with minority views from Committee on Interior and Insular Affairs to accompany S. 792. Dec. 18, 1963. 15 p.
- 2225 812. Retirement benefits for employees of Architect of Capitol. Report from Committee on Post Office and Civil Service to accompany H.R. 5377. Dec. 18, 1963. 4 p.
- 2226 813. Adjustments in Foreign Service annuities. Report, together with minority views from Committee on Foreign Relations to accompany S. 745 Dec. 19, 1963. 21 p.
- 2227 818. Operation of art. 7, NATO status of forces treaty. Report of Committee on Armed Services, made by its Subcommittee on Operation of Art. 7, of NATO Status of Forces Agreement, to review for Dec. 1, 1961–Nov. 30, 1962, operation of art. 7 of agreement between parties to North Atlantic Treaty, together with other criminal jurisdictional arrangements throughout the world; Jan. 16, 1964. 1964. iii+15 p. il.  
L.C. card 56-61872

### Appropriations Committee, Senate

- 2228 Federal facilities for Indians, report by Mamie L. Mizen, Oct. 28–Nov 14, 1962. 1963. iii+29 p. ‡  
L.C. card 64-60477 Y 4.Ap 6/2: In 2/3/962
- 2229 Foreign assistance and related agencies appropriations for 1964, hearings, 88th Congress, 1st session, on H.R. 9499. 1963. ii+788+vi p. il. ‡  
● Item 1033 Y 4.Ap 6/2: F 76/7/964  
L.C. card 64-60495

### Armed Services Committee, Senate

- 2230 Operation of art. 7, NATO status of forces treaty, hearing before subcommittee, 88th Congress, 1st session, Nov. 26, 1963. 1963. iii+21 p. ‡  
● Item 1034 Y 4.Ar 5/3: N 81/963  
L.C. card 60-61696

### Banking and Currency Committee, Senate

- 2231 Housing for domestic farm labor, hearing before subcommittee, 88th Congress, 1st session, on S. 981, Oct. 15, 1963. 1963. iv+74 p. il. ‡ ● Item 1035  
L.C. card 64-60187 Y 4.B 22/3: H 81/46/963
- 2232 Housing for the elderly, hearings before subcommittee, 88th Congress, 1st session, on S. 1170, S.J. Res. 118, and H.J. Res. 724, Oct. 2–4, 1963. 1963. vi+187 p. ‡ ● Item 1035  
L.C. card 64-60279 Y 4.B 22/3: H 81/51
- 2233 Payment of claims for defects in FHA homes, hearings before subcommittee, 88th Congress, 1st session, on S. 1200 and S. 2226, Oct. 17 and 18, 1963. 1963. vii+157 p. il. ‡ ● Item 1035  
L.C. card 64-60224 Y 4.B 22/3: H 75/11
- 2234 Section-by-section summary of Area redevelopment act amendments of 1963, S. 1163, Committee on Banking and Currency, 88th Congress, 1st session, Apr. 30, 1963. 1963. ii+2 p. (Committee print.) ‡  
L.C. card 64-60483 Y 4.B 22/3: Ar 3/4

### Commerce Committee, Senate

- [Committee hearings] serial, 88th Congress. ‡ ● Item 1041  
Y 4.C 73/2: 88/(nos.)
- 2235 34. Continuing Jones act suspension, navigation rules, and commitment of vessel funds, hearing before Merchant Marine and Fisheries Subcommittee, 88th Congress, 1st session, on S. 2100, H.R. 75, S. 1698, Sept. 23, 1963. 1963. v+82 p.  
L.C. card 63-65375

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- 2236 36. Pricing of aviation charts, hearing before Aviation Subcommittee, 88th Congress, 1st session, on S. 1336, June 19, 1963. 1963. iii+48 p.  
L.C. card 64-60228

### *Foreign Relations Committee, Senate*

- 2237 Foreign agents registration act amendments, hearings, 88th Congress, 1st session, on S. 2136, Nov. 19-21, 1963. 1963. iii+123 p. † ● Item 1039  
L.C. card 64-60227 Y 4.F 76/2: F 76/18

### *Government Operations Committee, Senate*

- 2238 Federal system as seen by State and local officials, results of questionnaire dealing with intergovernmental relations, study; prepared by staff of Subcommittee on Intergovernmental Relations. 1963. ix+215 p. (Committee print, 88th Congress, 1st session.) \* Paper, 55c.  
L.C. card 64-60435 Y 4.G 74/6: F 31/6
- 2239 Organized crime and illicit traffic in narcotics, hearings before Permanent Subcommittee on Investigations, 88th Congress, 1st session, pursuant to Senate resolution 17, 88th Congress. ● Item 1037  
L.C. card 63-65469 Y 4.G 74/6: C 86/pt.2  
pt. 2. Oct. 10-16, 1963. 1963. v+397-625 p. il. 10 pl. \* Paper, \$1.75.

### *Interior and Insular Affairs Committee, Senate*

- 2240 Mineral and water resources of Montana, report [with lists of selected references] of Geological Survey in collaboration with Montana Bureau of Mines and Geology. 1963. v+166 p. il. 37 maps, 3 tab. (Committee print, 88th Congress, 1st session.) †  
L.C. card 64-63241 Y 4.In 8/13: M 66/21
- 2241 Riverton reclamation project, hearings before Subcommittee on Irrigation and Reclamation, 88th Congress, 1st session, on S. 2035, Oct. 29 and 30, 1963. 1963. iii+92 p. † ● Item 1040  
L.C. card 64-60163 Y 4.In 8/13: R 52/963

### *Judiciary Committee, Senate*

- 2242 Cuban refugee problem, hearings before Subcommittee to Investigate Problems Connected with Refugees and Escapees, 88th Congress, 1st session. † ● Item 1042  
L.C. card 63-65128 Y 4.J 89/2: C 89/2/963/pt.2  
pt. 2. Grand Rapids, Mich., Oct. 14, 1963. 1963. iii+185-250 p. il.
- 2243 Nomination of George Clifton Edwards, jr., hearings before subcommittee, 88th Congress, 1st session, on nomination of George Clifton Edwards, jr., of Michigan, to be circuit judge, 6th circuit, Oct. 1 and Nov. 21, 1963. 1963. iv78 p. † ● Item 1042  
L.C. card 64-60226 Y 4.J 89/2: Ed 9
- 2244 State Department security, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 88th Congress, 1st session. † ● Item 1042  
L.C. card 64-60285 Y 4.J 89/2: St 2/8/963/pt. (nos.)  
pt. 1. Testimony of David I. Bellisle, Nov. 14, 1963. 1963. ii+41 p.  
pt. 2. Testimony of John F. Reilly, Nov. 15, 1963. 1963. ii+43-79 p.  
pt. 3. Testimony of Elmer Dewey Hill, Nov. 18, 1963. 1963. ii+81-108 p.
- 2245 Testimony of Seymour J. Janow, hearing before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 88th Congress, 1st session, July 23, 1963. 1963. iii+32 p. † ● Item 1042  
L.C. card 64-60188 Y 4.J 89/2: J 26

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## Labor and Public Welfare Committee, Senate

- 2246 National arts legislation, hearings before Special Subcommittee on Arts, 88th Congress, 1st session, on S. 165 [and] S. 1316, Oct. 28-Nov. 1, 1963. 1963. viii+459 p. il. † ● Item 1043  
L.C. card 64-60225 Y 4.L 11/2: Ar 7/3
- 2247 Nation's manpower revolution, hearings before Subcommittee on Employment and Manpower, 88th Congress, 1st session, relating to training and utilization of manpower resources of Nation. † ● Item 1043  
L.C. card 63-65065 Y 4.L 11/2: M 31/6/pt.7  
pt. 7. Oct. 29-Nov. 8, 1963. 1963. vi+2277-2569 p. il.

## Small Business, Select Committee on, Senate

- 2248 Conference relating to subcontractors' claims, by staff members of Select Committee on Small Business, Senate, with representatives of Department of Defense, Small Business Administration, National Aeronautics and Space Administration, General Accounting Office, General Services Administration; May 28, 1963. 1963. iii+56 p. (Committee print, 88th Congress, 1st session.) †  
L.C. card 64-60480 Y 4.Sm 1/2: Su 1

## COPYRIGHT OFFICE, Library of Congress

- Catalog of copyright entries, 3d series, v. 16.
- 2249 pts. 7-11A. Works of art, reproduction of works of art, scientific and technical drawings, photographic works, prints and pictorial illustrations, no. 2: July-Dec. 1962. 1963. ix+145-298 p. 4° \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, \$1.00.  
● Item 798  
L.C. card 6-85347 LC 3.6/5: v.16/pt.7-11A/no.2

## DEFENSE DEPARTMENT

- 2250 Addendum to Manual for courts-martial, United States, 1951, Change 1. Nov. 26, 1963. [3] p. † ● Item 349 D 1.15: 951/add/ch.1
- Cataloging handbook, H (series). [Issued with perforations.] ● Item 314-A
- 2251 4-2. Federal supply code for manufacturers, United States and Canada: Code to name; Oct. 1963. [1963.] vii+575 p. 4° [Prepared by Directorate of Cataloging, Defense Logistics Services Center, Defense Supply Agency. Supersedes pt. 2, Federal supply code for manufacturers, Oct. 1959, and supplements thereto. This publication contains additions and revisions through May 31, 1963.] \* Paper, \$6.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing.  
D 7.6/2: 4-2/4
- Defense standardization manual M (series).
- 2252 200A. [Standardization policies, procedures, and instructions, Apr. 2, 1962], Notice 4; Oct. 11, 1963. [1963.] [36] p. il. 4° (Defense Supply Agency.) [Includes new and revised pages. Issued in loose-leaf form.] \* Paper, \$6.00 a yr. (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 314-A  
D 7.6/3: 200 A/notice 4
- 2253 Digest of opinions: Judge Advocates General of Armed Forces, 1962-63, v. 12. [1963.] xli+299 p. ([Treasury, Army, Navy, and Air Force Departments.]) [This volume cumulates quarterly issues of Digest of opinions covering period of July 1962-June 1963. Material in this Digest is arranged and classified under plan which is protected by copyright of Lawyers Cooperative Publishing Company, Rochester, N.Y.] †  
L.C. card 53-60575 D 1.18/2: 12
- 2254 Manual for physicians and dentists providing civilian care to dependent of U.S. uniformed services. Aug. 1963. cover title, [1]+9 p. 4° [Issued with perforation.] † ● Item 306-A D 1.6/2: P 56

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### Plastics Technical Evaluation Center, Picatinny Arsenal, Dover, N.J.: PLASTEC note.

- 2255 8. Filament winding in military applications, discussion of problems associated with filament wound motor cases [with list of references]; by Allen M. Shibley. Sept. 1963. [1]+iii+34 p.+ [2] leaves, il. 4° [Paper presented at Symposium on Design Criteria for Plastics, sponsored by Picatinny Arsenal, Army Munitions Command, at Stevens Institute of Technology, Hoboken, N.J., Sept. 11-13, 1963. [Issued with perforations.] \* Paper, \$1.00. D 4.11/2: 8
- Standardization directory SD (series).
- 2256 1. Directory and planning schedule of FSC class and area assignments. Oct. 1, 1963. cover title, [1]+iii+22 p. 4° (Defense Supply Agency.) [Quarterly. Issued with perforations. Supersedes edition dated July 1, 1963.] \* Paper, 30c. ● Item 314-C D 7.13: 1/9
- 2257 Your personal affairs, keep with your important papers. [1963.] cover title, 16+[1] p. oblong 24° † ● Item 314-A D 7.2: P 43

### DISTRICT OF COLUMBIA

- 2258 50th annual report of Public Utilities Commission of District of Columbia [calendar year] 1962. 1963. vii+42 p. † ● Item 430-A-2 DC 43.1: 962  
L.C. card 14-30633

### ECONOMIC RESEARCH SERVICES, Agriculture Dept.

- 2259 Agricultural finance review, v. 24, supplement, Dec. 1963. [1963.] 73 p. il. 4° (Farm Production Economics Division.) † ● Item 18-A A 93.9/10: 24/supp.  
L.C. card 46-34980

#### ERS (series).

A 93.21: (nos.)

- 2260 129. Truck crop production practices, Monterey County, Calif., labor, power, and materials by operation; [by Earle E. Gavett]. [Nov. 1963.] v+41 p. il. 4° (Farm Production Economics Division.) † L.C. card Agr 64-2
- 2261 138. Costs of electric power and fuel for driers in cotton gins, Arkansas and Missouri; [by Shelby H. Holder and Oliver L. McCaskill]. [Oct. 1963.] iv+12 p. il. 4° (Agricultural Research Service.) † L.C. card Agr 64-12
- 2262 140. Apple marketing, review of economic research 1945-60; [with list of literature cited; by Alfred J. Burns, George R. Rockwell, jr., and Elton Thigpen]. [Oct. 1963.] [1]+i+36 p. 4° † L.C. card Agr 64-58
- 2263 141. Advance report on hired farm working force of 1962. Oct. 1963. 7 p. il. 4° (Farm Population Branch, Economic and Statistical Analysis Division.) †

#### ERS-foreign (series). †

- 2264 58. Summary and evaluation of Philippines, long-term projection of supply of and demand for selected agricultural products (ERS-foreign-34), with implications for U.S. exports; [by James F. Keefer]. [Nov. 1963.] [1]+iv+40 p. 4° (Regional Analysis Division.) † A 93.21/2: 58  
L.C. card Agr 64-54
- 2265 Farm mortgage debt. Oct. 1963. 7 p. il. 4° (FMD-2.) † A 93.9/12: 2
- Foreign agricultural economic report. ● Item 42-B
- 2266 13. Soviet agriculture today, report of 1963 Agriculture Exchange Delegation. [Dec. 1963.] cover title, [2]+82 p. il. 4° [Text on p. 2 of cover.] \* Paper, 45c. A 93.27: 13  
L.C. card Agr 64-78
- 2267 Freeze-dried foods and frozen food industry; [by Kermit Bird]. Oct. 1963. [1]+24 p. il. 4° (Marketing Economics Division.) A 93.2: F 73

### EDUCATION OFFICE, Health, Education, and Welfare Dept.

- 2268 Biennial survey of education in United States, 1956-58; chap. 5, Statistics of special education for exceptional children and youth, 1957-58 (final report); by Romaine P. Mackie, Harold M. Williams, [and] Patricia P. Hunter. [1963.] vii+120 p. il. 4° (OE-35048-58.) [Text on p. 2 of cover.] \* Paper, 75c. ● Item 457 & 460-A-35 FS 5.23: 956-58/chap.5

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# GOVERNMENT PUBLICATIONS

- 2269 Earned degrees conferred, 1960-61, bachelor's and higher degrees; by Wayne E. Tolliver. [1963.] viii+250 p. il. 4" (OE-54013-61; Circular 721.) [Includes list of related publications of Education Office. Text on p. 2 and 3 of cover.] \* Paper, \$1.75. ● Item 460-A-54  
L.C. card E49-19 FS 5.254: 54013-61
- 2270 Education directory; pt. 3, Higher education, 1962-63, supplement; prepared by Margaret W. Hansley and Theresa Wilkins. Nov. 1963. [1]+26 p. 4" (OE-50000-63A; Bureau of Educational Research and Development, Division of Higher Education.) †  
L.C. card E 13-213 FS 5.25: 962-63/pt.3/supp.
- 2271 Education in Scotland [with list of selected references; by] Ellen M. Doherty in collaboration with George A. Male. [1963.] iii+46 p. il. (OE-14095, Bulletin 1964, no. 9; [Studies in comparative education]) \* Paper, 25c. ● Item 460-A-14  
L.C. card HEW 64-17 FS 5.214: 14095
- 2272 Erratum notice, Language laboratory facilities (OE-21024), Bulletin 1963, no. 37. [1964.] 1 p. oblong 48" † ● Item 460-A-21  
FS 5.221: 21024/errata
- 2273 Handbook for guiding students in modern foreign languages [with list of selected references]; by Ilo Remer. [1963.] v+105 p. il. (OE-27018; Bulletin 1963, no. 26.) \* Paper, 45c. ● Item 460-A-27  
L.C. card HEW 64-20 FS 5.227: 27018
- 2274 Improving English skills of culturally different youth in large cities, excerpts of speeches given at conference, May 31-June 2, 1962, Department of Health, Education, and Welfare, Office of Education [with bibliographies]; edited and prepared by Arno Jewett, Joseph Mersand and Doris V. Gunderson. [1964.] v+[1]+216 p. (OE-30012; Bulletin 1964, no. 5.) [Text on p. 2 of cover.] \* Paper, 75c. ● Item 460-A-30  
L.C. card HEW 64-18 FS 5.230: 30012
- 2275 National defense graduate fellowships, graduate programs, 1964-65. [1964.] [2]+27 p. 4" (OE-55017-65.) † ● Item 460-A-55  
L.C. card HEW 61-25 FS 5.255: 55017-65
- 2276 National defense language development program: Completed research, studies, and instructional materials, list 3. [1963.] [2]+52 p. 4" (OE-12016-63.) \* Paper, 35c. ● Item 460-A-12  
L.C. card HEW 62-64 FS 5.212: 12016-63
- 2277 Popularization of higher education in Communist China; by Theodore Hsi-en Chen. Aug. 1959. 10 p. 4" (OE-14002; Division of International Studies and Services.) †  
FS 5.214: 14002
- 2278 Preliminary report on 9- to 10-month faculty salaries in universities, liberal arts colleges, teachers colleges, and junior colleges, 1963-64; by W. Robert Bokelman and Louis A. D'Amico. Nov. 1963. 4 p. il. 4" (OE-52004-9; Division of Higher Education, College and university finance series.) [Issued with perforations.] † FS 5.252: 52004-9
- 2279 Programs of Department of Health, Education, and Welfare, pt. 4, Office of Education. 1963 edition. [1963.] cover title, p. 131-182, 4" [From Handbook on programs of Department of Health, Education, and Welfare, 1963 edition.] †  
FS 5.2: P 94/2/963
- 2280 Public school finance program, 1962-63: Georgia; prepared by Albert R. Munse, and Oscar H. Joiner. Apr. 1963. 6 p. 4" (Bureau of Educational Research and Development, School Finance Section.) †  
L.C. card HEW 63-126 FS 5.73: G 29/962-63
- 2281 — Louisiana; prepared by Albert R. Munse, and J. Berton Gremillion. June 1963. 7 p. 4" (Bureau of Educational Research and Development, School Finance Section.) †  
L.C. card 63-126 FS 5.73: L 93/962-63

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- 2282 — Michigan; prepared by Albert R. Munse, and Harold R. Brown. Apr. 1963. 5 p. 4° (Bureau of Educational Research and Development, School Finance Section.) †  
L.C. card HEW 63-126 FS 5.73: M 58/962-63
- 2283 — Minnesota; prepared by Albert R. Munse and Alf F. Harbo. Apr. 1963. 7 p. 4° (Bureau of Educational Research and Development, School Finance Section.) †  
L.C. card HEW 63-126 FS 5.73: M 66/962-63
- 2284 — New Hampshire; prepared by Albert R. Munse and Paul R. Fillion. Nov. 1963. 6 p. 4° (Bureau of Educational Research and Development, School Finance Section.) †  
L.C. card HEW 63-126 FS 5.73: N 42h/962-63
- 2285 Publications of Office of Education on international education. Dec. 1963. 12 p. 4° (OE-14023-E.) † FS 5.214:14023-E
- 2286 Report on Project English. Dec. 1963. 8 p. 4° (Bureau of Educational Research & Development, Cooperative Research Branch.) †  
FS 5.2: En 3/9
- 2287 Research grants and contracts, programed learning and self-instructional media, title 7 projects nos. 143-985, and cooperative research projects nos. D-014 through 1750 as of Feb. 1963; prepared by Thomas D. Clemens. Feb. 1963. [2]+49 p. 4°  
L.C. card HEW 64-21 FS 5.2: R 31/3
- 2288 Selected science service: Aids for teaching science, suggested checklist for assessing science program, adapted by specialists for science, Bureau of Educational Research and Development. [1962, revised 1964.] Jan. 1964. 20 p. il. 4° (OE-29034-A.) \* Paper, 15c. ● Item 460-A-29  
L.C. card HEW 59-74 FS 5.229: 29034-A
- 2289 Vocational education, summary of report of Panel of Consultants for Education for changing world of work. [1963.] [1]+8 p. il. 4° [Reprint from HEW indicators, July 1963. For report itself, see Monthly catalog for June 1963, entry 10066.] †  
FS 1.20/a: V 851

### EMERGENCY BOARDS (under sec. 10, Railway labor act)

- 2290 Report to the President by Emergency Board, appointed by Executive order 11115 dated July 4, 1963, pursuant to sec. 10 of Railway labor act, as amended, to investigate disputes between Pullman Co., Chicago, Rock Island & Pacific Railroad Co., New York Central System, Soo Line Railroad Co., and certain of their employees represented by Brotherhood of Sleeping Car Porters (National Mediation Board cases nos. A-6794, A-6795, A-6796, A-6797). Nov. 2, 1963. v+29 p. (No. 155). † ● Item 833  
L.C. card A 64-7004 NMB 1.7: 155

### EMERGENCY PLANNING OFFICE, Executive Office of the President

- 2291 Stockpile report to Congress, Jan.-June 1963; [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1963.] vii+25 p. il. 4° †  
L.C. card 51-60126 PrEx 4.9: 963

### EMPLOYMENT SECURITY BUREAU, Labor Dept.

#### BES (series).

- 2292 R-188. Employment security research methods: Handbook on development of basic labor market information for small areas; [prepared by Irving L. Gedanken and John T. Murray]. May 1960, reprinted Oct. 1963. [3]+39 leaves, 4° [Text on p. 2 of cover.] †  
L.C. card L 61-102 L 7.61: R-188

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## GOVERNMENT PUBLICATIONS

Interviewing guides for specific disabilities. ([United States Employment Service.] )

2293 Mental retardation. [1963.] 8 p. 12° • Paper, 5c. • Item 756-A L 7.54: M 52

### ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

2294 Chesapeake Bay, Md. and Va., letter from chief of engineers, Army, submitting report on interim hurricane survey; Nov. 25, 1963. 1963. xi+55 p. il. map, 4° [Also issued as H. doc. 176, 88th Cong., 1st sess.] ‡  
• Item 334-A D 103.22: C 42/3

Circular EC (series). † D 103.4: (nos.)

2295 1110-4-307. Engineering and design: Standard practice for concrete pavements. Dec. 20, 1963. 1 p. 4° [Effective until Dec. 20, 1964 unless sooner rescinded or superseded. Issued with perforations.]

2296 1110-4-309. Same: Standard practice for concrete pavements (RCS ENGM-C- (OT) 578). Dec. 5, 1963. 1 p. 4° [Effective until Jan. 31, 1964 unless sooner rescinded or superseded. Issued with perforations.]

2297 Libby Dam, Kootenai River, N.W. Montana, authorized for construction. Jan. 1 [1961]. [6] p. il. narrow 8° (U.S. Army Engineer District, Seattle.) ‡  
D 103.2: L 61

Manual EM (series).

2298 1110-345-307. Engineering and design: Standard practice for concrete pavements, Change 3: Nov. 29, 1963. [1963.] 2 p. 4° [Issued with perforations.] ‡  
D 103.6/8: 1110-345-307/ch.3

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

— Miscellaneous paper.

2299 3-605. Soil stabilization requirements for military roads and airfields in theater of operations [with list of references]. Army-MRC Vicksburg, Miss., Oct. 1963. viii+19+[5] p. 4° [Conducted for Army Materiel Command.]  
D 103.24/4: 3-605

— Technical reports.

D 103.24/2: (nos.)

2300 6-553. Investigation of performance of concrete and concreting materials exposed to natural weathering: v. 1. Active investigations, June 1960, supplements, corrections, and revisions, distribution no. 2, Aug. 1963. Aug. 1963. [1]+vi+[4] p.+91 leaves, 4° [Includes errata sheet. Issued in loose-leaf form.]

2301 6-553. Same: v. 2. Completed investigations [new and revised pages]. Aug. 1963. [19] p. 4° [Issued in loose-leaf form.]

### FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept.

2302 Bureau of Family Services. [1963.] [6] p. narrow 8° † FS 14.202: F 21

### FARMER COOPERATIVE SERVICE, Agriculture Dept.

Information (series). †

2303 40. What can cooperatives offer farmers for the future? by W. D. Millsop. Sept. 1963. cover title, [1]+19 p. narrow 8° [Text on p. 2 of cover. Page 19, last page of text, printed on inside of back cover.]  
L.C. card Agr 64-15 A 89.15: 40

### FEDERAL AVIATION AGENCY

Civil air regulations amendments. [Issued with perforations.] †

2304 1-8. Certification, identification, and marking of aircraft and related products: Issuance of supplemental type certificates to holders of type certificates, effective Dec. 5, 1963. Nov. 22, 1963. 1 p. 4° [Published in Federal register, Dec. 5, 1963.]  
C 31.209: 1/6/amdt.8

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### Federal aviation regulations. [Issued in loose-leaf form.]

FAA 1.6/8: (nos.)

- 2305 pt. 75. Establishment of jet routes, Change 1, [effective] Feb. 5, 1963, Sept. 30, 1963. [1963.] [2] leaves+2 p. 4° †
- 2306 pt. 93. Special air traffic rules and airport traffic patterns, Change 1, [effective] Oct. 14, 1963. [1963.] [6] p. 4° †
- 2307 pt. 159. National Capital airports, Change 3, [effective] Aug. 27, 1963. [1963.] [2] leaves+2 p. 4° †

### FEDERAL COMMUNICATIONS COMMISSION

- 2308 Address by E. William Henry, chairman, Federal Communications Commission, before 39th annual convention, National Association of Educational Broadcasters, Milwaukee, Wis., Nov. 20, 1963. [1963.] 10 p. 4° †  
CC 1.15: H 396/4
- 2309 Fairness doctrine, address of Frederick W. Ford, commissioner, Federal Communications Commission, before Arizona Broadcasters Association, Phoenix, Ariz., Dec. 6, 1963. [1963.] 13+2 p. 4° (44442.) [Includes Public notice, FCC 63-734, July 26, 1963.]  
CC 1.15: F 75/8
- 2310 Federal regulation of communications, by Rosel H. Hyde, Federal Communications Commission, Washington, D.C., [statement presented at] United States Independent Telephone Association 66th annual convention, Miami Beach, Fla., general session, Nov. 4, 1963. [1963.] 10 p. 4° †  
CC 1.15: H 99/6
- 2311 Problems, procedures and policies of FCC, address by Lee Loevinger, commissioner, Federal Communications Commission, prepared for delivery before Oregon Association of Broadcasters, Portland, Oreg., Nov. 1, 1963. [1963.] [1]+12+[2] p. 4° †  
CC 1.15: L 82/2
- 2312 Remarks by Federal Communications Commissioner, Robert T. Bartley, Station Representatives Association, Cleveland, Ohio; Nov. 11, 1963. [1963.] 9 p. 4° †  
CC 1.15: B 28/3

### FEDERAL CROP INSURANCE CORPORATION, Agriculture Dept.

- 2313 For livestock producers only, can you make money feeding corn that cost \$1.70 bu.? [Nov. 1963.] [6] p. narrow f°, folded into narrow 8° size. †  
A 62.2: C 81/5

### FEDERAL EXTENSION SERVICE, Agriculture Dept.

- [Extension Service circulars] ESC-(series). † A 43.4: (nos.)
- 2314 546. Cooperative extension service work with low income families; [compiled by Josephine Pollock]. [Oct. 1963.] cover title, 32, p. 4° [Prepared in cooperation with State Land-grant college and universities. Text on p. 2 of cover.]  
L.C. card Agr 64-14
- 2315 549. Cooperative extension service work with low income families, migrants; [compiled by Josephine Pollock]. [Oct. 1963.] cover title, 16 p. 4° [Prepared in cooperation with State land-grant colleges and universities. Text on p. 2 of cover.]  
L.C. card Agr 64-60
- 2316 550. Cooperative extension service work with low income families, the aging; [compiled by Josephine Pollock]. [Oct. 1963.] cover title, 16 p. 4° [Prepared in cooperation with State land-grant colleges and universities. Text on p. 2 of cover.]  
L.C. card Agr 64-13
- 2317 World's stake in U.S. agriculture. [Nov. 1963.] [6] p. il. narrow 8° (Cooperative extension work, United States Department of Agriculture and State land-grant colleges and universities cooperating.) † ● Item 61  
A 43.2: W 89

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## GOVERNMENT PUBLICATIONS

### FEDERAL HOME LOAN BANK BOARD

- 2318 Look ahead; by Joseph P. McMurray, chairman, Federal Home Loan Bank Board, Washington, D.C., at annual convention of National Association of Home Builders, Chicago, Ill., Dec. 12, 1963. [1963.] 16 p. 4° †  
FHL 1.23: M 22/30

### FEDERAL HOUSING ADMINISTRATION, Housing and Home Finance Agency

- 2319 Evaluation of soils and use of soil surveys for engineering purposes in urban development [with list of references]; compiled and edited by Architectural Standards Division, Technical Studies Staff, from data prepared by R. D. Krebs and J. R. Hunter. [Oct. 1963.] viii+71 p. 4° ([FHA 723, Technical Studies Program publication.]) [Presents results of research done by Virginia Polytechnic Institute and does not represent FHA standards.] † ● Item 589-A  
L.C. card 64-60482 HH 2.6/6: So 3/2
- 2320 FHA regulations: [Home mortgage insurance, amendments to sec. 203, 213, 234]. [1963.] [18] p. ([FHA 3000-26.]) [Includes Home regulations transmittal 26, Nov. 1, 1963. Issued in loose-leaf form.] †  
HH 2.6: M 84/7/trans. 26

### FEDERAL POWER COMMISSION

#### FPC S (series).

- 2321 160. Statistics of natural gas companies, classes A and B companies, 1962: compiled from annual reports submitted by natural gas companies pursuant to requirements of Natural gas act. [1963.] xxiii+[121] p. il. 4° \* Paper, \$1.00. ● Item 440  
L.C. card 44-40870 FP 1.21: 160
- National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]
- NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.
- 2322 National electric rate book: New Mexico. Nov. 1963. [2]+11 p. 4° [Supersedes issue of Aug. 1962.] ● Item 437-A-29 EP 1.18: N 42m/963
- 2323 — Oregon. Dec. 1963. [2]+13 p. 4° [Supersedes issue of Aug. 1962.] ● Item 437-A-35 FP 1.18: Or 3/963
- 2324 — Wyoming. Dec. 1963. [2]+11 p. 4° [Supersedes issue of Oct. 1962.] ● Item 437-A-48 FP 1.18: W 99/963

### FEDERAL REGISTER OFFICE, General Services Administration

#### Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply the 1963 pocket supplements for use during 1964 and any completely revised volumes issued in 1964 on a subscription basis at \$100.00 a year, \$30.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 2325 Code of Federal regulations: title 46 [Shipping], pt. 146-149, revised as of Jan. 1, 1964. [1964.] vi+890 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1964, with ancillaries. Includes lists of current and superseded volumes.] \* Paper, \$2.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 46/pt.146-149/964

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### FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS

- 2326 Monetary policy and balance of payments, remarks of Wm. McC. Martin, Jr., chairman, Board of Governors of Federal Reserve System, before annual dinner meeting of United States Council, International Chamber of Commerce, New York City, Dec. 9, 1963. [1963.] [1]+17 leaves, 4° † FR 1.23: M 36/14
- 2327 Recent interest rate trends. [1963.] p. 1495-1504, il. 4° [Reprinted from Federal reserve bulletin, Nov. 1963.] † FR 1.3/a: In 8/6

### FEDERAL SUPPLY SERVICE, General Services Administration

- 2328 Federal specifications. ● Item 563 GS 2.8:

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1964 issue of the Monthly Catalog under Entry number 3585.

Federal standards. [Issued with perforations.] ● Item 563

GS 2.8/3: (nos.)

NOTE.—Federal standards may be purchased from the General Services Administration, Business Service Center, Region 3, 7th and D Street, S.W., Washington, D.C. 20407. *All checks and money orders should be made payable to the Treasurer of the United States.* Single copies are available without charge at the nearest GSA regional office.

- 2329 172a. Boxes, fiberboard corrugated, triplewall; Nov. 8, 1963. [2] p. 4° (FSC-8115.) [PPP-B-640, issued in effect; supersedes Int. Fed. std. no. 00172 (GSA-FSS), Dec. 19, 1962.] † Paper, 5c.
- 2330 174a. Boxes, fiber, solid. Nov. 8, 1963. 3 p. 4° (FSC 8115.) [PPP-B-636, issued in effect. Supersedes Int. Fed. std. 00174 (GSA-FSS), Dec. 19, 1963.] † Paper, 5c.
- 2331 189a. Eyelet reinforcement, gummed cloth; Oct. 31, 1963. [1963.] 2 p. 4° [DDD-E-940, issued in effect. Supersedes Int. Fed. std 00189 (GSA-FSS), Jan. 22, 1963. † Paper, 5c.]

### FEDERAL TRADE COMMISSION

- 2332 Trade practice rules for household furniture industry; promulgated Dec. 18, 1963. [1963.] [2]+15 p. ([FTC-L 4816.]) [For release in morning newspapers of Dec. 18, 1963.] † FT 1.16: F 98

### FISH AND WILDLIFE SERVICE, Interior Dept.

- 2333 Annual waterfowl report, Alaska, 1961 [with list of references]; by Henry A. Hansen. [1962.] [21] leaves, 4° † I 49.55: 961
- L.C. card 64-60481
- C.F.S. (series). † (Bureau of Commercial Fisheries.)

I 49.8/2: (nos.)

- 2334 3309. Texas landings, 1962, annual summary. [1963.] 6 p. il. 4° [Prepared in cooperation with Texas Parks and Wildlife Department, Austin, Tex.]

- 2335 3373. Gulf fisheries, 1962, annual summary. [Dec. 1963.] 13 p. il. 4°

#### Circulars. †

I 49.4: (nos.)

- 2336 164. Program of fishery research and services, North Atlantic region, region 3. Bureau of Commercial Fisheries, Gloucester, Mass. May 1963. [3]+20 p. il. 4° (Bureau of Commercial Fisheries.) †

- 2337 167. Correction, Pesticide-wildlife studies, review of Fish and Wildlife Service investigations during 1961 and 1962. [1963.] 1 p. small 4° ● Item 609

Commercial fisheries review, separate †

- 2338 681. Sea scallop industry of Canada; by Richard M. Doherty [and others]. [1963.] p. 11-1, 4° [From v 25, no. 7, July 1963.] I 49.10/a: 681

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- Fishery leaflets.** † I 49.28: (nos.)
- 2339 553. Delicatessen fish products; by Norman D. Jarvis. [Aug. 1963.] [2]+6 p. (Bureau of Commercial Fisheries [MS #1276].) [Revision of Curing fish products, Research report 18, 1950, p. 254-260.]
- 2340 557. Fish and wildlife act of 1956, as amended, (excerpts from title 16 of United States Code). Sept. 1963. 10 p. 4° (Bureau of Commercial Fisheries [MS #1324.])
- Special Scientific reports: Fisheries (series).** † I 49.15/2: (nos.)
- 2341 443. Progress report, spring Chinook salmon transplantation study, 1955-61; by Paul D. Zimmer, Roy J. Whale, and Eugene M. Maltzoff. Nov. 1963. iii+24 p. il. 4° (Bureau of Commercial Fisheries.)
- 2342 451. Method for tagging immature herring [with list of literature cited]; by John E. Watson. Aug. 1963. iii+7 p. il. 4° (Bureau of Commercial Fisheries.)
- 2343 457. Physical oceanographic studies of Narragansett Bay, 1957 and 1958 [with list of literature cited]; by Steacy D. Hicks. Sept. 1963. iv+30 p. il. 4° (Bureau of Commercial Fisheries.)
- Wildlife leaflets.** I 49.13: (nos.)
- 2344 454. Big game inventory for 1962; compiled in Bird and Mammal Laboratories Branch of Wildlife Research. Sept. 1963. 4 p. 4° (Bureau of Sport Fisheries and Wildlife.) †
- 2345 455. Birds protected by Federal law; compiled Aug. 1963 [by] Branch of Management and Enforcement. [1963.] 4 p. 4° [Supersedes WL 432, May 1961.] \* Paper, 5c.
- 2346 456. Migratory game bird special permits, for salvage of sick, injured, or oil-soaked migratory game birds for rehabilitation and propagation, for acquisition and propagation of rare and endangered species [includes official list of migratory game birds currently classified as rare or endangered]. Sept. 1963. cover title, [1]+7 p. 4° (Bureau of Sport Fisheries and Wildlife.) †

## FOREIGN AGRICULTURAL SERVICE, Agriculture Dept.

[Foreign Agricultural Service, miscellaneous] FAS-M-(series).

- A 67.26: (nos.)
- 2347 151. Cotton in Pakistan; [by Jimmy D. Minyard]. Sept. 1963. [2]+39 p. il. 4° †  
L.C. card Agr 64-23
- 2348 154. Cotton production in Central America; [by Joseph H. Stevenson]. Nov. 1963. vi+52 p. il. 4° †  
L.C. card Agr 64-76
- 2349 Release date of 1964 world summaries of crop and livestock statistics. Jan. 2, 1964. 6 p. 4° †  
A 67.8/3: 964/ann.

## FOREST SERVICE, Agriculture Dept.

- 2350 Charcoal and charcoal briquette production in United States, 1961. Feb. 1963. iii+33 p. il. 4° (Division of Forest Economics and Marketing Research.) †  
L.C. card Agr 64-66 A 13.2: C 37/2/961
- 2351 General review of Forest Service timber appraisal policies and procedures, report of Timber Appraisal Review Committee. June 1, 1963. cover title, [1]+40 p. 4° †  
L.C. card Agr 63-329 A 13.2: T 48/27
- 2352 Gifford Pinchot National Forest, 1962, progress in multiple use management. 1963. cover title, [27] p. il. 4°  
L.C. card 64-60491 A 13.13/2: G 36/962
- 2353 Glacier Peak Wilderness Area, Mt. Baker and Wenatchee National Forests. Nov. 1961. 1 sheet (with map on verso) il. f°, folded into oblong 24° size. (Pacific Northwest region.) †  
A 13.13: G 45
- 2354 Goat Rocks Wild Area. 1963. 1 sheet (with map on verso) il. oblong f°, folded into oblong 12° size. (Pacific Northwest Region.) †  
L.C. card Agr 63-122 A 13.13: G 53

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- 2355 History of Sitka spruce planted in 1805 at Unalaska Island by Russians [with list of literature cited]; by H. J. Lutz. May 1963. cover title, 25 p. il. 4° (Northern Forest Experiment Station, Juneau, Alaska.) [Page 25 printed on inside of back cover.] †  
L.C. card Agr 64-82 A 13.73/2: Sp 8
- 2356 In our forests are many mansions; [by C. W. Mattison and Morris Mash]. [Jan. 1961.] [4] p. 4° [Conservation teaching aid.] † A 13.72: F 76/2
- 2357 Major forest types in the South [colored map]; by Arnold Hedlund and Paul Janssen. Scale 40 m.=1 in. 1963. 26 x 31 in. (Southern Forest Experiment Station, New Orleans, La., and Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.28: So 8/2
- 2358 Management objectives and policies for high mountain areas of national forests of Pacific Northwest Region. [Apr. 1962.] [2]+8 p. 4° †  
L.C. card Agr 64-85 A 13.2: P 11/3
- Managing your woodland, how to do it guides. (Pacific Northwest Region, State and Private Forestry, Portland, Oreg.) † A 13.36/3: (nos.)
- 2359 1. Harvesting your Douglas-fir for maximum income. May 1959, revised June 1961. [1961.] 3 leaves, 4°
- 2360 2. Increasing value and volume of forest trees by better growth rate. June 1959 [revised May 1961]. [1961.] 4 leaves, il. 4°
- 2361 3. Pruning Douglas-fir to increase timber value. Aug. 1959. 3 leaves, il. 4°
- 2362 4. Selecting good area for growing Christmas trees in Pacific Northwest. Feb. 1960, revised Apr. 1961. [1961.] 11 p. il. 4°
- 2363 5. Cultural practices for growing Christmas trees in Pacific Northwest; [prepared by B. S. Douglass]. Revision June 1962. [1962.] 24 p. il. 4°
- 2364 6. Woodland protection, fire prevention. Aug. 1960. 3 leaves, il. 4°
- 2365 7. Woodland protection, grazing. Aug. 1960. 3 leaves, il. 4°
- 2366 8. Christmas tree harvesting and marketing for Pacific Northwest growers; [prepared by Bernard S. Douglass]. July 1961. 17 p. il. 4°
- 2367 9. Losses of timber from fire, windstorm, or other casualty. Feb. 1963. 4 leaves, 4°
- 2368 10. Blowdown problems and solutions. June 1963. 9 p. il. 4°
- 2369 Mt. Jefferson Wild Area proposal. Aug. 1963. 8 p. il. 4° (Pacific Northwest Region, Portland, Oreg.) †  
L.C. card Agr 64-83 A 13.2: M 86j/2
- 2370 National forests, lands of many uses. [1963.] cover title, 16 p. il. (Pacific Northwest Region.) [Other illustrations and map on p. 1, 3, and 4 of cover.] † A 13.2: N 21/16
- 2371 Olympic National Forest in 1962. [1963.] cover title, [1]+7 p. il. 4° [Other illustrations and text on p. 1, 3, and 4 of cover.] †  
A 13.13/2: O19/962
- 2372 Recreation guide, Spirit Lake & Mt. St. Helens, Gifford Pinchot National Forest. [1963.] 1 sheet (with map on verso) il. narrow f°, folded into 4° size. (Region 6.) †  
L.C. card Agr 64-84 A 13.13: Sp 4
- 2373 Report on timber management plan, Gifford Pinchot National Forest; [by Ross W. Williams]. July 1963. [1]+4 leaves, il. 4° † A 13.2: T 48/28
- Research note FPL-(series). (Forest Products Laboratory, Madison, Wis.) †
- 2374 FPL-011. Determination of mechanical properties of adhesives for use in design of bonded joints; [by Edward W. Kuenzi and Gordon H. Stevens]. Sept. 1963. cover title, 18+[15] p. il. 4° [Prepared in cooperation with MIL-HDBK-23 working group on composite construction for flight vehicles of Departments of Air Force, Navy, and Commerce.]  
A 13.79: FPL-011
- Research note NOR-(series). (Northern Forest Experiment Station, Juneau, Alaska.)
- 2375 5. Volume tables for trees of interior Alaska; [by] Paul M. Haack, jr. Sept. 1963. 11 p. 4° †  
L.C. card Agr 64-6 A 13.79: NOR-5

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# GOVERNMENT PUBLICATIONS

- Research note PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.) † A 13.79: PSW-N(nos.)
- 2376 PSW-N14. Operational tests of 2 viscous DAP fire retardants [with list of literature cited]; by James B. Davis [and others]. 1963. 11 p. il. 4° L.C. card Agr 64-88
- 2377 PSW-N19. Comparative seed-tree and selection harvesting costs in young-growth mixed-conifer stands; by William A. Atkinson, and Dale O. Hall. 1963. 3 p. 4°
- 2378 PSW-N21. Roadside hazard reduction with fire retardant chemicals; by Dean L. Dibble. 1963. 9 p. il. 4°
- 2379 PSW-N22. Study of mass fires and conflagrations; by Craig C. Chandler. 1963. 8 p. il. 4° †
- Research note RM-(series). Rocky Mountain Forest and Range Experiment Station.) †
- 2380 11. Seeding test with fourwing saltbush (chamiza) in western New Mexico [with list of literature cited; by] H. W. Springfield. Oct. 1963. [11] p. il. 4° L.C. card Agr 64-87 A 13.79: RM-11
- Research note SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.79: SE-(nos.)
- 2381 SE-11. Comparison of loblolly, white, Virginia, and shortleaf pine in Virginia Piedmont; [by Paul P. Kormanik and P. E. Hoekstra]. Sept. 1963. [3] p. il. 4°
- 2382 SE-12. Elm spanworm head-capsule measurements; [by] A. T. Drooz. Sept. 1963. 1 p. 4°
- 2383 SE-13. Aggregation affects color of elm spanworm larvae [with list of literature cited; by A. T. Drooz]. Sept. 1963. [4] p. il. 4°
- 2384 SE-14. First-year results indicate Virginia pine response to release; [by P. E. Hoekstra and J. G. Hutchinson]. Sept. 1963. [2] p. il. 4°
- Research note SO-(series). (Southern Forest Experiment Station, New Orleans, La.) † A 13.79: SO-(nos.)
- 2385 SO-1. Early yield of erosion-control plantations in north Mississippi [with list of literature cited; by] H. L. Williston. 1963. 7 p. il. 4° L.C. card Agr 64-52
- 2386 SO-2. Care of pine seedlings used in breeding at Institute of Forest Genetics; [by] L. F. Smith, E. B. Snyder, and N. M. Scarbrough. 1963. 4 p. il. 4° L.C. card Agr 64-52
- 2387 SO-3. Longleaf pine seed dispersal; [by] William D. Boyer. 1963. 2 p. il. 4°
- Research paper CS-(series). (Central States Forest Experiment Station, Columbus, Ohio.) †
- 2388 CS-8. Bulldoze or disk to regenerate shortleaf pine in Kentucky; [by] Ivan L. Sander. Oct. 1963. cover title, 12 p. il. [Abstract cards inserted.] A 13.78: CS-8
- Research paper PSW (series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.) † A 13.78: PSW-P (nos.)
- 2389 PSW-P2. Soil moisture constants and physical properties of selected soils in Hawaii [with list of literature cited; by] Teruo Yamamoto. 1963. cover title, [2] + 10 p. il. 4° [Abstract cards inserted.] L.C. card Agr 64-89
- 2390 PSW-P3. Analysis technique for testing log grades [with list of literature cited; by] Carl A. Newport and William G. O'Regan. 1963. cover title, [2] + 16 p. il. 4° [Abstract cards inserted.]
- Research paper SO-(series). (Southern Forest Experiment Station, New Orleans, La.) †
- 2391 SO-5. Root-pruning southern pines in nursery [with list of literature cited; by] Eugene Shoulders. 1963. cover title, 6 p. il. 4° [Abstract cards inserted.] L.C. card Agr 64-53 A 13.78: SO-5
- 2392 Snoqualmie National Forest, 1962 letter to stockholders. [1963.] cover title, 24 p. il. 4° [Another illustration and text on p. 1-4 of cover.] † A 13.13/2: Sn 5/962
- 2393 Study and reclassification of Mt. Jefferson Primitive Area, Deschutes, Mt. Hood, and Willamette National Forests. 1961. [1] + 5 p. il. narrow 8° (Pacific Northwest Region.) A 13.2: M 86 j
- 2394 Study and reclassification of North Cascades Primitive Area, Mt. Baker and Okanogan National Forests. 1960. [6] p. il. narrow 8° (Pacific Northwest Region.) † A 13.2: N 81 c

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- 2395 Survey of western pine beetle damage on Fremont National Forest, using color photographs; by Robert E. Dolph, jr., and John F. Wear. Apr. 1963. cover title, [1]+9+[12] p. il. 4° (Insect and Disease Control Branch, Division of Timber Management, Pacific Northwest Region, Portland, Oreg.) † A 13.2: W 52
- 2396 What is known about disease potential of wind-thrown timber, summary report [with list of references]; by Donald P. Graham. Dec. 1962. cover title, 8 p. 4° (Insect and Disease Control Branch, Division of Timber Management, Pacific Northwest Region, Portland, Oreg.) † A 13.2: D 63/2

### GENERAL ACCOUNTING OFFICE

- 2397 Annual report of Comptroller General of United States, fiscal year 1963. 1963. x+364 p. [Also issued as H. doc. 264, 88th Cong., 2d sess.] \*Paper, \$1.25. • Item 543 L.C. card 22-27353 GA 1.1: 963
- GAO manual for guidance of Federal agencies [titles 1-9]. [Issued in loose-leaf form.] \*Paper, \$10.00 (including basic manual and supplementary service); \$3.00 additional for foreign mailing. GA 1.6/10: 957/trans.(nos.)
- 2398 title 3. Audit, transmittal sheet 3-10; Nov. 15, 1963. [1963.] [3] p.
- 2399 title 6. Payroll, leave, and allowances, transmittal sheet 6-24; Dec. 1, 1963. [1963.] [5] p.
- 2400 title 7. Standardized fiscal procedures, transmittal sheet 7-32; Nov. 15, 1963. [1963.] [26] p.
- 2401 Report to Congress of United States: Erroneous reporting of taxable income and taxes withheld from pay of military personnel, Department of Air Force; by Comptroller General of United States. Dec. 1963. cover title, [4] leaves+20 p. 4° †(Very limited distribution). L.C. card 64-60303 GA 1.13: T 19/2
- 2402 — Over-procurement of selected accessories for jet aircraft engines by military services, Department of Defense; by Comptroller General of United States. Nov. 1963. cover title, [3] leaves+30 p. 4° †(Very limited distributions). L.C. card 64-60194 GA 1.13: En 3/3
- 2403 — Possibilities for reducing Federal expenditures under electric loan program and other matters pertaining to Rural Electrification Administration, Department of Agriculture; by Comptroller General of United States. Nov. 1963. cover title, [6] leaves+92 p. 4° †(Very limited distribution). L.C. card 64-60101 GA 1.13: R 88/3
- 2404 — Proposed move of Veterans Administration regional office from Dallas to Waco, Tex.; by Comptroller General of United States. Nov. 1963. cover title, [3] leaves+39 p. 4° †(Very limited distribution). L.C. card 64-60196 GA 1.13: V 64/8
- 2405 — Uneconomical management of commercially available items, Department of Defense; by Comptroller General of United States. Nov. 1963. cover title, [3] leaves+49 p. il. 4° †(Very limited distribution). L.C. card 64-60168 GA 1.13: D 36/2
- 2406 — Uneconomical procurement of electronic equipment under contract AF 01(601)-31042, with Grumman Aircraft Engineering Corporation, Bethpage, Long Island, N.Y., Department of Air Force; by Comptroller General of United States. Nov. 1963. cover title, [3] leaves+36 p. 4° †(Very limited distribution). L.C. card 64-60326 GA 1.13: El 2/12

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- 2407 — Unnecessary costs being incurred as result of Navy's refusal to accept standardized officers' dress shoes agreed upon by Army, Air Force, and Marine Corps, Department of Defense; by Comptroller General of United States. Dec. 1963. cover title, [3] leaves+14 p. 4° †(Very limited distribution).  
L.C. card 64-60484 GA 1.13: Sh 7/2
- 2408 — Unnecessary costs incurred for temporary storage of household goods for military personnel, Department of Defense; by Comptroller General of United States. Dec. 1963. cover title, [3] leaves+17 p. 4° †(Very limited distribution).  
L.C. card 64-60305 GA 1.13: H 81/20
- 2409 — Unnecessary procurement of office furniture for use in Pentagon, Department of Air Force; by Comptroller General of United States. Nov. 1963. cover title, [3] leaves+22 p. 4° †(Very limited distribution).  
L.C. card 64-60195 GA 1.13: Of 2

## GEOLOGICAL SURVEY, Interior Dept.

- Bulletins. ● Item 620 I 19.3: (nos.)
- 2410 1061. Contributions to general geology, 1956 [title page and contents]. 1960 [published 1963.] [3] p. [This bulletin was published as separate chapters A-F.] †  
L.C. card GS 56-333
- 2411 1063-G. Geology of Jewel Cave SW quadrangle, Custer County, S. Dak. [with list of references cited]; by William A. Braddock. 1963. iv+217-268 p. il. 3 pl. in pocket. [Prepared on behalf of Atomic Energy Commission. Geology and uranium deposits of southern Black Hills. One plate is colored.] \* Paper, \$1.00.
- 2412 1063-I. Geology of Fanny Peak quadrangle, Wyo.-S. Dak. [with list of references cited]; by Donald A. Brobst and Jack B. Epstein. 1963. iv+323-377 p. il. 2 pl. 1 tab. in pocket. [Prepared on behalf of Atomic Energy Commission. Geology and uranium deposits of southern Black Hills. One plate is colored.] \* Paper, \$1.25.
- 2413 1074. Contributions to geology of uranium 1957 [title page and contents]. 1963. [3] p. [This bulletin was published as separate chapters A-F.] †  
L.C. card GS 64-171
- 2414 1108-D. Geology of North Bradfield River iron prospect, southeastern Alaska [with list of references]; by E. M. MacKevett, jr. and M. C. Blake, jr. 1963. iii+21 p. il. 1 pl. in pocket. [Detailed and reconnaissance mapping of area containing 11 known magnetite-rich ore bodies. Mineral resources of Alaska. Plate is colored.] \* Paper, 65c.
- 2415 1111. Contributions to general geology, 1959 [title page and contents]. 1963. [3] p. [This bulletin was printed in separate chapters A-I.] †  
L.C. card GS 56-333
- 2416 1141-C. Geology of Imuruk Lake area, Seward Peninsula, Alaska [with list of literature cited]; by D. M. Hopkins. 1963. v+101 p. il. 4 pl. in pocket. [Prepared in cooperation with Army Corps of Engineers. Contributions to general geology. One plate is colored.] \* Paper, \$1.50.
- 2417 1143-A. Coal resources of Beaver County, Pa. [with list of references cited]; by Elmer D. Patterson. 1963. iv+33 p. il. 5 pl. in pocket. [Prepared in cooperation with Pennsylvania Bureau of Topographic and Geologic Survey. Coal resources of western Pennsylvania.] \* Paper, \$1.75.
- 2418 1162-F. Heavy minerals in saprolite of crystalline rocks in Shelby quadrangle, N.C. [with list of references cited]; by William C. Overstreet, Robert G. Yates and Wallace R. Griffiths. 1963. iv+31 p. il. 1 pl. in pocket. [Study of use of resistate heavy minerals in geologic fieldwork in areas underlain by thoroughly weathered rocks. Contributions to economic geology.] \* Paper, 60c.
- 2419 117. Geology and ground water in Verde Valley, Mogollon Rim region, Ariz. [with list of references cited]; by F. R. Twenter and D. G. Metzger. 1963. vi+132 p. il. 1 pl. in pocket. [Plate is colored.] \* Paper, \$1.25.  
L.C. card GS 64-167
- Professional papers. ● Item 624 I 19.16: (nos.)
- 2420 313-B. Physical stratigraphy and mineral resources of Permian rocks in western Wyoming [with list of references cited]; by Richard P. Sheldon. 1963. vi+49-273 p. il. and portfolio of 10 pl. 4° [Prepared on behalf of Atomic Energy Commission. Geology of Permian rocks in western phosphate field.] \* Paper, \$2.75.

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- 2421 349-B. Geology of eastern Great Smoky Mountains, N.C. and Tenn. [with list of references cited]; by Jarvis B. Hadley and Richard Goldsmith. 1963. v+118 p. il. 3 pl. in pocket, 4°. [Study of stratigraphy, structure, and metamorphism in southern Appalachian region. Geology of Great Smoky Mountains, Tenn. and N.C. Two plates are colored.] \* Paper, \$2.25
- 2422 417-B. Some relations between streamflow characteristics and environment in Delaware River region [with list of references]; by A. G. Hely and F. H. Olmsted. 1963. iii+25 p. il. 2 pl. in pocket, 4°. [Contributions to stream-basin hydrology. One plate is colored.] \* Paper, \$1.00.
- 2423 473-A. Geochemistry of ground water in mine drainage problems [with list of references]; by Ivan Barnes and F. E. Clarke. 1964. iii+6 p. il. 4°. [Mining hydrology.] \* Paper, 15c.
- Water-supply papers. • Item 625 I 19.13: (nos.)**
- 2424 1536-I. Methods of determining permeability, transmissibility and drawdown [with list of references cited]; compiled by Ray Bentall. 1963. vi+243-341 p. il. [Ground-water hydraulics.] \* Paper, 35c.
- 2425 1544-H. Methods of collecting and interpreting ground-water data [with lists of references cited]; compiled by Ray Bentall. 1963. vi+97 p. il. [Collection of reports prepared by Peter R. Stevens and others, revised by Ray Bentall. General ground-water techniques.] \* Paper, 40c.
- 2426 1576-D. Ground water for irrigation in part of Fort Hall Indian Reservation, Idaho [with list of references cited]; by S. W. West and Chabot Kilburn. 1963. iv+33 p. il. 3 pl. in pocket. [Prepared in cooperation with U.S. Bureau of Indian Affairs. Water supply of Indian reservations. Two plates are colored.] \* Paper, \$1.25.
- 2427 1619-S. Geology and ground-water appraisal of Naval Air Missile Test Center area, Point Mugu, Calif. [with list of references]; by R. W. Page. 1963. iv+40 p. il. 4 pl. in pocket. [Prepared in cooperation with Department of Navy. Contributions to hydrology of United States. One plate is colored.] \* Paper, \$1.00.
- 2428 1619-X. Geology and ground-water resources of Rock County, Wis. [with list of references]; by E. F. LeRoux. 1963. iv+50 p. il. 5 pl. in pocket. [Prepared in cooperation with Wisconsin Geological and Natural History Survey. Contributions to hydrology of United States.] \* Paper, \$1.50.
- 2429 1652-C. Summary of floods in United States during 1957 [with list of references cited]. 1963. vi+98+[3] p. il. [Prepared in cooperation with Federal, State, and local agencies. Floods of 1957. Includes title page and contents of water-supply paper 1652.] \* Paper, 35c.
- 2430 1660-A. Floods of Apr.-May 1958, in Louisiana and adjacent States; by Rufus P. Smith. 1964. vi+149 p. il. [Prepared in cooperation with Louisiana, Arkansas, Mississippi, Oklahoma, and Texas, and with agencies of Federal Government. Floods of 1958. \* Paper, 50c.
- 2431 1660-B. Summary of floods in United States during 1958. 1963 vi+97+[3] p. il. [Prepared in cooperation with Federal, State, and local agencies. Floods of 1958. Includes title page and contents of Water-supply paper 1660.] \* Paper, 35c.
- 2432 1666. Geology and ground-water resources of Lee and Sumter Counties, southwest Georgia [with list of selected references]; by Vaux Owen, Jr. 1963. iv+70 p. il. 6 pl. in pocket. [Prepared in cooperation with Georgia Department of Mines, Mining, and Geology.] \* Paper, \$1.00. L.C. card GS 64-157
- 2433 1669-S. Yearly variations in runoff for conterminous United States, 1931-60 [with list of references]; by Mark W. Busby. 1963. iii+49 p. il. [Revision of Study by G. E. Harbeck, jr., and W. B. Langbein covering period 1921-45. Contributions to hydrology of United States.] \* Paper, 25c.
- 2434 1669-BB. Reconnaissance of ground-water resources of Arkansas Valley region, Ark. [with list of references cited]; by Robert M. Cordova. 1963. iv+33 p. il. 1 pl. in pocket. [Prepared in cooperation with Arkansas Geological and Conservation Commission. Contributions to hydrology of United States.] \* Paper, 50c.
- 2435 1761. Water-supply characteristics of North Carolina streams [with list of selected references]; by G. C. Goddard, jr. 1963. v+223 p. il. 1 pl. in pocket. [Prepared in cooperation with North Carolina State Department of Water Resources.] \* Paper, \$1.25. L.C. card GS 64-164

## HEALTH, EDUCATION, AND WELFARE DEPARTMENT

- 2436 Trends in marriages, births, and population; [by Anders Lunde, Carl Ort-meyer, and Earl Huyek]. [1963.] [2]+xvii-xxx p. il. 4° (National Vital Statistics Division, Public Health Service.) [Reprint from Health, Education, and Welfare Indicators, Mar. 1963.] † FS 1.20/a: M 249

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## HOUSING AND HOME FINANCE AGENCY

- 2437 Housing and Home Finance Agency, what it is, what it does. [Revised Oct. 1963.] [1963.] [2]+10 p. il. \* Paper, 10c. ● Item 582  
HH 1.2: H 81/8/963
- 2438 Low-income housing demonstration program, project directory, sec. 207 of Housing act of 1961. [1963.] cover title, [1]+18 p. 4° †  
HH 1.6/3: H 81/2

## INDIAN AFFAIRS BUREAU, Interior Dept.

- 2439 Ojibwa crafts (Chippewa) [with bibliography]; by Carrier A. Lyford. 1943. 216 p. il. (Branch of Education, [Indian handcraft book series].) † Paper, 80c., Publications Service, Haskell Institute, Lawrence, Kans.  
L.C. card 63-65217 I 20.31: Oj 3
- 2440 Scholarships for American Indian youth [with bibliography]; by Amanda H. Finley. [Haskell Press] 1963. [1]+46 p. (Branch of Education.) [Illustration on p. 1 of cover.] † Publications Service, Haskell Institute, Lawrence, Kans.  
L.C. card 64-60476 I 20.2: Sch 6/10

## INTERIOR DEPARTMENT

- 2441 Natural resources of Colorado. [1963.] 72 p. il. 4° (Division of Information.) \* Paper, 50c. ● Item 603-C  
L.C. card 63-62363 I 1.91: C 71
- 2442 Natural resources of Ohio; prepared by Division of Information. [1963.] 56 p. il. 4° \* Paper, 45c. ● Item 603-C  
L.C. card 63-62363 I 1.91: Oh 3
- 2443 Natural resources of Washington. [1963.] cover title, 70+[1] p. il. 4° (Division of Information.) \* Paper, 50c. ● Item 603-C  
L.C. card 63-62363 I 1.91: W 27
- 2444 Tale of 2 totems, Chief's daughter [and] Raven. [1963.] [6] p. il. †  
I 1.2: T 64

## INTERNAL REVENUE SERVICE, Treasury Dept.

- 2445 Careers in tax work [with list of selected references]. [1963.] 14+[2] p. il. ([Document 5402 (rev. 10-63).]) † ● Item 956  
T 22.2: C 18/963
- 2446 Looseleaf regulations system; Service 1, Income tax, transmittal 43. Dec. 6, 1963. [19] p. 4° ● Item 961  
T 22.19/3: 1/trans.43
- NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$12.50 (including basic material and supplements issued irregularly for approximately 3 years); \$3.75 additional for foreign mailing.
- 2447 — Service 4, Excise taxes, transmittal 27. Dec. 20, 1963. [14] p. 4° ● Item 961  
T 22.19/3: 4/trans.27
- NOTE.—Service 4 consists of pts. 40-50 and 148-152 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$5.00 (including basic material and supplements issued irregularly for approximately 3 years); \$3.00 additional for foreign mailing.
- 2448 Rules for deducting travel, entertainment, and gift expenses. [1963.] [2]+18 p. 4° (Publication 463 (10-63).) \* Paper, 15c. ● Item 961  
L.C. card 64-60359 T 22.19: T 69/2/963-2

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- 2449 Statistics of income, 1961-62, preliminary, U.S. business tax returns, sole proprietorships, partnerships, corporations, with accounting periods ended July 1961-June 1962. [1963.] [2]+ii+45 p. il. 4° (Publication 453 (11-63).) \* Paper, 35c. ● Item 964  
L.C. card 20-26969 T 22.35/3: B 96/961-62
- 2450 Teaching taxes, farm. [Revised Oct. 1963.] [1963.] cover title, 22 p. 4° (Publication 22.) † ● Item 956-A  
L.C. card 55-60333 T 22.19/2: T 19/963
- 2451 — general. [Revised Oct. 1963.] [1963.] cover title, 64 p. il. 4° (Publication 19.) † ● Item 956-A  
L.C. card 54-60152 T 22.19/2: T 19/2/963
- 2452 — general, student's handbook. [Revised Oct. 1963.] [1963.] 24 p. il. 4° (Publication 21.) † ● Item 956-A T 22.19/2: T 19/3/963
- 2453 Your Federal income tax for individuals. 1964 edition [revised to Oct. 1963]. [1963.] cover title, 144 p. il. 4° (Publication 17.) [Text on p. 2 and 3 of cover.] \* Paper, 40c. ● Item 964-B  
L.C. card 44-40552 T 22.44: 964

### INTERNATIONAL COMMERCE BUREAU, Commerce Dept.

Overseas business reports OBR (series). [Issued irregularly. Combines 3 parts of former World trade information service.] \* Paper, \$18.00 a yr., \$12.00 additional for foreign mailing; single copy, each 15c. (1-3 yr. subs.). ● Item 231-B C 42.20: (nos.)

- 2454 63-128. Foreign trade regulations of Haiti [with bibliography]; prepared in American Republics Division, Office of International Regional Economics. Dec. 1963. 8 p. il. 4° [Supersedes WTIS, pt. 2, no. 62-48, and pt. 2, no. 57-37.] C 42.20: (nos.)
- 2455 63-131. Establishing business in New Zealand; prepared by Deane M. Black. Oct. 1963. 10 p. 4° [Supersedes World trade international service, pt. 1, no. 58-52.]
- 2456 63-132. Basic data on economy of Venezuela [with bibliography]; prepared by Reynaldo F. Rodriguez. Oct. 1963. 20 p. 4° [Supersedes WTIS, pt. 1, no. 59-68.]
- 2457 63-135. Foreign trade regulations of Ghana; prepared for publication in Africa Division, Office of International Regional Economics. Nov. 1963. 6 p. 4° [Supersedes WTIS, pt. 2, no. 62-32.]
- 2458 63-136. United States foreign trade Jan.-Aug. 1963; [prepared in International Trade Analysis Division.] Aug. 1963. 12 p. il. 4°
- 2459 63-137. Investment factors in Turkey; prepared by Barbara H. Hise. Nov. 1963. 11 p. 4° [Supersedes WTIS, pt. 1, no. 56-78.]
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- 2919 22551. Some recent developments in medical radio engineering and electronics abroad, USSR. Dec. 31, 1963. [2]+a+9 p. il. 4° [From Meditsinskaya promyshlennost' SSSR, v. 17, no. 10, Oct. 1963.]  $\Phi$  Paper, 50c. (OTS: 64-21179).
- 2920 22552. Agreement to ban testing of nuclear weapons, USSR. Dec. 31, 1963. [2]+6 p. 4° [From Gigiyena i sanitariya, no. 10, Oct. 1963.]  $\Phi$  Paper, 50c. (OTS: 64-21180).
- 2921 22553. Inzhenerno-fizicheskii zhurnal (Journal of engineering physics), v. 6, no. 5, May 1963, USSR. Dec. 31, 1963. [2]+a-b+209 p. il. 4°  $\Phi$  Paper, \$3.50 (OTS: 64-21181).
- 2922 22554. USSR industrial development: General information on Soviet machinery industries, no. 9. Dec. 31, 1963. [2]+a+35 p. 4°  $\Phi$  Paper, \$1.00 (OTS: 64-21182).
- 2923 22555. USSR industrial development: Soviet ferrous metallurgy, no. 166. Dec. 31, 1963. [2]+a+25 p. 4°  $\Phi$  Paper, 75c. (OTS: 64-21183).
- 2924 22556. Changes in epithelium under influence of radiation, USSR [articles, with bibliographies]. Dec. 31, 1963. [2]+a+26 p. il. 4° [From Arkhiv anatomii gistologii i embriologii, Oct. 1963.]  $\Phi$  Paper, 75c. (OTS: 64-21184).
- 2925 22557. Translations from Ching-chi yen-chiu (Economic research), no. 10, 1963, Communist China. Dec. 31, 1963. [2]+a+58 p. 4°  $\Phi$  Paper, \$1.50.
- 2926 22558. Translations on Communist China's agriculture, animal husbandry and materials, no. 79. Dec. 31, 1963. [2]+a-b+44 p. 4°  $\Phi$  Paper, \$1.25.
- 2927 22559. Translations on Communist China's trade, finance, transportation and communications, no. 78. Dec. 31, 1963. [2]+a-b+36 p. 4°  $\Phi$  Paper, \$1.00.
- 2928 22560. USSR industrial development: Soviet automotive industry, no. 48. Dec. 31, 1963. [2]+a-b+33 p. 4°  $\Phi$  Paper, \$1.00 (OTS: 64-21185).
- 2929 22561. Translations on Communist China's industry, mining, fuels and power, no. 50. Dec. 31, 1963. [2]+a+22 p. 4°  $\Phi$  Paper, 75c.
- 2930 22562. Translations on USSR consumer goods and domestic trade, no. 43. Dec. 31, 1963. [2]+a+31 p. 4°  $\Phi$  Paper, \$1.00.
- 2931 22563. Translations of political and sociological information on Communist China, no. 134. Dec. 31, 1963. [2]+a-b+67 p. 4°  $\Phi$  Paper, \$1.75.
- 2932 22564. Political translations on Eastern Europe, no. 90. Dec. 31, 1963. [2]+a+48 p. 4°  $\Phi$  Paper, \$1.25.
- 2933 22565. Translations on Africa, no. 29. Dec. 31, 1963. [2]+a+15 p. 4°  $\Phi$  Paper, 50c.
- 2934 22566. Conference on psychology in Bulgaria; by St. Stamboliev. Dec. 31, 1963. [2]+6 p. 4° [From Spisanie na Bulgarskata Akademiy na Naukite, v. 8, no. 1, 1963.]  $\Phi$  Paper, 50c.

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- 2935 22567. Translations from Inzhenernyy zhurnal (engineering journal), v. 3, no. 3, 1963. USSR. Dec. 31, 1963. [2]+a-c+425 p. ll. 4° ♦ Paper, \$6.00 (OTS: 64-21186).
- 2936 22568. Translations on international Communist developments, no. 546. Jan. 2, 1964. [2]+a-b+70 p. 4° ♦ Paper, \$2.00.
- 2937 22569. Research on sand control, Communist China. Jan. 2, 1964. [2]+a-c+202 p. ll. 4° ♦ Paper, \$3.50.

### LABOR DEPARTMENT

- 2938 Address by Secretary of Labor W. Willard Wirtz at 51st convention, Metal Trades Department, AFL-CIO, New York, N.Y., Nov. 11, 1963. [1963.] 14 leaves, 4° † L 1.13: W 74/38
- 2939 Address by Secretary of Labor W. Willard Wirtz at mid year graduation exercises, University of Michigan, Ann Arbor, Mich., Dec. 19, 1963. [1963.] 17 leaves, 4° † L 1.13: W 74/37
- 2940 Labor and public interest, address by Secretary of Labor W. Willard Wirtz at Ohio State University's 22d Shepherd Memorial Lecture, Columbus, Ohio, Apr. 11, 1963. [1964.] 26 leaves, 4° † L 1.13: W 74/39
- 2941 Labor organizations and antitrust laws, selected references [list]. [Fall 1961.] 5 leaves, 4° (Library.) † L 1.34: L 11/4  
Manpower reports. (Office of Manpower, Automation and Training.) † L 1.39: (nos.)
- 2942 6. Automatic data processing in Federal Government, its manpower requirements; [prepared by Harry F. Bonfils]. May 1963. 11 p. ll. 4°
- 2943 7. Reading machines for data processing, their prospective employment effects. June 1963. 12 p. ll. 4°
- Manpower research bulletin. ● Item 746-D
- 2944 4. Selected manpower indicators for States. Nov. 1963. cover title, iii+52 p. ll. oblong 12° (Office of Manpower, Automation and Training.) † L 1.3/4: 4  
L.C. card L 64-18
- 2945 Publications of Department of Labor, subject listing, 1958-June 1963. [1963.] cover title, [2]+24 p. † ● Item 744-A L 1.34: P 96/958-63  
L.C. card L 58-151
- 2946 Technical manpower publications and services. [Nov. 1963.] [8] p. ll. narrow 8° (Office of Manpower, Automation and Training.) † L 1.34: M 31/963-2  
● Item 744-A

### LABOR STANDARDS BUREAU, Labor Dept.

- 2947 Comparison of State safety codes with ASA: Building construction, pt. 2, Excavation, A10.2-1944 [chart]. Aug. 1963. 2 sheets, each 1 p. oblong 1° † L 16.7/2: B 86/pt. 2/sh. 1, 2
- 2948 Directory of State migratory labor committees. Nov. 1963. cover title, 4 leaves, 4° † L 16.2: M 58/9

### LABOR STATISTICS BUREAU, Labor Dept.

- BLS reports. L 2.71: (nos.)
- 2949 169. National emergency disputes under Labor management relations (Taft-Hartley) act, 1947-62; [prepared in Division of Industrial and Labor Relations]. Revised 1963. [Oct. 1963.] cover title, iii+36 p. 4° † ● Item 768-G  
L.C. card L 61-30
- 2950 229, supp. 2. Summary of manufacturing earning series, Jan. 1962-Sept. 1963. [Revised] Dec. 1963. [1963.] [3] p. 4° † L.C. card L 62-84
- 2951 237-29. Consumer expenditures and income, Anchorage, Alaska, 1959. Nov. 1963. 10 p. 4° (Survey of consumer expenditures, 1960-61 (special cities); advance report.) † L.C. card L 63-18
- 2952 237-64. Consumer expenditures and income, Lancaster, Pa., 1961. Nov. 1963. 12 p. 4° (Survey of consumer expenditures 1960-61; advance report.) † L.C. card L 63-18
- 2953 237-64. Same: Lancaster, Pa., 1961, supp. 1. Nov. 1963. 5 p. 4° (Survey of consumer expenditures, 1960-61.) † L.C. card L 63-18

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## BLS reports—Continued

- 2954 287-67. Same: Wichita, Kans., 1961. Nov. 1963. 12 p. 4° (Survey of consumer expenditures 1960-61; advance report.) †  
L.C. card L 63-18
- 2955 287-67. Same: Wichita, Kans., 1961, supp. 1. Nov. 1963. 5 p. 4° (Survey of consumer expenditures, 1960-61.) †  
L.C. card L 63-18
- 2956 287-69. Same: Durham, N.C., 1961, supp. 1. Nov. 1963. 5 p. 4° (Survey of consumer expenditures, 1960-61.) †  
L.C. card L 63-18
- 2957 287-72. Same: Green Bay, Wis., 1961, supp. 1. Dec. 1963. 5 p. 4° (Survey of consumer expenditures, 1960-61.) †  
L.C. card L 63-18
- 2958 244. Labor law and practice in Haiti [with selected bibliography; drafted by Mary Pinkard and revised by Robert C. Hayes]. [Aug. 1963.] cover title, iv+55 p. ll. 4° \* Paper, 40c. ● Item 768-G  
L.C. card L 64-19
- 2959 256. Work stoppages, 50 States and District of Columbia, 1927-62; [prepared in Division of Industrial and Labor Relations]. [Oct. 1963.] cover title, i+21 p. 4° † Item 768-G  
L.C. card L 64-16
- 2960 257. Work injuries and work-injury rates in highway and street construction industry, 1961; [prepared by George R. McCormack]. [1963.] cover title, iv+37 p. ll. 4° [List of publications on work injuries and accident causes on p. 4 of cover.] † ● Item 768-G  
L.C. card L 64-17

## Bulletins. ● Item 768

L 2.3: (nos.)

- 2961 1375. Occupational outlook handbook employment information on major occupations for use in guidance. 1963-64 edition. [1963.] xvi+792 p. ll. 4° [Prepared in cooperation with Office of Manpower, Automation, and Training, Bureau of Employment Security, Women's Bureau, Bureau of Apprenticeship and Training, Bureau of Labor Standards, Department of Agriculture, and Department of Health, Education, and Welfare. Revision of Bulletin 1300. Includes list of other BLS publications useful to counselors and Edge index, with instructions for use. Text on p. 2 of cover. Errata sheet 1 p. oblong 24° was issued also.] \* Paper, \$4.75.  
L.C. card L 49-6
- 2962 1384. Economic forces in United States in facts and figures, its people, its labor force, its economy; [prepared by Elenor Gould Murphy]. [7th edition.] Sept. 1963. x+57 p. ll. 4° \* Paper, 40c.  
L.C. card L 57-57
- 2963 1385-7. Occupational wage survey: Raleigh, N.C., Sept. 1963; [prepared by William L. Dansby]. Dec. 1963. iii+26 p. oblong 8° \* Paper, 25c.  
L.C. card L 49-125
- 2964 1385-8. Same: Scranton, Pa., Aug. 1963; [prepared by John J. Brennan]. Dec. 1963. iii+28 p. oblong 8° \* Paper, 25c.  
L.C. card L 49-125
- 2965 1386. Industry wage survey: Iron and steel foundries, Nov. 1962; [prepared by Fred W. Mohr]. Nov. 1963. vi+63+[2] p. 4° \* Paper, 40c.  
L.C. card L 60-7

## Income, education, and unemployment in neighborhoods. [Prepared in cooperation with Census Bureau, Commerce Dept.] †

- 2966 New York City Bronx. [Jan. 1963.] cover title, [50] p. 2 maps, oblong 8°  
L.C. card L 63-23 L 2.88: N 42 y/4
- 2967 New York City; Queens. [Jan. 1963.] [cover title, [74] p. 2 maps, oblong 8°  
L.C. card L 63-23 L 2.88: N 42 y/5
- 2968 St. Louis, Mo. [Jan. 1963.] cover title, [33] p. ll. oblong 8°  
L.C. card L 63-23 L 2.88: Sa 21

## Monthly labor review, reprints. †

L 2.6/a: (nos.)

- 2969 2404. Technical note: Industry indexes of output per man-hour; [by] Jerome A. Mark. [1963.] p. 1269-73, 4° [From Nov. 1962 issue.]
- 2970 2427. Same: Intercity differences in family food budget costs; [by] Jean C. Brackett. [1963.] p. 1189-94. [From Oct. 1963 issue.]
- 2971 2428. Scientists and engineers, 1960-70 supply and demands; [by] Howard V. Stambler. [1963.] p. 1275-82, 4° [From Nov. 1963 issue.]
- 2972 National attitudes toward unemployment by Robert J. Myers, Deputy Commissioner, Labor Statistics, Department of Labor, paper presented at 5th annual conference of Center for Economic Projections, National Planning Association, Washington, D.C., Oct. 4, 1963. [1963.] 13 leaves, 4° †  
L 2.26: M 99/9
- 2973 Profile of unemployment, statement by Ewan Clague, Commissioner of Labor Statistics, Department of Labor, before Select Subcommittee on Labor, House Education and Labor Committee, June 11, 1963. [1963.] [1]+10 leaves, 4° †  
L 2.26: C 51/98

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- 2974 Union staff intellectual in labor movement, statement of Sylvia B. Gottlieb. 15 leaves, 4° [Panel remarks before 1963 Industrial Relations Research Association meeting, Boston, Mass., Dec. 28, 1963.] † L 2.26: G 71

### LIBRARY OF CONGRESS

- 2975 Cataloging service bulletins 62 and 63; Sept. and Nov. 1963. [1963.] 8 p. and 1 p. 4° (Processing Department.) [Issued with perforations.] † (Free to subscribers to Card Division Service). L.C. card 49-238 LC 30.7: 62

### MARINE CORPS (Navy), Defense Dept.

- 2976 Marine Corps Reserve six months training program. [Rev. Oct. 1963.] [1963.] [16] p. il. 12° ([NAVMC 6820R.]) † • Item 383 D 214.2: R 31/2/963

### MARITIME ADMINISTRATION, Commerce Dept.

- MA-SP (series). †
- 2977 63-7e. Future potential of value engineering in Maritime Industry, remarks of John T. Nichols, Division of Engineering, Office of Ship Construction, Maritime Administration, Department of Commerce, before Institute of Electrical and Electronics Engineers, New York, N.Y., Dec. 4, 1963. [1963.] 17 p. 4° C 39.210/2: 63-7e
- 2978 Statistical analysis of world's merchant fleets, showing age, size, speed, and draft by frequency groupings, as of Dec. 31, 1962; prepared by [James L. White and Nelle K. Borngessen]. [1963.] [1]+iv+140 p. 4° (Office of Statistics.) [Issued biennially.] \* Paper, 70c. • Item 237-A L.C. card 58-60323 C 39.224: 962

### MEDICINE AND SURGERY BUREAU (Navy), Defense Dept.

- [Handbook of Hospital Corps, Navy.] [Revised edition.] ([NAVMED P-5004]). [Prepared by Publications Division; edited by L. B. Marshall, D. R. Child. Issued in loose-leaf form.] • Item 385-B
- 2979 chap. 16. Medical Department administration; [revised by P. L. Austin and others]. [1963.] il+39 p. il. 4° L.C. card 14-30856 D 206.6/3: H 79/chap.16
- NOTE.**—This handbook is sold on a subscription basis by the Superintendent of Documents, Government Printing Office, Washington, D.C., 20407, at \$13.00; \$3.50 additional for foreign mailing. Subscription consists of loose-leaf binder with separators and approximately 17 chapters mailed as issued.
- 2980 Summaries of research reported on during calendar year 1960. Dec. 31, 1960. v+7 p. 4° ([U.S. Naval Medical Research Laboratory.]) † L.C. card 54-60661 D 206.17: 960

### MINES BUREAU, Interior Dept.

Information circulars. I 28.27: (nos.)

- 2981 8197. Methods and costs of exploration and pilot plant testing of ilmenite-bearing sands, Lakehurst Mine, Glidden Co., Ocean County, N.J.; by Richard Quirk and N. A. Ellertsen. 1963. [2]+iii+68 p. il. 4° † Mines Bureau, Pittsburgh, Pa.
- 2982 8205. Study of dust-control methods for continuous mining of coal; by Floyd G. Anderson, R. L. Evans, and R. G. Peluso. [1963.] [3]+14 p. il. 4° † Mines Bureau, Pittsburgh, Pa.
- 2983 8210. Injury experience in coal mining, 1961, analysis of mine safety factors, related employment, and production data; by Forrest T. Moyer, Virginia E. Wrenn, and Nina L. Jones. [1963.] [2]+iv+77 p. il. 4° † Mines Bureau, Pittsburgh, Pa. • Item 637-A L.C. card 52-60589

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- 2984 Mineral industry of California; by L. E. Davis [and others]. [1963.] [2]+67 p. il. [Reprint from Minerals yearbook, 1962, v. 3.] \* Paper, 25c. I 28.37/a2: C 12/962
- 2985 Mineral industry of Louisiana; by Peter Grandone and Leo W. Hough. [1963.] [2]+31 p. [Preprint from Minerals yearbook, 1962, v. 3.] \* Paper, 15c. I 28.37/a2: L 93/962
- 2986 Mineral industry of Ohio; by Joseph Krickich and Roy H. Davis. [1963.] [2]+29 p. il. [Preprint from Minerals yearbook, 1962, v. 3.] \* Paper, 15c. I 28.37/a2: Oh 3/962
- 2987 Mineral industry of Oklahoma; by Robert B. McDougal and William E. Ham. [1963.] [2]+30 p. il. [Preprint from Minerals yearbook, 1962, v. 3.] \* Paper, 15c. I 28.37/a2: Ok 4/962
- 2988 Mineral industry of Pennsylvania; by Charles C. Yeloushan, Mary E. Otte, and Robert E. Ela. [1963.] [2]+39 p. il. [Preprint from Minerals yearbook, 1962, v. 3.] \* Paper, 20c. I 28.37/a2: P 38/962
- 2989 Mineral industry of Texas; by F. F. Netzeband, Thomas R. Early, and Roselle M. Girard. [1963.] [2]+53 p. [Preprint from Minerals yearbook, 1962, v. 3.] \* Paper, 20c. I 28.37/a2: T 31/962
- 2990 Mineral industry of Virginia; by Robert W. Metcalf, James L. Calver and Victoria M. Dorchak. [1963.] [2]+30 p. il. [Preprint from Minerals yearbook, 1962, v. 3.] \* Paper, 15c. I 28.37/a2: V 81/962
- 2991 Mineral industry of West Virginia; by James R. Kerr and Jean Pendleton. [1963.] [2]+21 p. [Preprint from Minerals yearbook, 1962, v. 3.] \* Paper, 15c. I 28.37/a2: W 52v/962
- Report of investigations. I 28.23: (nos.)
- 2992 6306. Performance of Baum jigs in treating Rocky Mountain coals; by Michael Sokaski, P. S. Jacobsen, and M. R. Geer. [1963.] [2]+11+40 p. il. 4° [Based upon work done in cooperation with School of Mineral Engineering, University of Washington. Includes list of source of performance data.] † Mines Bureau, Pittsburgh, Pa.
- 2993 6325. Feasibility of electrical precipitation at high temperatures and pressures; by C. C. Shale [and others]. [1963.] [3]+20 p. il. 4° † Mines Bureau, Pittsburgh, Pa.
- 2994 6327. Continuous attrition grinding of coarse kaolin: [pt.] 1, Open-circuit test; by Martin H. Stanczyk and I. L. Feld. [1963.] [3]+14 p. il. 4° [Based upon work done in cooperation with University of Alabama.] † Mines Bureau, Pittsburgh, Pa.
- 2995 6331. Willett Range coal deposits, Mackay Glacier area, Victoria Land, Antarctica [with bibliography]; by John J. Mulligan and others. [1963.] [2]+iv+67 p. il. 4° † Mines Bureau, Pittsburgh, Pa.
- 2996 6334. Tungsten resources of western Montana, miscellaneous deposits [with bibliography]; by David D. Walker. [1963.] [2]+iv+60 p. il. 4° † Mines Bureau, Pittsburgh, Pa.
- 2997 Review of mineral industries (metals and nonmetals except fuels); by Kung-Lee Wang. [1963.] [2]+63 p. il. [Preprint from Minerals yearbook, 1962, v. 1.] \* Paper, 25c. I 28.37/a: M 564/4/962

## MISSOURI BASIN INTER-AGENCY COMMITTEE

- 2998 Annual report on progress fiscal year 1963 and programming fiscal years 1964 & 1965. June 1963. [3]+124+T35 p. il. map, 4° [Map is colored.] † L.C. card 61-60376 Y 3.M 69: 1/963
- 2999 [Minutes of 130th meeting of Missouri Basin Inter-Agency Committee, Apr. 25, 1963, insert.] [1963.] [4] leaves, 4° † Y 3.M 69: 2 M 66/963-2/insert
- 3000 Minutes of 131st meeting of Missouri Basin Inter-Agency Committee, June 18, 1963, Jackson, Wyo.; prepared by Charles A. Cocks. [1963.] 26+[151] p. 4° † L.C. card 57-33283 Y 3.M 69: 2M 66/963-3

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## NARCOTICS BUREAU, Treasury Dept.

- 3001 Prescribing and dispensing of narcotics under Harrison narcotic law. Revised Sept. 1963. [1963.] 28 p. narrow 16° (Pamphlet 56) †  
 • Item 967 T 56.2: N 16/963-2

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

- 3002 Educational publications. [Revised Nov. 1963.] [1963.] [8] p. ll. narrow 8° ([Office of Educational Programs and Services.]) † • Item 830-J NAS 1.9/2: Ed 8/963-2

- 3003 NASA educational opportunities for your professional growth and career advancement. [1963.] cover title, 8 p. ll. [Text on p. 2-4 of cover.] † • Item 830-C NAS 1.2: Ed 8/3

## NASA SP (series). • Item 830-I

- 3004 37. Conference on Space, Science, and Urban Life, proceedings of conference held at [Dunsmuir House] Oakland, Calif., Mar. 28-30, 1963, supported by Ford Foundation and National Aeronautics and Space Administration in cooperation with University of California, and City of Oakland. 1963. x+[1]+254 p. ll. 4° (Office of Scientific and Technical Information.)  
 • Paper, \$1.75. c NAS 1.21: 37

## NASA technical note TN (series).

NAS 1.14: D-(nos.)

- 3005 D-1367. Errata, Investigation of Damping of liquids in right-circular cylindrical tanks, including effects of time-variant liquid depth; by David G. Stephens, H. Wayne Leonard, and Tom W. Perry, Jr., July 1962. [Dec. 27, 1963.] 2 leaves, ll. 4° †
- 3006 D-1729. Errata, Calibration of thermal-conductivity vacuum gage in range of 10<sup>-4</sup> to 1 Torr by means of volume-ratio calibration system, by Raymond Holanda, June 1963. [Dec. 27, 1963.] 1 p. 4° †
- 3007 D-1856. Ground operation equipment for Orbiting Astronomical Observatory; by E. J. Hablb [and others]. Dec. 1963. cover title, [1]+11+20+[2] p. ll. 4° • Paper, 75c.
- 3008 D-1899. Experiments from small probe which enters atmosphere of Mars [with list of references]; by R. A. Hanel [and others]. Dec. 1963. cover title, [1]+11+19+[2] p. ll. 4° • Paper, 75c.
- 3009 D-1906. Errata, Theoretical model for sunspot coolness; [by] R. K. Jaggi, Oct. 1963. [Dec. 27, 1963.] 1 p. 4° †
- 3010 D-1973. Behavioral testing during 7-day confinement: Information processing task [with list of references]; by Rollin M. Patton. Dec. 1963. cover title, [1]+21+[1] p. ll. 4° • Paper, 75c.
- 3011 D-1974. Behavioral testing during 7-day confinement: Pattern discrimination task [with list of references]; by Rollin M. Patton and Robert J. Randle, Jr. Dec. 1963. cover title, [1]+15+[1] p. ll. 4° • Paper, 50c.
- 3012 D-1980. Shock envelopes of blunt bodies at large angles of attack [with list of references]; by George E. Kaattari. Dec. 1963. cover title, [1]+41+[1] p. ll. 4° [Errata, dated Feb. 14, 1964, 1 p., issued also.] • Paper, \$1.25.
- 3013 D-1995. Earth orbital satellite lifetime [with list of references]; by James E. Ladner and George C. Ragdale. Jan. 1964. cover title, iv+28+[1] p. ll. 4° (George C. Marshall Space Flight Center, Huntsville, Ala.) • Paper, \$1.00.
- 3014 D-2013. Full-scale wind-tunnel test of VZ-2 VTOL airplane with particular reference to wing stall phenomena [with list of references]; by Robert G. Mitchell. Dec. 1963. cover title, [1]+58+[1] p. ll. 4° • Paper, \$1.50.
- 3015 D-2016. Analytical study of lunar landing trajectories with reference to lunar-orbit-rendezvous mode and possible abort situations [with list of references]; by James L. Williams and L. Keith Barker. Dec. 1963. cover title, [1]+30+[1] p. ll. 4° • Paper, 75c.
- 3016 D-2018. Analysis of jet-plumage interference by computer simulation of measured flight motions of 2 RAM A fourth stages [with list of references]; by William F. Hinson and Sherwood Foffman, Dec. 1963. cover title, [1]+42+[2] p. ll. 4° • Paper, \$1.25.
- 3017 D-2024. Effect of resin composition and fillers on performance of molded charring ablator [with list of references]; by Roger W. Peters and Kenneth L. Wadlin. Dec. 1963. cover title, [1]+37+[2] p. ll. 4° • Paper, \$1.00.
- 3018 D-2025. Nonlinear response of windows to random noise [with list of references]; by Henry S. Freynik, Jr. Dec. 1963. cover title, [1]+20 p. ll. 4° • Paper, 50c.

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## NASA technical note TN (series)—Continued

- 3019 D-2033. Transonic investigation of pyramidal reentry configuration with cambered variable-sweep wings and various longitudinal controls [with list of references]; by Bernard Spencer, Jr. Dec. 1963. cover title, [1]+55 + [1] p. ll. 4°  $\Phi$  Paper, \$1.50.
- 3020 D-2034. Subsonic aerodynamic heat transfer to surface recessed within forward stagnation region slit [with list of references]; by Samuel J. Scott. Dec. 1963. cover title, [1]+9+[2] p. ll. 4°  $\Phi$  Paper, 50c.
- 3021 D-2043. Calculated radio attenuation due to plasma sheath on hypersonic blunt-nosed cone [with list of references]; by John S. Evans and Paul W. Huber. Dec. 1963. cover title, [1]+30+[1] p. ll. 4°  $\Phi$  Paper, 75c.
- 3022 D-2047. Effects of differential pressure, thermal stress, and buckling on flutter of flat panels with length-width ratio of 2 [with list of references]; by Sidney C. Dixon and Charles P. Shore. Dec. 1963. cover title, [1]+18+[1] p. ll. 4°  $\Phi$  Paper, 50c.
- 3023 D-2048. Boundary-layer velocity profiles and skin friction due to surface roughness on ogive cylinder at Mach numbers of 1.61 and 2.01 [with list of references]; by K. R. Czarnecki and William J. Monta. Dec. 1963. cover title, [1]+40+[1] p. ll. 4°  $\Phi$  Paper, \$1.00.
- 3024 D-2051. Comparative evaluation of methods for predicting flutter and divergence of unswept wings of finite span [with list of references]; by E. Carson Yates, Jr., and Samuel R. Bland. Dec. 1963. cover title, [1]+53+[1] p. ll. 4°  $\Phi$  Paper, \$1.50.
- 3025 D-2063. Transport of chemically reacting species in classical capillary [with list of references]; by John T. Howe. Dec. 1963. cover title, [1]+84 + [1] p. ll. 4°  $\Phi$  Paper, \$1.00.
- 3026 D-2064. Study of convective and radiative heating of shapes entering atmospheres of Venus and Mars at superorbital speeds [with list of references]; by Fred A. Demele. Dec. 1963. cover title, [1]+29+[1] p. ll. 4°  $\Phi$  Paper, 75c.
- 3027 D-2073. Friction, wear, and decomposition mechanisms for various polymer compositions in vacuum to 10<sup>-6</sup> millimeter of mercury [with list of references]; by Donald H. Buckley and Robert L. Johnson. Dec. 1963. cover title, [1]+28+[2] p. ll. 4°  $\Phi$  Paper, 75c.
- 3028 D-2077. Heat transfer from fin-tube radiators including longitudinal heat conduction and radiant interchange between longitudinally nonisothermal finite surface [with list of references]; by E. M. Sparrow, V. K. Jonsson, and W. J. Minkowycz. Dec. 1963. cover title, [1]+25+[2] p. ll. 4°  $\Phi$  Paper, 75c.
- 3029 D-2080. Compilation of theoretical rocket performance for chemically frozen expansion of hydrogen [with list of references]; by Ernie W. Spisz. Dec. 1963. cover title, [1]+26+[1] p. ll. 4°  $\Phi$  Paper, 75c.
- 3030 D-2082. Examination of rolling-contact fatigue process in crystallized-glass ceramic [with list of references]; by Shelley Harrell and Erwin V. Zaretsky. Dec. 1963. cover title, [1]+15+[1] p. ll. 4°  $\Phi$  Paper, 50c.
- 3031 D-2083. Anisotropic effects in helically wound superconducting solenoids [with list of references]; by Edmund E. Callaghan. Dec. 1963. cover title, [1]+13+[1] p. ll. 4°  $\Phi$  Paper, 75c.
- 3032 D-2089. Stability of free-convection boundary-layer flows [with list of references]; by Philip R. Nachtsheim. Dec. 1963. cover title, [1]+39+[1] p. ll. 4°  $\Phi$  Paper, \$1.00.
- 3033 D-2100. Dust bombardment on lunar surface [with list of references]; by Curtis W. McCracken and Maurice Dubin. Dec. 1963. cover title, [1]+11+21+[2] p. ll. 4°  $\Phi$  Paper, 75c.
- 3034 D-2229. Design and evaluation of predictor for remote control systems operating with signal transmission delays [with list of references]; by John E. Arnold and Paul W. Braisted. Dec. 1963. cover title, [1]+vi+106 + [2] p. ll. 4° [Prepared under grant NSG-111-61 by Stanford University, Stanford, Calif.]  $\Phi$  Paper, \$2.50.

## NASA technical translation TT (series).

NAS 1.13/2: F-(nos.)

- 3035 F-73. Electron and ion emission [with bibliography]; by L. N. Dobretsov. Nov. 1963. cover title, [1]+11+348+[1] p. ll. 4° [Translation of Elektronnaya i ionnaya emissiya. 1952.]  $\Phi$  Paper, \$5.00.
- 3036 F-105. Geomagnetic disturbances, collection of articles [with bibliographies]. Dec. 1963. cover title, [1]+66+[1] p. ll. 4° [Translated from IGY program, sec. 3, no. 4, 1960, Academy of Sciences, USSR.]  $\Phi$  Paper, \$1.75.
- 3037 F-149. Surface properties of iron-carbon alloys [with bibliography]; by B. V. Tsarevskiy and S. I. Popel. Dec. 1963. cover title, [1]+10+[1] p. ll. 4° [From Izvestiya Vysskikh Uchebnykh Zavedeniy, chernaya metallurgiya, no. 8, 1960.]  $\Phi$  Paper, 50c.
- 3038 F-167. Surface energy of certain oxides, sulfides and selenides [with bibliography]; by S. N. Zadumkin and V. Kh. Khulamkhanov. Dec. 1963. cover title, [1]+5+[1] p. 4° [From Izvestiya Vysskikh Uchebnykh Zavedeniy, fizika, no. 4, 1962.]  $\Phi$  Paper, 50c.
- 3039 F-174. Problems of space biology, v. 1 [with bibliographies]; edited by N. M. Siskayan. Nov. 1963. cover title, [1]+v+566+[1] p. ll. 4° [Translation of Problemy Kosmicheskoy biologii.]  $\Phi$  Paper, \$7.00.

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- 3040 F-189. Effect of constant magnetic field on conditioned reflexes in sea fish [with bibliography]; by Yu. A. Kholodov and G. L. Verevkina. Dec. 1963. cover title, [1]+12+[2] p. ll. 4° [From Biologiya belogo morya, v. 1, 1962.] \* Paper, 50c.

### NATIONAL AGRICULTURAL LIBRARY, Agriculture Dept.

#### Library list.

- 3041 25. Available bibliographies and lists. [Revised edition.] Nov. 1963. [2] p. 4° ↑  
L.C. card Agr 46-109 Δ 17.17:25/11

### NATIONAL BUREAU OF STANDARDS, Commerce Dept.

Commercial standard CS (series). ([Office of Commodity Standards.])

#### ● Item 243

- 3042 261-63. Grading of diamond powder in sub-sieve sizes, recorded voluntary standard of trade. [1963.] 12 p. [Effective Sept. 20, 1963. Supersedes in part CS123-49.] \* Paper, 10c. C 13.20:261-63

#### Handbook. ● Item 245

- 3043 86. Radioactivity, recommendations of International Commission on Radiological Units and Measurements (1962) (ICRU) report 10c [with lists of references]. Nov. 29, 1963. viii+53 p. 4° [Supersedes parts of Handbook 78. List of Handbooks on Recommendations of International Commission Radiological Units and Measurements on p. 3 of cover.] \* Paper, 40c.  
L.C. card 57-61455 C 13.11:86

#### Miscellaneous publications. ● Item 247

C 13.10:(nos.)

- 3044 252. Survey of literature on safety of residential chimneys and fireplaces; [by] Harry Shoub. Dec. 17, 1963. [2]+7 p. 4° [Conducted under technical studies program of Federal Housing Administration.] \* Paper, 15c.  
L.C. card 63-62134
- 3045 254. Report of 48th National Conference on Weights and Measures 1963, sponsored by National Bureau of Standards, attended by officials from various States, counties, and cities, and representatives from U.S. Government, industry, and consumer organizations, Washington, D.C., June 10-14, 1963. Dec. 30, 1963. vii+143 p. ll. 1 pl. \* Paper, 75c.  
L.C. card 26-27766

#### Monograph. ● Item 247-A

- 3046 67. Methods of dynamic calibration of pressure transducers [with lists of references; by] J. L. Schweppe [and others]. Dec. 12, 1963. viii+104 p. ll. 4° [Prepared by Dresser Electronics, Southwestern Industrial Electronics Division, under contract with National Bureau of Standards.] \* Paper, 60c.  
L.C. card 63-60069 C 13.44:67

#### Technical notes. ● Item 249-A

C 13.46:(nos.)

- 3047 40-12. Mean electron density variations of quiet ionosphere no. 12, Feb. 1960 [with list of references; by] J. W. Wright, L. R. Wescott, and D. J. Brown. Dec. 6, 1963. iv+51 p. ll. 4° \* Paper, 35c.
- 3048 181. Computer program for ionospheric mapping by numerical methods [with list of references; by] Martha E. Hinds and William B. Jones. Aug. 20, 1963. ii leaves+82 p. ll. 4° \* Paper, 50c.
- 3049 198. Photometry of projectors at National Bureau of Standards [with list of references; by] L. Chernoff. Dec. 17, 1963. ii+28 p. ll. 4° \* Paper, 25c.
- 3050 202. Thermodynamic property values for gaseous and liquid carbon monoxide from 70 to 300° K with pressures to 300 atmospheres [with bibliography; by] J. G. Hust and R. B. Stewart. Nov. 30, 1963. iii+109 p. ll. 4° \* Paper, 60c.  
L.C. card 64-60344
- 3051 204. Calculations of field near apex of wedge surface [with list of references; by] James R. Wait and Carolen M. Jackson. Nov. 21, 1963. [3]+72 p. ll. 4° \* Paper, 45c.
- 3052 206-1. Normal phase variations of 18 KC/S signals from NBA observed at Frankfurt, Germany [with list of references; by] A. H. Brady, A. C. Murphy, and D. D. Cromble. Dec. 8, 1963. iv+28 p. ll. 4° \* Paper, 25c.
- 3053 231. Solar heating, radiative cooling, and thermal movement, their effects on built-up roofing [with list of references; by] William C. Cullen. Dec. 16, 1963. ii+33 p. ll. 4° \* Paper, 25c.

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# GOVERNMENT PUBLICATIONS

## NATIONAL COLLECTION OF, FINE ARTS, Smithsonian Institution

- 3054 Eighteenth-century Venetian drawings from Correr Museum, circulated by Smithsonian Institution 1963-64, National Gallery of Art, Washington, D.C., Museum of Fine Arts, Houston, Tex., Los Angeles County Museum of Art, Los Angeles, Calif., California Palace of Legion of Honor, San Francisco, Calif. [catalogue, with list of bibliographical references; by Terisio Pignatti]. [Meriden Gravure Company and Stinehour Press, 1963.] 58+[2] p. il. 83 p. of pl. 4° ([Smithsonian publication 4521.]) † Paper, \$2.25.  
L.C. card 63-65416 SI 6.2: V 55
- 3055 Indian miniatures, from collection of Mildred and W. G. Archer, London, circulated by Smithsonian Institution, 1963-64 [with selected bibliography]. [1963.] [67] p. il. ([Smithsonian publication 4520; Smithsonian Institution Traveling Exhibit Service.]) [Colored illustration on p. 1 of cover.] † Paper, \$1.40.  
L.C. card 64-60433 SI 6.2: In 2
- 3056 Turner watercolors from British Museum, National Gallery of Art, Washington, D.C., Museum of Fine Arts of Houston, Houston, Tex., M. H. de Young Memorial Museum, San Francisco, Calif., Cleveland Museum of Art, Cleveland, Ohio, William Rockhill Nelson Gallery of Art, Kansas City, Mo., Brooklyn Museum, Brooklyn, N.Y., loan exhibition circulated by Smithsonian Institution, Sept. 1963-May 1964 [catalogue; by Edward Croft-Murray]. [Washington, H. K. Press, 1963.] [2]+5-23+[1] p. 2 pl. 20 p. of pl. 4° ([Smithsonian publication 4519.]) [Cover printed by Imprimeries Réunies, S. A. Lausanne.] † Paper, \$1.40.  
L.C. card 63-65152 SI 6.2: T 85

## NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept.

- 3057 Patients in mental institutions, 1961: pt. 2, State and county mental hospitals; prepared by National Institute of Mental Health, Biometrics Branch, Hospital Studies Section. [1963.] 66 p. il. 4° ([Public Health Service publication 1091, pt. 2.]) † • Item 494  
L.C. card 42-37617 FS 2.59: 961/pt.2
- 3058 Serving health research, mission of Division of Research Facilities and Resources of National Institutes of Health. [Sept. 1963.] [4]+12 p. il. 4° ([Public Health Service publication 1047.]) \* Paper, 15c. • Item 507  
L.C. card 64-60324 FS 2.22: R 31/8

## NATIONAL MUSEUM, Smithsonian Institution

### Bulletin.

- 3059 226. Checklist of birds of Thailand; [by] Herbert G. Delgán. 1963. x+263 p. (Museum of Natural History.) \* Paper, \$1.25. • Item 919  
L.C. card 64-60323 SI 3.3: 226

## NATIONAL PARK SERVICE, Interior Dept.

- 3060 Casa Grande Ruins National Monument, Ariz. [Revised 1963.] [1963.] 6 p. il. \* Paper, 5c. • Item 650  
I 29.21: C 26/6/963
- 3061 El Memorial Nacional de Coronada. [1963.] [2] p. il. narrow f°, folded into oblong 48° size. †  
I 29.21: C 81/Spanish
- 3062 Montezuma Castle National Monument, Ariz. [1963.] [2] p. oblong 8°, folded into narrow 8° size \* Paper, 10c. • Item 650  
I 29.21: M 765/3/963
- 3063 Olympic National Park, Wash. [Revised 1964.] [1964.] 18 p. il. narrow 8° \* Paper, 10c. • Item 651  
I 29.6: O1 9/3/964

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- 3064 Organ Pipe Cactus National Monument, Ariz. [Revised Oct. 1963.]  
[1963.] [12] p. il. narrow 8° \* Paper, 10c. ● Item 650  
I 29.21: Or 3/2/963
- 3065 Seasonal employment in National Park Service. [1963.] 22 p. il. narrow  
8° † ● Item 648 I 29.2: Em 7/963
- 3066 Shiloh National Military Park, Tenn. [2d revision 1963.] [1963.] 6 p.  
il. \* Paper, 5c. ● Item 650 I 29.21: Sh 6/3/963-2

### NATIONAL SCIENCE FOUNDATION

- 3067 Publications of National Science Foundation. Mar. 1963. 8 p. [Adden-  
dum, 1 p. was issued also.] † NS 1.13: P 96/963
- 3068 Schedule of National Science Foundation programs for education in  
sciences, calendar year 1964. Jan. 1964. 1 p. 12° folded into oblong 32°  
size (SPE 64-A-1.) † ● Item 834-C NS 1.2: Ed 8/5/964
- Scientific information activities of Federal agencies. ● Item 834-J
- 3069 21. U.S. Department of Health, Education, and Welfare, pt. 1. Dec. 1963. 41  
p. 4° (NSF 63-50.) \* Paper, 25c. NS 1.16: 21

### NAVAL OBSERVATORY, Defense Dept.

- 3070 Supplement to Air almanac, 1964, Day and night sky diagrams, visual  
magnitudes, S-4 magnitudes, and spectral types of stars. [1963.]  
cover title, 101 p. il. 4° ‡ ● Item 393  
L.C. card 52-61239 D 213.7: 964/supp.

### NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.

- Publications. ● Item 378 (Rev. 1957). D 203.22: (nos.)
- 3071 49. Change 5, Oct. 26, 1963, loose-leaf change pages for correcting sailing  
directions for northern USSR, v. 3, 1st edition, 1954. 1963. [74]  
p. il. 4° [Formerly 137C. Includes list of effective pages.] † Paper,  
35c.
- 3072 80. Change 7, Oct. 5, 1963, loose-leaf change pages for correcting Sailing  
directions for Pacific Islands, v. 3, 6th edition, 1952. 1963. [170] p.  
il. 4° [Formerly no. 166. Includes list of effective pages.] † Paper,  
35c.
- 3073 92. Change 5, Sept. 28, 1963, loose-leaf change pages for correcting sailing  
directions for Philippine Islands, v. 3, 1st edition, 1956. 1963. [146]  
p. il. 4° [Formerly 80. Includes list of effective pages.] † Paper,  
35c.
- 3074 111B. Change 2, Oct. 12, 1963 to list of lights and fog signals: West coasts of  
North and South America (excluding continental U.S.A. and Alaska),  
Hawaiian Island, Australia, Tasmania, New Zealand, and islands  
of North and South Pacific Ocean. 1963. [146] p. il. 4° [Includes  
list of effective pages and Notice to mariners 41, 1963. Issued in  
loose-leaf form.] † Paper, 50c.
- 3075 118-B. Radio weather aids: Pacific and Indian Oceans area. 1st edition. 1963.  
x+[347] p. il. 4° [Includes list of effective pages. Issued in loose-  
leaf form.] † Paper, \$3.50; with ring binder, \$5.00.  
L.C. card 64-60361

### NAVAL OPERATIONS OFFICE, Defense Dept.

- 3076 United States Navy safety precautions [manual] (OPNAV 34P1), Change  
5; May 13, 1963. [1963.] [66] p. 4° (OIR, SecNav.) [Issued in  
loose-leaf form.] \* Paper, 35c. ● Item 400 D 207.6: Sa 1/ch. 5

### NAVAL PERSONNEL BUREAU, Defense Dept.

- 3077 Basic enlisted submarine text, pt. 1; [prepared by Submarine School,  
Submarine Base, New London, Groton, Conn.]. [1963.] cover title,  
viii+215 p. il. 4° (NAVPERS 10490.) [Issued with perforations.  
Revision of Submarine.] \* Stiff board, \$2.25. ● Item 404  
L.C. card 64-60156 D 208.11/2: Su 1/2/963/pt. 1

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- 3078 Electronics technician 3 [with reading list; prepared by Navy Training Publications Center]. [1963.] iv+402 p. il. 4° (Navy training course, NAVPERS 10188-B.) \* Paper, \$2.25. ● Item 404  
L.C. card 64-60317 D 208.11: E1 2/5/963
- 3079 Gunner's mates school class A, trainee's guide, v. 1. Jan. 1964. cover title, xxvi+364 p. il. 4° (NAVPERS 93020.) [Supersedes preliminary edition.] ‡ ● Item 404  
L.C. card 64-60365 D 208.11/2: G 95/2/v. 1
- 3080 Instructor training, excerpts from Naval training bulletin [with lists of selected references for additional reading]. [Revised 1964.] [1964.] cover title, iv+180 p. il. 4° (NAVPERS 92050-A.) ‡ ● Item 403-A  
L.C. card 64-60363 D 208.6/3: In 7/964
- 3081 Manual of Navy officer classifications. [1963.] cover title, xxxix+[5]+287+[37] p. 4° (NAVPERS 15839A.) [Issued in looseleaf form. Supersedes Manual of Navy officer billet classifications NAVPERS 15839.] ‡ ● Item 403-A  
L.C. card 64-60352 D 208.6/3: C 56/2
- 3082 Register of commissioned and warrant officers of Naval Reserve, July 1, 1963. [1963.] cover title, vi+571 p. 4° (NAVPERS 15,009.) \* Paper, \$3.00. ● Item 405  
L.C. card 21-26710 D 208.12/2: 963

### NAVAL RESEARCH OFFICE, Defense Dept.

Naval Training Device Center, Port Washington, N.Y.: Technical report NAVTRADEVCE (series).

- 3083 1907-7315. Coordinate transformation [with bibliography; by] F. H. Collins. Sept. 1963. cover title, iii+92 p. il. 4° (Contract NONR-1907(00); Technitrol Engineering Company, Philadelphia, Pa.) ‡ (Price upon application).  
D 210.14: 1907-7315

### NAVY DEPARTMENT, Defense Dept.

- 3084 [Material Inspection Service] MIS administration manual, v. 2, chap. 6 [Administration of Government property in possession of contractors], and Property administration handbook [revised pages]; Nov. 12, 1963. [1963.] [56] p. il. 4° (ONMINST 5000.3, Change 81; Office of Naval Material.) [Issued with perforations.] \* Paper, 30c. ● Item 373  
D 201.6: G 74/958/rev. pages-14

### OUTDOOR RECREATION BUREAU, Interior Dept.

- 3085 Outdoor recreation clip sheet. 1963. 1 p. il. f° [For use after Jan. 8, 1964.] ‡  
I 66.2: C 61

### PATENT OFFICE, Commerce Dept.

- 3086 Manual of patent examining procedure, 3d ed., change notice series 1-14 to 1-16. Sept. 24-Oct. 4, 1963. Each 1 p. or 4 p. 4° [Issued in loose-leaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259  
C 21.15: 961/ch.1-14 to 1-16

### PRESIDENT OF THE UNITED STATES

- 3087 President's Advisory Commission on Narcotic and Drug Abuse, interim report Apr. 1, 1963. Apr. 4, 1963. [6]+34 leaves, 4° ‡ Dean F. Markham, Room 184, Executive Office Bldg.  
L.C. card 64-60496 Pr 35.8: N 16/R 29/963

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- 3088 President's Panel on Mental Retardation, report of task force on coordination (special report on State coordination and planning). Aug. 1963. v+46 p. il. 4° [Published by Department of Health, Education, and Welfare, Public Health Service.] \* Paper, 35c. ● Item 851-J  
L.C. card 64-60388 Pr 35.8: M 52/C 78
- 3089 Remarks by Hobart Taylor, jr., executive vice chairman of President's Committee on Equal Employment Opportunity before Coordinating Council on Human Relations, City of Detroit, Commission on Community Relations, Dec. 5, 1963. [1963.] 5 leaves, 4° † President's Committee on Equal Employment Opportunity.  
Pr 35.8: Em 7/T 21
- 3090 Report of Committee on Federal Employment to President's Commission on Status of Women [with bibliography]. Oct. 1963. viii+195 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.50. ● Item 851-J  
L.C. card 64-60362 Pr 35.8: W 84/Em 7
- 3091 Report of President's Commission on Registration and Voting Participation. Nov. 1963. iii+69 p. \* Paper, 35c. ● Item 851-J  
L.C. card 64-60374 Pr 35.8: R 26/R 29

### PUBLIC DOCUMENTS, DIVISION, Government Printing Office

- 3092 New printing now available! most complete reliable study of its kind, outdoor recreation for America, report to the President and to Congress by Outdoor Recreation Resources Review Commission. [1963.] [4] p. il. large 8° † ● Item 552 GP 3.22: Ou 8
- Price list PL (series). † ● Item 554 GP 3.9: (nos.)
- 3093 19. Army, field manuals and technical manuals; Oct. 1963. 52d edition. [1963.] [2]+13 p. il.  
L.C. card 26-26487
- 3094 31. Education; Oct. 1963. 51st edition. [1963.] [2]+48 p.  
L.C. card 26-26105
- 3095 50. American history; Nov. 1963. 46th edition. [1963.] [2]+19 p. il.  
L.C. card 26-26331

### PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.

- 3096 Cancer services, facilities and programs in United States, 1962. [1963.] iv+170 p. ([Publication 14 (revised 1962)]; Cancer Control Program.) [Replaces publication 404, State cancer control programs as planned for fiscal years 1954 and 1955, publication 14 (revised 1954), Cancer services and facilities in United States, 1954, publication 14 (revised 1960), Cancer services, facilities, and programs in United States, 1960.] \* Paper, 70c. ● Item 485  
L.C. card 60-64681 FS 2.2: C 16/5/962
- 3097 Health officer and medical care administration [address by] Luther L. Terry, Surgeon General, Public Health Service, Department of Health, Education, and Welfare. [1963.] 10 leaves, 4° [Delivered at Health Officers Section, 91st annual meeting of American Public Health Association, Kansas City, Mo., Nov. 11, 1963.] † FS 2.30: T 27/3
- 3098 Hill-Burton, program, progress report July 1, 1947-June 30, 1963. [Revised 1963.] [1963.] vi+74 p. il. 4° ([Publication 930-F-3], Hospital and medical facilities series (under Hill-Burton program), [category F], Reports-analyses; Division of Hospital and Medical Facilities, Program Evaluation and Reports Branch.) [Issued with perforations. Supersedes publication 880, issued in 1961.] \* Paper, 40c. ● Item 486-C & 486-D  
L.C. card 61-64719 FS 2.95: 947-63
- Hospital and medical facilities series (under Hill-Burton program): Category E, Research demonstration. (Division of Hospital and Medical Facilities.) ● Item 486-D

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## Hospital and medical facilities series—Continued

- 3099 E-2. Conference on research in hospital use, report and proceedings of conference sponsored by American Hospital Association and Public Health Service, Chicago, Ill., Jan. 22-23, 1963. [1963.] vii+148 p. 4° ([Publication 930-B-2.]) [Issued with perforations.] \* Paper, 75c. FS 2.74/3: E-2  
L.C. card 64-60318
- Category G, bibliography. (Division of Hospital and Medical Facilities.) [Issued with perforations.] ● Item 486-D
- 3100 G-9. Selected references on design of facilities for long-term patients. [Oct. 1963.] [2]+13 p. 4° ([Publication 930-G-9]; Architectural and Engineering Branch.) \* Paper, 15c. FS 2.74/3: G-9  
L.C. card 64-60307
- 1962 inventory, municipal waste facilities [cooperative State-Federal report]. (Division of Water Supply and Pollution Control, Basic Data Branch.) ● Item 487-B  
L.C. card 64-60213 FS 2.71/2: 962/v. (nos.)
- 3101 v. 1. Region 1, Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont. [1963.] v+71 p. il. 4° ([Publication 1065, v. 1.]) \* Paper, 50c.
- 3102 v. 2. Region 2, Delaware, New Jersey, New York, Pennsylvania. [1963.] v+202 p. il. 4° ([Publication 1065, v. 2.]) \* Paper, \$1.25.
- 3103 v. 3. Region 3, Dist. of Col., Kentucky, Maryland, North Carolina, Virginia, West Virginia, Puerto Rico. [1963.] v+136 p. il. 4° ([Publication 1065, v. 3.]) \* Paper, 75c.
- 3104 v. 4. Region 4, Alabama, Florida, Georgia, Mississippi, South Carolina, Tennessee. [1963.] v+134 p. il. 4° ([Publication 1065, v. 4.]) \* Paper, 75c.
- 3105 v. 5. Region 5, Illinois, Indiana, Michigan, Ohio, Wisconsin. [1963.] v+194 p. il. 4° ([Publication 1065, v. 5.]) \* Paper, \$1.00.
- 3106 v. 6. Region 6, Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, South Dakota. [1963.] v+199 p. il. 4° ([Publication 1065, v. 6.]) \* Paper, \$1.25.
- 3107 v. 7. Region 7, Arkansas, Louisiana, New Mexico, Oklahoma, Texas. [1963.] v+130 p. il. 4° ([Publication 1065, v. 7.]) \* Paper, 70c.
- 3108 v. 8. Region 8, Colorado, Idaho, Montana, Utah, Wyoming. [1963.] v+66 p. il. 4° ([Publication 1065, v. 8.]) \* Paper, 45c.
- 3109 v. 9. Region 9, Alaska, Arizona, California, Hawaii, Nevada, Oregon, Washington. [1963.] v+136 p. il. 4° ([Publication 1065, v. 9.]) \* Paper, 75c.
- 3110 Local health organization and staffing within standard metropolitan areas, data on expenditures and personnel reported to Public Health Service for specified periods in 1961 and 1962 and compiled in 1963. [1963 revision.] [1963.] xiii+197 p. oblong 8° ([Publication 742]; Bureau of State Services (CH), Office of Grants Management.) [Extension of data published in 1959.] \* Paper, \$1.25. ● Item 485  
L.C. card 60-61642 FS 2.2: Or 3/2/963
- 3111 National food consumption survey: Fresh whole milk consumption in United States, July 1962. [1964.] [4] p. 4° (Census Bureau, Commerce Dept. and Division of Radiological Health, Health, Education, and Welfare Dept.) [Reprinted from Radiological health data, v. 4, no. 1, Jan. 1963.] † FS 2.90/a: M 59
- 3112 Nursing careers among American Indians. [1963.] cover title, 8 p. il. narrow 8° [Some illustrations are colored.] † ● Item 485  
FS 2.2: N 93/33/963
- 3113 Nursing careers in mental health; [prepared by National Institute of Mental Health]. [1963.] 10+[2] p. il. 4° ([Publication 1051.]) \* Paper, 15c. ● Item 507 FS 2.22: N 93/4
- 3114 Television microscopy in cytopathology; [by] James M. Weaver, John K. Frost, Herbert E. Nieburgs. [1963.] [1]+6 p. 4° † FS 2.2: C 99/2
- Vital statistics of United States, 1961. (National Center for Health Statistics, National Vital Statistics Division.)
- 3115 v. 2, pt. B. Mortality. 1963. [4]+559+18 p. 4° \* Cloth, \$4.50. ● Item 510  
L.C. card 40-26272 FS 2.112: 961/v.2/pt.B
- Vital statistics, special reports. † ● Item 508-C
- 3116 v. 53, nos. 1-5. Mortality in 1950 by occupation and industry [title page and contents]. [1963.] [3] p. 4° FS 2.109: 53/1-5/t.p. & cont.

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**QUARTERMASTER GENERAL OF ARMY, Defense Dept.**

Footwear and leather series, report. (Army Natick Laboratories, Natick, Mass., Clothing & Organic Materials Division.)

- 3117 17. Comfort factors in leather footwear [with list of references; by] Ludwig Seligsberger. Aug. 1963. vi+56 p. il. 4° (Project reference 1K6-43303-D547.) \* Paper, \$1.75 (AD 418390). D 106.9: 17

**RAILROAD RETIREMENT BOARD**

- 3118 Questions and answers on Railroad retirement act, as amended through 1963. [1963.] v+101 p. 16° \* Paper, 45c. ● Item 859  
L.C. card 58-60549 RR 1.2: R 31/963

**RECLAMATION BUREAU, Interior Dept.**

- 3119 Shasta Dam. [1963.] [8] p. il. † ● Item 660 I 27.2: Sh 2/963  
3120 Technical record of design and construction: Steinaker Dam, constructed 1959-61, Central Utah project, Utah [with selected bibliography; prepared by Technical and Foreign Services Branch, Office of Chief Engineer]. Denver, Colo., Sept. 1963. [5]+vii+132 p.+[4] leaves, il. 4° † Paper, \$4.00, Bureau of Reclamation, Attention: Code 841, Denver Federal Center, Denver 25, Colo.  
L.C. card 64-60192 I 27.2: St 3

**RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept.**

- 3121 1962 annual statistical report, rural telephone borrowers [lending program of Rural Electrification Administration, loan, operating and financial statistics of REA telephone borrowers, year ending Dec. 31, 1962]. [Nov. 1963.] cover title, xlv+179 p. il. 4° (REA bulletin 300-4.) † ● Item 115  
L.C. card 49-38508 A 68.1/3: 962  
Bulletins.  
3122 185-1, 465-1. Audit of REA borrowers' accounting records, (electric, telephone). Nov. 1963. cover title, [4]+85 p. 4° [Issued with perforations.] † ● Item 116 A 68.3: 185-1, 465-1  
3123 300-4. See, above, 1962 annual statistical report, rural telephone borrowers.

**SIGNAL CORPS (Army), Defense Dept.**

- 3124 4th status report on fuel cells; [by] Fritz R. Franke [and] Herbert F. Hunger. July 1963. [1]+ii+70 p. 4° (Army, Electronic Research and Development Laboratory, Fort Monmouth, N.J.) \* Paper, \$2.00 (AD 417392). D 111.2: F 95/963

**SMALL BUSINESS ADMINISTRATION**

- 3125 Intra-industry management program, helps business help itself. [Nov. 1963.] [6] p. il. narrow 8° ([Office of Information Services.]) † ● Item 901-B SBA 1.2: M 31/8  
3126 Qualifying as small business for Government contracts and subcontracts; prepared by Office of Small Business Size Standards. [1963.] vi+5 p. il. narrow 8° † ● Item 901-B SBA 1.2: C 76/2  
Starting and managing series. [Issued by Office of Information Services.]  
3127 v. 8. Starting and managing small duplicating and mailing service [with list of books and booklets; edited by Edward K. Titus]. 1963. vi+55 p. il. ([Office of Management and Research Assistance, Management Publications Division.]) \* Paper, 25c. ● Item 901-L SBA 1.15: 8  
L.C. card 64-60486  
3128 Supplement to Apr. 1963 SBA-115H. [Revised Nov. 4, 1963.] [1963.] 16 p. 4° † ● Item 901-N SBA 1.18/2: M 31/963/supp.

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# GOVERNMENT PUBLICATIONS

## SMITHSONIAN INSTITUTION

### Smithsonian miscellaneous collections.

SI 1.7: (nos.)

- 3129 v. 145, no. 6. Additions to records of birds known from Republic of Panama [with list of literature cited]; by Alexander Wetmore. Dec. 1, 1963 [Port City Press, Inc., Baltimore, Md.]. [2]+11 p. (Publication 4523.) † Paper, 50c.  
L.C. card 64-60294
- 3130 v. 145, no. 7. Phytophyslognomic reconnaissance of Barro Colorado Island, Canal Zone [with list of references]; by Charles F. Bennett, Jr. Dec. 20, 1963 [Port City Press, Inc., Baltimore, Md.]. [2]+8 p. map. (Publication 4527.) † Paper, 50c.  
L.C. card 64-671

## SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept.

### OASI (series). • Item 518-A

FS 3.35: (nos.)

- 3131 35. Your social security. [1963.] 30+[2] p. ll. oblong 48° • Paper, \$6.50 per 100; single copy, 10c.  
L.C. card HEW 60-28
- 3132 852a. Are you getting social security due you? [Dec. 1963.] [2] p. 4° †
- Research and statistics note (series). (Division of Research and Statistics.)  
FS 3.28/2: 963/(nos.)
- 3133 14. State variations in income of aged, 1959; [prepared by Elizabeth A. Langford]. Nov. 20, 1963. 3 p. 6 tab. 4° †
- 3134 15. Workmen's compensation payments and costs, 1962; prepared by Alfred M. Skolnik and Julius W. Hobson. Dec. 2, 1963. 2+[1] p. 4° †
- 3135 State-chartered credit unions in 1962; prepared in Statistics and Reports Branch, Bureau of Federal Credit Unions. [1963.] p. 15-18, 4° [Reprinted from Social security bulletin, Nov. 1963.] †

FS 3.3/a: C 86/3/962

## SOIL CONSERVATION SERVICE, Agriculture Dept.

- 3136 Federal-State-private cooperative snow surveys, 1928-61: Summary of snow survey measurements for Oregon; [prepared by W. T. Frost and Bob L. Whaley]. June 1963. cover title, [333] p. ll. 10 maps, 4° [Prepared in cooperation with Oregon State University and State Engineer of Oregon. Supersedes all previous Oregon summaries including last one issued Mar. 1, 1952.] †  
L.C. card 64-60594 A 57.2: Sn 6/11/928-61
- 3137 Rural areas development and land use, talk by D. A. Williams, administrator, Soil Conservation Service, Department of Agriculture, at annual meeting of South Dakota Association of Soil and Water Conservation District, Spearfish, S. Dak., Oct. 7, 1963. [1963.] 10 p. 4° (USDA 3324-63.) † A 57.25: W 67/126
- Soil survey series 1959. • Item 102 (Rev. 1957)
- 3138 31. Lehigh County, Pa. [with list of literature cited; by John B. Carey and Michael Yaworski]. Nov. 1963. cover title, 1+114+[1] p. ll. 52 p. of pl. and maps, 4° [Prepared in cooperation with Pennsylvania State University College of Agriculture and Agricultural Experiment Station and Pennsylvania Department of Agriculture, State Soil Conservation Commission. One map is colored.] • Paper, \$3.00.  
L.C. card Agr 64-57 A 57.38: 959/31
- Soil survey series 1960. • Item 102 (Rev. 1957)
- 3139 7. Putnam County, Tenn. [with list of literature cited; by George T. Jackson and others]. Nov. 1963. cover title, 1+114+[1] p. 60 p. of pl. and maps, 4° [Prepared in cooperation with Tennessee Agricultural Experiment Station. One map is colored.] • Paper, \$3.50.  
L.C. card Agr 64-55 A 57.38: 960/7

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### Soil survey series 1961. ● Item 102 (Rev. 1957)

- 3140 2. Hart County, Ga. [with list of literature cited; by Dan H. Jordan, Alexander Wright, and Louie W. Frost, Jr.]. Nov. 1963. cover title, [1]+67 p. 11 29 p. of pl. and maps, 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. One map is colored.] \* Paper, \$1.75. L.C. card Agr 64-82 A 57.38: 961/2
- 3141 Water supply outlook, Federal-state-private cooperative snow surveys: Early season snow report for Colorado; prepared by Jack N. Washichek, Donald W. McAndrew. Jan. 2, 1964. 1 p. 4° † A 57.2: Sn 6/9/964

## STATE DEPARTMENT

### Far Eastern series. ● Item 870

- 3142 124. Country profile: Thailand. [Dec. 1963.] [1]+10 p. 11 narrow 8° ([Publication 7625; Office of Media Services, Bureau of Public Affairs.]) \* Paper, 10c. L.C. card 64-60485 S 1.38: 124
- 3143 Foreign relations of United States, diplomatic papers, 1941: v. 6, American Republics. 1963. vi+622 p. ([Publication 7618; Historical Office, Bureau of Public Affairs.]) [Also issued as H. doc. 916, 77th Cong., 2d sess.] \* Cloth, \$2.75. ● Item 872 L.C. card 10-3793 S 1.1: 941/v.6

### General foreign policy series. ● Item 875

- 3144 182. Battle act report, 1963, Mutual defense assistance control act of 1951, 16th report to Congress. [Dec. 1963.] [5]+73 p. ([Publication 7406.]) \* Paper, 30c. L.C. card 62-61994 S 1.71: 182

### International information and cultural series.

- 3145 85. Educational and cultural diplomacy, 1962. [Dec. 1963.] [4]+93 p. 11. ([Publication 7612.]) \* Paper, 35c. ● Item 878 L.C. card 62-60432 S 1.67: 85
- 3146 National conference proceedings, American Food for Peace Council [Sept. 30, 1963, Department of State, Washington, D.C.]. [1963.] cover title, [28] p. large 8° [Illustration on front cover.] † L.C. card 64-60492 S 1.2: F 73

### Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$8.00 additional for foreign mailing; single copies vary in price. ● Item 899 S 9.10: (nos.)

- 3147 5452. Social security coverage for non-United States citizen employees, agreement between United States and Republic of Philippines, effected by exchange of notes dated Manila Apr. 23, 1962 and Aug. 30, 1963, and exchange of notes dated Manila Aug. 30 and Oct. 8, 1963; [entered into force Oct. 8, 1963]. [1963.] [2]+8 p. \* Paper, 10c. L.C. card 64-60420
- 3148 5453. Agricultural commodities, sales under title 4, agreement between United States and Dominican Republic, amending agreement of Nov. 30, 1962, effected by exchange of notes, signed Santa Domingo, Sept. 14, 1963; [entered into force Sept. 14, 1963]. [1963.] [2]+6 p. [English and Spanish.] \* Paper, 5c. L.C. card 64-60421
- 3149 5454. Atomic energy, cooperation for civil uses, agreement between United States and Belgium, amending agreement of June 15, 1955, as amended, signed Washington Aug. 7, 1963; [entered into force Nov. 8, 1963]. [1963.] [2]+5 p. \* Paper, 5c. L.C. card 64-60422
- 3150 5455. American military cemeteries, agreement between United States and Belgium, correcting annex to agreement of Nov. 27, 1959, effected by exchange of notes dated Brussels Jan. 8, 1962, and Oct. 24, 1963; [entered into force Oct. 24, 1963]. [1963.] [2]+5 p. [English and French.] \* Paper, 5c. L.C. card 64-60423
- 3151 5456. Investment guaranties, agreement between United States and Morocco, relating to agreement of Mar. 31, 1961, effected by exchange of notes signed Rabat Oct. 2, 1963; [entered into force Oct. 2, 1963]. [1963.] [2]+3 p. [English and French.] \* Paper, 5c. L.C. card 64-60424

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## GOVERNMENT PUBLICATIONS

### Treaties and other international acts series—Continued

- 3152 5457. Economic, technical and related assistance, agreement between United States and Jamaica, signed Kingston Oct. 24, 1963; [entered into force Oct. 24, 1963]. [1963.] [2]+4 p. \* Paper, 5c.  
L.C. card 64-60425
- 3153 5458. Peace Corps program, use of volunteers in ILO projects, agreement between United States and International Labour Organization, effective by exchange of notes signed Geneva Feb. 21 and 22, 1963; [entered into force Feb. 22, 1963]. [1963.] [2]+3 p. \* Paper, 5c.  
L.C. card 64-60426
- 3154 5459. Health, additional regulations amending WHO regulations no. 2, notifications, adopted by 16th World Health Assembly Geneva, May 23, 1963; [entered into force Oct. 1, 1963]. [1963.] [2]+5 p. [English and French.] \* Paper, 5c.  
L.C. card 64-60432
- 3155 5460. Agricultural commodities, cotton, agreement between United States and Republic of Congo, signed Léopoldville Feb. 23, 1963; [entered into force Feb. 23, 1963], with exchange of notes and aide memorie. [1963.] [2]+11 p. [English and French.] \* Paper, 10c.  
L.C. card 64-60427
- 3156 5461. Agricultural commodities, agreement between United States and Republic of Congo, signed Léopoldville, Feb. 23, 1963; [entered into force Feb. 23, 1963] with exchange of notes and aide memoire. [1964.] [2]+11 p. [English and French.] \* Paper, 10c.  
L.C. card 64-60467
- 3157 5462. Agricultural commodities, agreement between United States and Greece, signed Athens Oct. 30, 1963; [entered into force Oct. 30, 1963], with related letter. [1963.] [2]+7 p. \* Paper, 10c.  
L.C. card 64-60428
- 3158 5463. Inter-American Highway, agreement between United States and Guatemala, effected by exchange of notes signed Guatemala Sept. 25 and Oct. 3, 1963; [entered into force Oct. 3, 1963]. [1963.] [2]+14 p. [English and Spanish.] \* Paper, 10c.  
L.C. card 64-60468
- 3159 5464. Defense, civil emergency planning, agreement between United States and Canada, effected by exchange of notes signed Ottawa Nov. 15, 1963; [entered into force Nov. 15, 1963]. [1963.] [2]+3 p. \* Paper, 5c.  
L.C. card 64-60429
- 3160 5465. Investment guaranties, agreement between United States and Tanganyika, effected by exchange of notes signed Dar es Salaam Nov. 14, 1963; [entered into force Nov. 14, 1963]. [1964.] [2]+4 p. \* Paper, 5c.  
L.C. card 64-60430
- 3161 5467. Peace Corps program, agreement between United States and Senegal, effected by exchange of notes signed Dakar Jan. 10 and 17, 1963; [entered into force Jan. 17, 1963]. [1963.] [2]+5 p. [English and French.] \* Paper, 5c.  
L.C. card 64-60431
- 3162 5468. Boundary waters, pilotage services on Great Lakes and St. Lawrence River, agreements between United States and Canada, amending agreement of May 5, 1961, as amended, effected by exchange of notes signed Washington Aug. 23 and Sept. 10, 1963, [entered into force Sept. 10, 1963; operative Apr. 29, 1963], and exchange of notes signed Washington Nov. 19 and Dec. 4, 1963; [entered into force Dec. 4, 1963, operative Aug. 1, 1963]. [1964.] [2]+10 p. \* Paper, 10c.  
L.C. card 64-60469

### STATISTICAL REPORTING SERVICE, Agriculture Dept.

- 3163 Milk production. Dec. 11, 1963. 8 p. 4° (Da 1-1 (12-63); Crop Reporting Board.) [Special in this issue, Roughage fed to milk cows, 1963 summer feeding season.] † A 92.10: 963/12
- 3164 Seed crops, certified seed potato report. Dec. 31, 1963. 16 p. 4° (Pot 3(63); Crop Reporting Board.) † A 92.19/6: 963
- 3165 Turkey breeder hens, 1964 hatching season intentions. Oct. 18, 1963. 1 p. 4° (Pou 3-4 (10-63); Crop Reporting Board.) † A 92.9/9: 964
- 3166 Vegetables, fresh market, 1963 annual summary, acreage, production and value of principal commercial crops by seasonal groups and States with comparisons. Dec. 18, 1963. 63 p. 4° (Vg 2-2 (63); Crop Reporting Board.) † • Item 24-E A 92.11/10-2: 963  
L.C. card 57-60081
- 3167 Vegetables, processing, 1963 annual summary, acreage, production and value of principal commercial crops by States, with comparisons. Dec. 18, 1963. 27 p. 4° (Vg 3-2 (63); Crop Reporting Board.) † A 92.11/10: 963  
L.C. card 57-62199

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## TARIFF COMMISSION

- 3168 Supplement 2 to Tariff schedules of United States annotated (1963); [Jan. 1, 1964]. 1963. [156] p. 4° (TC publication 117.) [Issued in loose-leaf form.] \* Paper, \$5.00 (including supplementary service for indefinite period); \$1.25 additional for foreign mailing. ● Item 982-B  
L.C. card 63-62174 TC 1.35/2: 963/supp.2

## TAX COURT

- 3169 Rules of practice, Tax Court of United States. Revised Apr. 1, 1958 [with amendments and additions up to Jan. 1, 1964]. 1964. vii+47 p. \* Paper, 25c. ● Item 743  
L.C. card 25-26096 Ju 11.8: 964

## TENNESSEE VALLEY AUTHORITY

- 3170 Annual report of Tennessee Valley Authority, fiscal year 1963. [1963.] x+81+A86 p. il. \* Paper, 75c. ● Item 1080  
L.C. card 35-26123 Y 3.T 25: 1/963
- 3171 1963 operations, municipal and cooperative distributors of TVA power. [Nov. 1, 1963.] cover title, 70 p. il. 4° [Some illustrations are colored.]  
†  
L.C. card 55-60221 Y 3.T 25: 1-3/963

## TRANSPORTATION CORPS (Army), Defense Dept.

TRECOM technical reports. (Army Transportation Research Command, Fort Eustis, Va.) D 117.8/2: (nos.)

- 3172 63-55. Investigation of feasibility of aircraft-oil analysis system for operational use in field, phase 2 [with bibliography; prepared by Vernon Peckham, Phil Jessen, and Richard Vogel], Kaman Nuclear, Colorado Springs, Colo. Nov. 1963. cover title, [2]+vii+59 p.+ [2] leaves il. 4° (Task 1D141812D18423 (formerly task 9M89-02-015-28), contract DA 44-177-TC-789.) Φ (Price upon application).
- 3173 63-60. Viscous and forward speed effects on unbalanced jets in ground proximity [with bibliography]; prepared by [C. C. Hsu] Hydronautics, Incorporated, Laurel, Md.]. Oct. 1963. cover title, [1]+viii+35+[4] p. il. 4° (Task 1D021701A04804, (formerly task 9R99-01-005-04), contract DA 44-177-TC-845.) Φ (Price upon application).
- 3174 63-61. Experimental investigation of viscous effects on balanced jets in ground proximity [with bibliography]; prepared by [E. S. Curtis and V. R. Pfisterer] Hydronautics, Incorporated, Laurel, Md. Oct. 1963. cover title, [1]+vii+27+[4] p. il. 4° (Task 1D021701A04804 (formerly task 9R99-01-005-04), contract DA 44-177-TC-845.) Φ (Price upon application).

## TREASURY DEPARTMENT

- 3175 Balance of payments adjustment and international liquidity, remarks of Robert V. Roosa, Under Secretary of Treasury for Monetary Affairs, at joint luncheon of American Economic Association and American Finance Association, Boston, Mass., Dec. 28, 1963. [1963.] 26 p. 4° (D-1082). † T 1.31: R 67/8  
Department circular. †
- 3176 918. Regulation governing withholding for State and territorial income tax purposes on compensation of Federal employees under act of July 17, 1952, as amended, supp. 27, amdt. 1, agreement with Virginia. Dec. 3, 1963. 1 p. 4° (Fiscal Service, Bureau of Accounts.) T 1.4/2: 918/supp.27/amdt.1
- 3177 Remarks by Douglas Dillion, Secretary of Treasury, before meeting of Industrial Payroll Savings Committee, diplomatic functions area, Department of State, Nov. 5, 1963. [1963.] 7 p. 4° (D-1032.) † T 1.31: D 58/52

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- 3178 Remarks of Henry H. Fowler, Under Secretary of Treasury, at 23d annual Symposium on Accounting and Taxation of North Carolina Association of Certified Public Accountants, Chapel Hill, N.C., Nov. 3, 1963. [1963.] 17 p. 4° (D-1029.) † T 1.31: F 82/22

## UNITED STATES INFORMATION AGENCY

- 3179 Foreign Service USIA, career opportunities for young people. [1963.] cover title, [31] p. il. 4° † ● Item 672-B IA 1.2: C 18/963

## UNITED STATES TRAVEL SERVICE, Commerce Dept.

- 3180 4th semi-annual report of Secretary of Commerce on United States Travel Service, Apr.-Sept. 1963. [1963.] iv+32 p. il. 4° [Pages 31-32 are left blank to be used for notes.] † Paper, 50c. C 47.1: 963-2
- 3181 Summary of attitude research of potential travelers to USA from selected countries. Dec. 16, 1963. 43 p. 4° † C 47.2: At 8  
L.C. card 64-60489

## URBAN RENEWAL ADMINISTRATION, Housing and Home Finance Agency

- 3182 CRP, community renewal program policy. Oct. 1963. cover title, [3] + 16 p. 4° † ● Item 584-E HH 7.6/3: C 73  
L.C. card 64-60402
- 3183 Urban planning assistance program, project directory, sec. 701, title 7, Housing act of 1954, as amended, June 30, 1963. [1963.] [2] + 89 p. 4° ([Division of Administrative Management Program Statistics and Analysis Staff.]) † HH 7.8/3: 963-2  
L.C. card 62-64888

## VOCATIONAL REHABILITATION ADMINISTRATION, Health, Education, and Welfare Dept.

- 3184 Adjustment of vocational rehabilitation clients [with bibliography]. Sept. 1963. x+114 p. 4° (Division of Research Grants and Demonstrations.) † ● Item 529 FS 13.202: Ad 4  
L.C. card 64-60478
- 3185 Rehabilitating the aging disabled worker. [1963.] 16 p. il. 4° [Reprinted from Rehabilitation record, Sept.-Oct. 1963.] † FS 13.216/a: Ag 47
- 3186 Rehabilitation of physically handicapped in homemaking activities, proceedings of workshop, Highland Park, Ill., Jan. 27-30, 1963 [with bibliographies]. [1963.] vi+[2]+233 p. il. (American Home Economics Association.) \* Paper, \$1.00. ● Item 529 FS 13.202: H 75/2  
L.C. card 64-60470

## WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept.

- Interpretative bulletin, title 29 of Code of Federal regulations. † ● Item 778
- 3187 pt. 793. Exemption of certain radio and television station employees from overtime pay requirements under sec. 13(b)(9) of Fair labor standards act. [1963.] [2]+5 p. 4° [Text of Code up to and including Jan. 1, 1963, and any Federal register amendments issued thereafter, up to and including Oct. 31, 1963.] L 22.10: 793/3

## WEATHER BUREAU, Commerce Dept.

- 3188 Manual for radiosonde code (WBAN), effective Jan. 1, 1964. 2d edition. 1963. viii+58 p.+[5] leaves, map, 4° [Prepared in cooperation with Air Weather Service, Air Force Dept. and Naval Weather Service, Navy Dept. Issued with perforations. Errata, consisting of new pages 41 and 42, issued also.] \* Paper, \$1.00. ● Item 275-E C 30.6/2: R 11  
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- 3189 **Manual for upper wind code (WBAN), effective Jan. 1, 1964.** 2d edition. 1963. viii+36 p.+[5] leaves, il. map, 4° [Issued in loose-leaf form. Prepared in cooperation with Air Weather Service, Air Force Department, and Naval Weather Service, Navy Department.] \* Paper, 75c.  
 ● Item 275-E  
 L.C. card 64-60334 C 30.6/2: W 72/964
- 3190 **Weather science study kit.** [1963.] envelope containing 15 publications and map. \* Paper, \$1.00. C 30.78: W 37

### WELFARE ADMINISTRATION, Health, Education, and Welfare Dept.

#### Facts on aging. (Office of Aging.) †

- 3191 **7. Income of older people, 1962, supp. 1; Dec. 1963.** [1963.] p. 17-18, 4° (OA no. 407-1.)  
 L.C. card HEW 63-47 FS 14.9/3: 7/supp. 1

### WOMEN'S BUREAU, Labor Dept.

#### Bulletin.

- 3192 **157-16 (rev.). Addendum to Legal status of women in United States: Report for Kentucky as of Jan. 1, 1959. Revised Dec. 1, 1963.** [1963.] 2 p. † ● Item 781  
 L.C. card L 63-18 L 13.3: 157-16/3/add.
- 3193 **Weight lifting provisions for women by State.** Nov. 7, 1963. 3 leaves, 4° ([WB64-127].) † L 13.2: W 42
- 3194 **Women workers in Alabama, 1960.** [1963.] 14 leaves, 4° ([WB 64-150.]) † L 13.22: A1 1b/960
- 3195 **Women workers in Virginia, 1960.** [1963.] 14 leaves, 4° ([WB-64-140.]) † L 13.22: V 81/960

### YARDS AND DOCKS (Navy), Defense Dept.

Design manual DM (series). [Issued in loose-leaf form.] ● Item 418-A  
 D 209.14/2: (nos.)

- 3196 **1, 6, 8. [Architecture; Drawings and specifications; Fire protection engineering], Changes, Nov. 1961-Sept. 1963.** [1963.] [150] p. il. 4° \* Paper, \$1.00.
- 3197 **2, 7. [Structural engineering, with bibliographies; Soil mechanics, foundations, and earth structures], Changes, Nov. 1961-Sept. 1963.** [1963.] [202] p. il. 4° \* Paper, \$1.50.
- 3198 **3, 4, 22, 23. [Mechanical engineering; Electrical engineering; Liquid fueling and dispensing facilities; Communications, navigational aids, and airfield lighting, with bibliography], Changes, Nov. 1961-Sept. 1963.** [1963.] [206] p. il. 4° \* Paper, \$1.25.
- 3199 **5, 21. [Civil engineering, with list of criteria sources; Airfield pavements], Changes, Nov. 1961-Sept. 1963.** [1963.] [356] p. il. 4° \* Paper, \$1.75.
- 3200 **24, 27, 28, 31, 33, 34. [Land operation facilities; Training facilities; Maintenance facilities; Research, development, and test facilities; Hospital and medical facilities; Administrative facilities], Changes, Nov. 1961-Sept. 1963.** [1963.] [208] p. il. 4° \* Paper, \$1.25.
- 3201 **25, 26. [Waterfront operational facilities; Harbor and coastal facilities], Changes, Nov. 1961-Sept. 1963.** [1963.] [224] p. il. 4° \* Paper, \$1.25.
- 3202 **29, 38. [Drydocking facilities, with list of criteria sources; Weight handling equipment and service craft, with list of criteria sources], Changes, Nov. 1961-Sept. 1963.** [1963.] [190] p. il. 4° \* Paper, \$1.25.
- 3203 **30, 32. [Production facilities; Supply facilities], Changes, Nov. 1961-Sept. 1963.** [1963.] [128] p. il. 4° \* Paper, 70c.
- 3204 **35-37. [Family housing; Troop housing; Community facilities], Changes, Nov. 1961-Sept. 1963.** [1963.] [196] p. 4° \* Paper, \$1.25.
- 3205 **Index of Bureau of Yards and Docks publications.** Oct. 1963. cover title, III+27 p. 4° (NAVDOCKS P-349.) [Supersedes NAVDOCKS P-349 of Apr. 1963.] † Naval Supply Center, Norfolk, Va.; Naval Supply Center, Oakland, Calif. ● Item 418-B  
 L.C. card 64-60153 D 209.15: 963

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## Directory of United States Government Periodicals and Subscription Publications

- 3206 **Abstracts of current literature on venereal disease**, annotated bibliography. (Public Health Service, Health, Education, and Welfare Department.) [Issued 3 or 4 times a year and indexed annually.]  
† Limited distribution  
L.C. card 53-61360 FS 2.11/2: (date/nos.)
- 3207 **Accelerated public works program**, directory of approved projects. (Area Redevelopment Administration, Commerce Department.) [Monthly.]  
† • Item 130-G C46.19: (date)
- 3208 **Accidents reported by railroad companies**, preliminary summary. (Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly. Subject to revision.] † IC 1 acci.9: (date)
- 3209 **Accounting series releases**. (Securities and Exchange Commission.) [Irregular.] † SE 1.24: (nos.)
- 3210 **Active and announced price support programs** approved by board of directors. ([Fiscal Division, Financial Analysis Branch], Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.] † A 82.310:
- 3211 **Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures**, pursuant to sec. 601 of Revenue act of 1941, on Federal personnel and pay. (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] † Y 4.R 24/4: (nos.)
- 3212 — on Federal stockpile inventories. (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] † Y 4.R 24/4: St 6/no. (nos.)
- 3213 **Advance bulletin of Interstate commerce acts** annotated. (Interstate Commerce Commission.) [Irregular.] † IC 1 act.5/3: (v.nos.& nos.)
- 3214 **Advance release of statistics on public assistance**. (Division of Program Statistics and Analysis, Family Services Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] † FS 14.209: (date)
- 3215 **Aeronautical Chart & Information Center bulletin**. (Aeronautical Chart and Information Center, United States Air Force, Air Force Department.) [Monthly. Issued with perforations.] † Aeronautical Chart and Information Center, 2d and Arsenal Streets, St. Louis, Mo., 63118 D 301.59: (date)
- 3216 **Aerospace maintenance safety**. ([USAF recurring publication 62-2; Inspector General USAF], Air Force Department.) [Monthly. Formerly entitled Aerospace accident and maintenance review.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 428-C L.C. card 55-41223 D 306.8: (v. nos. & nos.)
- 3217 **Aerospace safety**. ([USAF recurring publication 62-1; Air Force Department.) [Monthly.] \* Paper, \$3.25 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.) • Item 423-A D 301.44: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3218 **Aging.** (Office of Aging, Welfare Administration, Health, Education, and Welfare Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. [1-3 yr. subs.). • Item 444-A FS 14.9: (nos.)
- 3219 **Agricultural economics research.** (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] \* Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.) • Item 18 L.C. card Agr 49-523 A 93.26: (v.nos.& nos.)
- 3220 **Agricultural marketing.** (Agricultural Marketing Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. [1-3 yr. subs.). • Item 24-K L.C. card Agr 56-328 A 88.26/3: (v.nos.& nos.)
- 3221 **Agricultural outlook digest.** (Economic Research Service, Agriculture Department.) [Irregular, with annual outlook issue.] † A 93.10: (nos.)
- 3222 **Agricultural prices.** (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † • Item 18-O L.C. card Agr 56-328 A 92.16: (date)
- 3223 **Agricultural research.** (Agricultural Research Service, Agriculture Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 15c. [1-3 yr. subs.) • Item 25-A L.C. card Agr 53-137 A 77.12: (v.nos.& nos.)
- 3224 **Agricultural science review;** [editor, Ward W. Konkle]. (Cooperative State Experiment Station Service, Agriculture Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. • Item 40-A-1 A 94.11: (v.nos.& nos.)
- 3225 **Agricultural situation.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] \* Paper, 50c. a yr., 50c. additional for foreign mailing; single copy, 5c. [1-3 yr. subs.). • Item 19 L.C. card Agr. 26-1797 A 92.23: (v.nos.& nos.)
- 3226 **Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions).** (Agriculture Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 2 L.C. card Agr 42-262 A 1.58/a: (v.nos.& nos.)

## Agriculture Department periodic field reports.

NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.

- 3227 **AID-financed awards.** (Office of Small Business, International Development Agency, State Department.) [Irregular.] † S 18.11: (nos.)
- 3228 **AID small business circular, trade opportunities for American suppliers.** (Office of Small Business, International Development Agency, State Department.) [Irregular.] † S 18.4/2: (nos.)
- 3229 **AID small business memo, trade information for American suppliers.** (Office of Small Business, International Development Agency, State Department.) [Irregular.] † S 18.9: (nos.)
- 3230 **Air carrier analytical charts and summaries, including supplemental air carrier statistics.** (Research and Statistics Division, Office of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data. Dec. 31, 1962, issue entitled Supplement to reports of air carrier financial and traffic statistics; previous issues entitled Air carrier traffic statistics, monthly report, supplement.] † Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428 C 31.241/2: (date)

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- 3231 **Air carrier financial statistics.** (Research and Statistics Division, Office of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents Quarterly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428 C 31.240: (date)
- 3232 **Air carrier traffic statistics.** (Research and Statistics Division, Office of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428 C 31.241: (date)
- 3233 **Air Force civil engineer;** [edited and published by Civil Engineering Center, Institute of Technology (Air University)]. (USAF recurring publication CIV-ENG 85-1; Civil Engineering, Air Force Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B D 301.65: (v.nos.& nos.)
- 3234 **Air Force procurement instruction, revisions.** (Air Force Department.) [Monthly. Issued in loose-leaf form.] \* Paper, \$28.00 a yr., \$8.00 additional for foreign mailing (including basic manual and supplementary material for an indefinite period). ● Item 425 D 301.6/4: (date)/(rev.nos.)
- 3235 **Air reservist, official magazine of air reserve forces.** (Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department; [USAF recurring publication 30-1].) [Monthly.] ‡ L.C. card 54-60926 D 301.8: (v.nos.& nos.)
- 3236 **Air Staff, Department of Air Force [organization chart].** (Air Force Department.) [Irregular.] † D 301.25: (date)
- 3237 **Air traffic control procedures, AT P 7110.1A, changes.** (Air Traffic Service, Federal Aviation Agency.) [Irregular. Issued in loose-leaf form. \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-D-2 FAA 3.9: (date)/ch.(nos.)
- 3238 **Air University Library index to military periodicals;** [edited by] V. Estelle Phillips. (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues. Entitled Air University periodical index prior to v. 14, no. 1, Jan.-Mar. 1963.] † (Libraries only, on exchange basis). L.C. card 51-4277 D 301.26/2: (v.nos.& nos.)
- 3239 **Air University review.** (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly. Entitled Air University quarterly review prior to v. 14, no. 3, summer 1963 issue.] † Paper, \$3.50 a yr.; single copy, 75c., Air University Book Department, Maxwell Air Force Base, Ala. ● Item 422-A D 301.26: (v.nos.& nos.)
- 3240 **Aircraft emergency procedures over water.** (CG 306, Navy Dept. OPNAV instruction 3730.4, Air Force Dept. AFM 64-6; Coast Guard, Treasury Department.) [Issued in loose-leaf form.] \* Fabrikoid, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 930-A T 47.32/2: (date)
- 3241 **Aircraft engine and propeller specifications and type certificate data sheets, supplements.** (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form. Prior to no. 56, June 1963, entitled Engine and propeller specifications, supplements.] \* Paper, \$8.00 (including basic manual and supplementary service for approximately one year); \$2.00 additional for foreign mailing. ● Item 431-C-2 FAA 1.29/2: supp.(nos.)

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- 3242 **Aircraft specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for approximately one year); \$5.00 additional for foreign mailing. ● Item 431-C-2 FAA 1.29: supp.(nos.)
- 3243 **Airman, official journal of Air Force;** [published by Internal Information Division, Directorate of Information, Office of Secretary of Air Force]. ([USAF recurring publication 30-15]: Air Force Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 422-D D 301.60: (v.nos.& nos.)
- 3244 **Airman's guide.** (Federal Aviation Agency.) [Biweekly.] \*Paper, \$7.00 a yr. (including quarterly supplement entitled Directory of airports and seaplane bases), \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 431-C-5  
L.C. card 48-35343 FAA 1.23: (v.nos.& nos.)
- 3245 — Pacific supplement. (Federal Aviation Agency.) [Semimonthly.] † Air Traffic Division, Pacific Region, Federal Aviation Agency, P.O. Box 4009, Honolulu 12, Hawaii.  
L.C. card 48-35343 FAA 1.25/3: (v.nos.& nos.)
- Airplane airworthiness, normal, utility, and acrobatic categories, see Civil aeronautics manual 3.**  
— transport categories, see Civil aeronautics manual 4b.
- 3246 **Airport design.** (Airports Service, Federal Aviation Agency.) [Issued in loose-leaf form.] \* Paper, \$2.50 a yr. (including basic volume and supplements for approximately 2 years); 75c. additional for foreign mailing. ● Item 431-C-22 FAA 4.9/3: (date)
- 3247 **Airworthiness directives.** (Regulations of administrator, pt. 507; Federal Aviation Agency.) [Issued with perforations.] \* Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-C-9  
FAA 1.6/4: 507
- 3248 **Alabama landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] † I 49.8/2: (nos.)
- 3249 **All hands, Bureau of Naval Personnel career publication;** [John A. Oudine, editor]. (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly. Entitled All hands, Bureau of Naval Personnel information bulletin prior to no. 556, May 1963.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailings; single copy, 25c. ● Item 401  
L.C. card 43-37008 D 208.3: (nos.)
- 3250 **All operating savings and loan associations, selected balance sheet data [and Flow of savings and mortgage lending activity].** (Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] †  
FHL 1.20: (date)
- 3251 **[America illustrated.]** ([Press and Publications Service, United States Information Agency].) [Monthly. Printed in Polish. Published for distribution in Poland. Includes summary of contents in English.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 50c.  
IA 1.14/2: (nos.)
- 3252 — Printed in Russian. Published for distribution in Soviet Union. Includes summary of contents in English. \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 50c.  
IA 1.14: (nos.)
- 3253 **Animal morbidity report.** (Technical Services, Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.229: (date)
- 3254 **Announcement of new publication, TRA (series).** (National Bureau of Standards, Commerce Department.) [Irregular.] † C 13.36/2: (nos.)
- 3255 **Announcement of water-resources reports released for public inspection.** (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48: (date)

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- 3256 **Antarctic seismological bulletin, MSI (series).** (Coast and Geodetic Survey, Commerce Department.) [Quarterly. For official distribution. Published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] ‡  
C 4.36: (nos.)
- 3257 **Antimony [primary].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly. Processed.] † Mines Bureau, Pittsburgh, Pa.  
I 28.95: (date)
- 3258 **Applications and/or amendments thereto filed with Civil Aeronautics Board.** (Civil Aeronautics Board.) [Weekly.] † C 31.221: (date)
- 3259 **Applications received, or acted on, by Board.** (Federal reserve statistical release, key number H. 2, Federal Reserve System Board of Governors.) [Weekly. Entitled Applications to merge banks or to form or form or expand bank holding company received by Board, announcement by Board of Governors of Federal Reserve System, prior to no. 28, Oct. 5, 1963. Designated key number K.2, prior to no. 37, Dec. 7, 1963.] †  
FR 1.48: (nos.)
- 3260 **Approach, naval aviation safety review** [published by U.S. Naval Aviation Safety Center, NAS, Norfolk, Va.] (NavAer 00-75-510; Naval Weapons Bureau.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing, single copy, 35c. (1-3 yr. subs.). ● Item 374-A  
L.C. card 57-60020 D 217.10: (v.nos.& nos.)
- 3261 **Area labor market trends.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 752-C  
L 7.51/3: (date)
- 3262 **Area redevelopment bulletin.** (Area Redevelopment Administration, Commerce Department.) [Bimonthly.] \* Paper, 50c. a yr., 25c. additional for foreign mailing, single copy, 10c. (1-3 yr. subs.). ● Item 215-B  
C 46.9: (v.nos.& nos.)
- 3263 **Area report [by States].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] †  
I 23.94: (letters.nos.)
- 3264 **Armed services procurement regulation, revisions.** (Defense Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$15.00 (including basic manual and supplementary service for approximately two years), \$4.00 additional for foreign mailing. ● Item 304  
D 1.13/2: date/(nos.)
- Army aviation digest, see United States Army aviation digest.**
- 3265 **Army information digest.** (Army Department.) [Monthly. December issue includes annual index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, prices vary (1-3 yr. subs.). ● Item 322  
L.C. card 50-11519 D 101.12: (v.nos.& nos.)
- 3266 **Army research and development, monthly newsmagazine of Office of Chief, Research and Development.** (Army Department.) \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B  
D 101.52/3: (v.nos.& nos.)
- 3267 **Army reservist; [published by Chief, U.S. Army Reserve].** (Army Department.) [Issued 10 times a year.] ‡ ● Item 323-A  
D 101.43: (v.nos.& nos.)
- 3268 **Assets and liabilities of all banks in United States and [Consolidated condition statement for banks and monetary system].** (Federal reserve statistical release, key number J.4; Federal Reserve System Board of Governors.) [Semimonthly. Designated Key number G.7 prior to Mar. 27, 1963, issue.] †  
FR 1.28: (date)
- 3269 **Assets and liabilities of all member banks by districts.** (Federal reserve statistical release, key number G.7.1; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.28/3: (date)
- 3270 **Assets and liabilities of member banks, summary report.** (Federal Reserve System Board of Governors.) [Irregular.] †  
L.C. card 56-57944 FR 1.11: (nos.)

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- 3271 **Atlantian.** (Prisons Bureau, Justice Department.) [Quarterly.] † Box PMB, U.S. Penitentiary, Atlanta, Ga. L.C. card 41-33454 J 16.13: (v.nos.& nos.)
- 3272 **Atomic Energy Commission rules and regulations, new and revised pages.** (Atomic Energy Commission.) [Irregular. Includes transmittal sheets. Issued in loose-leaf form.] \* Stiffboard, \$6.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 1052 Y 3.At 7:6-2/date/trans. (nos.)
- 3273 **Average monthly weather resume and outlook; prepared by Extended Forecast Branch.** (Weather Bureau, Commerce Department.) [Semi-monthly.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing [1-3 yr. subs.). C 30.46: (v.nos.& nos.)
- 3274 **Bank debits and deposit turnover.** (Federal reserve statistical release, key number G.6; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17: (date)
- 3275 **Basic statutes [public regulations, and formal orders of administrator].** (OA manual series; Housing and Home Finance Agency.) [Issued in loose-leaf form.] \* Paper, \$15.00 (including basic manual and supplementary service for an indefinite period); \$4.00 additional for foreign mailing. HH 1.6/2: (v.nos.& nos.)
- 3276 **Bauxite, quarterly report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, Pittsburgh, Pa. I 28.80: (date)
- 3277 **BDSA [official texts].** (Business and Defense Services administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] \* Paper, \$1.00 a yr. C 41.BDSAOT
- 3278 **Benefit series service, unemployment insurance report; prepared by Division of Determinations and Hearings.** (Employment Security Bureau, Labor Department.) [Monthly. Issued in loose-leaf form.] \* Paper, \$4.00 a yr. (including separators), \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 752 L.C. card L 50-85 L 7.37: (nos.)
- 3279 **Bibliography of agriculture.** (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] \* Paper, \$12.00 a yr., \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 94 L.C. card Agr 42-386 A 17.18: (v.nos.& nos.)
- 3280 **Biological products notices.** (Animal Inspection and Quarantine Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.226: (nos.)
- 3281 **Bismuth [metal].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, Pittsburgh, Pa. I 28.103: (date)
- 3282 **Bituminous coal and lignite distribution.** (Mineral industry surveys; Branch of Bituminous Coal Economics, Division of Bituminous Coal, Mines Bureau, Interior Department.) [Quarterly, including summary for calendar year.] † Mines Bureau, Pittsburgh, Pa. I 28.33/2: (date)
- 3283 **Bond tips from your U.S. savings bond reporter.** ([Savings Bond Division], Treasury Department.) [Quarterly.] † T 66.24: (v.nos.& nos.)
- 3284 **Brass mill [scrap and metal consumption and stocks at brass and wire mills].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.79/2: (date)
- 3285 **Bulletin of U.S. Antarctic Projects Officer.** (U.S. Antarctic Projects Officer.) [Monthly.] † U.S. Antarctic Projects Officer, 718 Jackson Place NW., Washington, D.C., 20450. D 1.32/2: (v.nos.& nos.)

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- 3286 **Bureau of Census catalog of publications.** (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume. Prior to Jan.-Mar. 1963 issue, title read Catalog of United States census publications.] \* Paper, \$1.25 for 4 consecutive issues and monthly supplements, 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
● Item 138  
L.C. card 47-46253 C 3.163/3: (date)
- 3287 — monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports. Prior to Apr. 1963, title read Catalog of United States census publications, monthly supplement.] \* (Included in price of subscription to Bureau of Census catalog of publications.) ● Item 138  
L.C. card 47-46253 C 3.163/2: (date)
- 3288 **Bureau of Labor Statistics publications, bulletins and reports, releases, periodicals.** (Labor Statistics Bureau, Labor Department.) [Monthly. June and December issues include items published by Bureau during 5 preceding months.] † ● Item 768-E  
L.C. card 14-10111 L 2.34: (date)
- 3289 **Bureau of Naval Weapons directory, organizational listing and correspondence designations;** [prepared by Office Services Division]. (Naval Weapons Bureau, Navy Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c.  
D 217.25: (date)
- 3290 **Bureau of Ships journal.** ([NavShips 250-200]; Ships Bureau, Navy Department.) [Monthly, including annual index.] \* Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).  
● Item 412-A  
L.C. card 55-58456 D 211.8: (v.nos.& nos.)
- 3291 **Business and public administration notes.** (Division of Higher Education, Education Office, Health, Education, and Welfare Department.) [Irregular.] † FS 5.72: (date)
- 3292 **Business cycle developments** [series ES 1]. ([Office of Chief Economic Statistician], Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 131-A C 3.226: (nos.)
- 3293 **Business indexes.** (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.19: (date)
- 3294 **Business news reports.** (Business Economics Office, Commerce Department.) [Irregular.] † [Distributed to information media only by field of interest such as Balance of international payments, cash dividend payments, gross national product, etc.] C 43.7: (nos.)
- 3295 **Business service check list.** (Commerce Department.) [Weekly.] \* Paper, \$1.50 a yr., \$2.00 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 127  
L.C. card 52-35963 C 1.24: (v.nos.& nos.)
- 3296 **Business statistics, weekly supplement to Survey of current business** (Business Economics Office, Commerce Department.) \* Included in price of subscription to Survey of current business). ● Item 229  
L.C. card 21-26819 C 43.8/2: (date)
- 3297 **Cadmium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.102: (date)
- 3298 **Calendar of events in Library of Congress.** (Library of Congress.) [Monthly.] † LC 1.22/2: (date)

**Calendars, see Court of Claims calendar—Federal Communications Commission hearing calendars—Legislative calendars.**

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- 3299 **California landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game, Marine Resources Operations, Terminal Island, Calif.] † I 49.9/2: (nos.)
- 3300 **California rice stocks and movement report.** (Grain Division, Agricultural Marketing Service, Agriculture Department.) [Monthly.] † Agricultural Marketing Service, New Orleans 12, La. A 88.18/10: (date)
- 3301 **Cancer chemotherapy reports;** issued by Cancer Chemotherapy National Service Center. ([National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] ‡  
FS 2.22/30: (nos.)
- 3302 **Canned food report.** (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, 50c. a yr.; single copy, 10c. C 3.189: (date)
- 3303 **Carbon black.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.88: (date)
- 3304 **Carcinogenesis abstracts;** [edited by Alfred G. Lisi]. (National Cancer Institute, [National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Monthly. Prepared by Medical Literature, Inc., Philadelphia, Pa., for Carcinogenesis Studies Branch.] † • Item 507-A-1 FS 2.22/39: (v.nos.& nos.)
- 3305 **Caribbean forester.** (Institute of Tropical Forestry, Río Piedras, P.R.; Forest Service, Agriculture Department.) [Semiannual.] †  
L.C. card S 40-8 A 13.64/7: (v.nos.& nos.)
- Cataloging handbooks H 6-2 and H 6-3,** *see, below*, Federal item identification guides for subject cataloging.
- 3306 **Cattle on feed, cattle sold for slaughter, selected markets.** (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6: (date)
- 3307 **CCC monthly sales list.** (Agriculture Department.) † Price Division, Agricultural Stabilization and Conservation Service, Agriculture Department, Washington, D.C. A 1.101: (date)
- 3308 **Cement report, monthly** [portland cement, production, shipments, and stocks]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly supplements issued also.] † Mines Bureau, Pittsburgh, Pa. I 28.29: (date)
- 3309 **1963 census of manufacturers:** Subject reports (preliminary), MC63 (P) series. (Census Bureau, Commerce Department.) [Irregular.]  
† Paper, 10c. each. C 3.24/8: 963/(nos.)
- 3310 **Central Radio Propagation Laboratory ionospheric predictions.** (National Bureau of Standards, Commerce Department.) [Monthly.]  
\* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 240 C 13.31/3: (nos.)
- Certification, identification, and marking of aircraft and related products,** *see* Civil aeronautics manual 1.
- 3311 **[Certified shippers of fresh and frozen oysters, clams, and mussels].** (Public Health Service, Health, Education, and Welfare Department.) [Semimonthly. Each new list is a complete revision and supersedes each previous issue.] † FS 2.16: (date)
- 3312 **Changes in commercial and industrial loans by industry.** (Federal reserve statistical release, key number H.12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39: (date)
- 3313 **Changes in State bank membership,** announcement by Board of Governors of Federal Reserve System. (Federal reserve statistical release, key number K.3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33: (date & nos.)
- 3314 **Chart updating manual (CHUM).** (Aeronautical Chart and Information Center, United States Air Force, Air Force Department.) [Monthly.]  
† Aeronautical Chart and Information Center, 2d and Arsenal Streets, St. Louis, Mo., 63118 D 301/59/4: (date)

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- 3315 **Checklist of reports issued by Agricultural Marketing Service** CL (series). (Agricultural Marketing Service, Agricultural Department.) [Monthly.] † A 88.33: (nos.)
- 3316 **Checklist of reports issued by Economic Research Service and Statistical Reporting Service** AE-CL (series). ([Management Operations Staff] Agricultural Economics, Agriculture Department.) [Monthly.] † A 1.97: (nos.)
- 3317 **Chemical and rubber, industry report.** (Business and Defense Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing (1-3 yr. subs.). ● Item 216-A C 41.35: (v.nos.& nos.)
- 3318 **Children, interdisciplinary journal for professions serving children.** (Children's Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c., index, 5c. (1-3 yr. subs.). ● Item 449 L.C. card L-36-94 FS 14.109: (v.nos.& nos.)
- 3319 **Chromite [chromium].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.84: (date)
- 3320 **Circulation statement of United States money.** (Form 1028; Fiscal Service, Treasurer of United States, Treasury Department.) [Monthly.] † ● Item 970 L.C. card 10-21267 T 63.308: (date)
- 3321 **Civil aeronautics manual: 1, Certification, identification, and marking of aircraft and related products.** (Federal Aviation Agency.) [Issued in loose-leaf form.] \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 FAA 1.34: 1
- 3322 — **3, Airplane airworthiness; normal, utility, and acrobatic categories.** (Federal Aviation Agency.) [Issued in loose-leaf form.] \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 431-C-13 FAA 1.34: 3
- 3323 — **4b, Airplane airworthiness, transport categories.** (Federal Aviation Agency.) [Issued in loose-leaf form.] \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 431-C-13 FAA 1.34: 4b
- 3324 — **18, Maintenance, repair, and alteration of airframes, powerplants, propellers, and appliances.** (Federal Aviation Agency.) [Issued in loose-leaf form.] \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 431-C-13 FAA 1.34: 18
- 3325 — **40, Scheduled interstate air carrier certification and operation rules.** (Federal Aviation Agency.) [Issued in loose-leaf form.] \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● 431-C-13 FAA 1.34: 40
- 3326 — **42, Irregular air carrier and off-route rules.** (Federal Aviation Agency.) [Issued in loose-leaf form.] \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 FAA 1.34: 42
- Civil service handbook X-118, see Qualification standards for Classification act positions.**
- 3327 **Civil service journal.** (Civil Service Commission.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing, single copy, 25c. (1-3 yr. subs.). ● Item 290-C CS 1.66: (v.nos.& nos.)
- 3328 **Civil service recruiter.** (Civil Service Commission.) [Irregular.] † CS 1.68: (nos.)

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# GOVERNMENT PUBLICATIONS

- 3329 **Climatological data;** [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies and Caribbean Section]. (Weather Bureau, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).

Alabama.	C 30.18/3: (v.nos.& nos.)
Alaska.	C 30.21: (v.nos.& nos.)
Arizona.	C 30.18/4: (v.nos.& nos.)
Arkansas.	C 30.18/5: (v.nos.& nos.)
California.	C 30.18/6: (v.nos.& nos.)
Colorado.	C 30.18/7: (v.nos.& nos.)
Florida.	C 30.18/8: (v.nos.& nos.)
Georgia.	C 30.18/9: (v.nos.& nos.)
Hawaii.	C 30.19: (v.nos.& nos.)
Idaho.	C 30.18/10: (v.nos.& nos.)
Illinois.	C 30.18/11: (v.nos.& nos.)
Indiana.	C 30.18/12: (v.nos.& nos.)
Iowa.	C 30.18/13: (v.nos.& nos.)
Kansas.	C 30.18/14: (v.nos.& nos.)
Kentucky.	C 30.18/15: (v.nos.& nos.)
Louisiana.	C 30.18/16: (v.nos.& nos.)
Maryland and Delaware.	C 30.18/17: (v.nos.& nos.)
Michigan.	C 30.18/18: (v.nos.& nos.)
Minnesota.	C 30.18/19: (v.nos.& nos.)
Mississippi.	C 30.18/20: (v.nos.& nos.)
Missouri.	C 30.18/21: (v.nos.& nos.)
Montana.	C 30.18/22: (v.nos.& nos.)
Nebraska.	C 30.18/23: (v.nos.& nos.)
Nevada.	C 30.18/24: (v.nos.& nos.)
New England.	C 30.18/25: (v.nos.& nos.)
New Jersey.	C 30.18/26: (v.nos.& nos.)
New Mexico.	C 30.18/27: (v.nos.& nos.)
New York.	C 30.18/28: (v.nos.& nos.)
North Carolina.	C 30.18/29: (v.nos.& nos.)
North Dakota.	C 30.18/30: (v.nos.& nos.)
Ohio.	C 30.18/31: (v.nos.& nos.)
Oklahoma.	C 30.18/32: (v.nos.& nos.)
Oregon.	C 30.18/33: (v.nos.& nos.)
Pacific area.	C 30.19/2: (v.nos.& nos.)
Pennsylvania.	C 30.18/34: (v.nos.& nos.)
Puerto Rico and Virgin Islands.	C 30.20/2: (v.nos.& nos.)
South Carolina.	C 30.18/35: (v.nos.& nos.)
South Dakota.	C 30.18/36: (v.nos.& nos.)
Tennessee.	C 30.18/37: (v.nos.& nos.)
Texas.	C 30.18/38: (v.nos.& nos.)
Utah.	C 30.18/39: (v.nos.& nos.)
Virginia.	C 30.18/40: (v.nos.& nos.)
Washington State.	C 30.18/41: (v.nos.& nos.)
West Indies and Caribbean section.	C 30.20: (v.nos.& nos.)
West Virginia.	C 30.18/42: (v.nos.& nos.)
Wisconsin.	C 30.18/43: (v.nos.& nos.)
Wyoming.	C 30.18/44: (v.nos.& nos.)

- 3330 — national summary. (Weather Bureau, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 20c., annual summary, 40c. (1-3 yr. subs.)

L.C. card 55-58495

C 30.51: (v.nos.& nos.)

- 3331 **Coal chronicle,** recently published items about coal and related subjects; summarized by staff of Division of Bituminous Coal. (Mines Bureau, Interior Department.) [Irregular.] † Mines Bureau, Pittsburgh, Pa. I 28.33/3: (date)

- 3332 **Coal mine injuries and employment.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.89: (date)

- 3333 **Coast Guard reservist.** (CG 288; Coast Guard, Treasury Department.) [Monthly.] ‡ T 47.47: (v.nos.& nos.)

- 3334 **Cobalt report.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly, with monthly supplements.] † Mines Bureau, Pittsburgh, Pa. I 28.76: (date)

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- 3335 **Code of Federal regulations and cumulative pocket supplements.** (Federal Register Office, General Services Administration.) [Irregular.] \* Fabrikoid and paper, \$100.00 a yr., \$30.00 additional for foreign mailing; single copies vary in price. ● Item 572 GS 4.108: (nos.)/(date)
- 3336 **Coke and coal chemicals.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.30: (date)
- 3337 **Cold storage report.** (CoSt 1; Agricultural Estimates Division, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.21: (v.nos.& nos.)
- 3338 **Commemorative stamp posters.** (Post Office Department.) [Irregular.] \* Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2: (CT)
- 3339 **Commerce business daily,** synopsis of U.S. Government proposed procurement, sales and contract awards. (Office of Field Services, Commerce Department.) [Daily Monday through Friday except Federal legal holidays.] † Paper, \$20.00 a yr. via regular mail, \$62.00 via airmail (1-3 yr. subs.), Department of Commerce, Administrative Service Office, Room 1300, New Post Office Building, 433 West Van Buren St., Chicago, Ill., 60607. C 41.9: (nos.)
- 3340 **Commercial fisheries abstracts,** monthly summary of important developments for fishery industries. (Branch of Reports, Division of Resource Development, Bureau of Commercial Fisheries; Fish and Wildlife Service, Interior Department.) † L.C. card 52-40434 I 49.40: (v.nos.& nos.)
- 3341 **Commercial fisheries review;** [prepared in Bureau of Commercial Fisheries]. (Division of Resource Development, Fish and Wildlife Service, Interior Department.) [Monthly.] \* Paper, \$5.50 a yr., \$2.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 609-A L.C. card F 39-3 I 49.10: (v.nos.& nos.)
- 3342 **Commercial livestock slaughter and meat production.** (MtAn 1-2, Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/3: (date)
- 3343 **Commitments of traders in commodity futures:** Cotton, wool, cottonseed oil, potatoes. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9: (nos.)
- 3344 — wheat, corn, oats, rye, soybeans, soybean oil, soybean meal, shell eggs, frozen eggs. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9/2: (nos.)
- 3345 **Communications procedures,** AT P 7300.1. (Air Traffic Service, Federal Aviation Agency.) \* Paper, \$2.00 (including basic manual and supplementary material for approximately 2 years); 75c. additional for foreign mailing. ● Item 431-D-2 FAA 3.9/2: (date)
- Comprehensive export schedule,** *see* Current export bulletin.
- 3346 **Comptroller General decisions.** (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] \* Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). L.C. card 22-24145 GA 1.5/a: (v.nos.& nos.)
- 3347 — B-(series). (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 3346, as well as in annual volumes.] † GA 1.5/2: (date)
- 3348 **Condition of weekly reporting member banks in leading cities.** (Federal reserve statistical release, key number H.4.2; Federal Reserve System Board of Governors.) † FR 1.16: (date)
- 3349 — in New York and Chicago. (Federal reserve statistical release, key number H.4.3; Federal Reserve System Board of Governors.) † FR 1.16/2: (date)

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- 3350 **Congressional record**, proceedings and debates. (Congress.) [Daily when Congress is in session.] \*Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. ● Item 994  
L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 3351 — **Index**. (Congress.) [Fortnightly. Includes History of bills and resolutions.] \* (Included in price of subscription). ● Item 994  
L.C. card 12-36438 X/a (Cong./sess: nos./Ind.)
- 3352 **Construction reports**; Authorized construction, Washington, D.C., area C41-(series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. C 3.215/5: (nos.)
- 3353 — **Building permits, new housing units authorized by local building permits, C40-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary.] \*Paper, \$3.00 a yr. (including annual issue), 75c. additional for foreign mailing; single copy, 25c. ● Item 140a (Rev.) C 3.215/4: (letter-nos.)
- 3354 — **Building permits, new residential construction authorized in permit-issuing places, C42-(series).** (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr., single copy, 10c. C 3.215/6: (letter-nos.)
- 3355 — **Construction activity, C30-(series).** (Census Bureau, Commerce Department.) [Monthly.] \*Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. ● Item 140A (Rev.) C 3.215/3: (letter-nos.)
- 3356 — **Housing sales, preliminary report, C25-(series).** (Census Bureau, Commerce Department.) [Irregular. Prepared in cooperation with Office of Program Policy, Housing and Home Finance Agency.] † Paper, each 10c. C 3.215/9: (nos.)
- 3357 — **Housing starts, C20-(series).** (Census Bureau, Commerce Department.) [Monthly.] \*Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. ● Item 140-A (Rev.) C 3.215/2: (letter-nos.)
- 3358 **Construction review.** ([Office of Building Materials and Construction industries], Business and Defense Services Administration, Commerce Department.) [Monthly.] \*Paper, \$3.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.). ● Item 219 C 41.30/3: (v.nos.& nos.)
- 3359 **Consumer credit.** (Federal reserve statistical release, key number G.19; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.36: (date)
- 3360 **Consumer credit at consumer finance companies.** (Federal reserve statistical release, key number G.22; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.36/7: (date)
- 3361 **Consumer installment credit at commercial banks.** (Federal reserve statistical release, key number G.18; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.36/2: (date)
- 3362 **Consumer price index.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-F L 2.38/3: (date)
- 3363 — **quarterly price indexes for selected items and groups.** (Labor Statistics Bureau, Labor Department.) † L 2.38/4: (date)
- 3364 **Consumer purchases of citrus fruit, juices, drinks, and other products;** [by Clive E. Johnson]. (Economic Research Service, Agriculture Department.) [Monthly. Prepared in cooperation with Florida Citrus Commission.] †  
A 93.12: (nos.)
- 3365 **Containers and packaging, industry report.** (Business and Defense Services Administration, Commerce Department.) [Quarterly.] \*Paper, 75c. a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220  
L.C. card 46-19264 C 41.33: (v.nos.& nos.)

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- 3366 **Conventional loans** made in excess of 80 percent of property appraisal, [by] Federal savings and loan associations. (Operating Analysis Division, Federal Home Loan Bank Board.) [Quarterly.] †  
FHL 1.19: (date)
- 3367 — made to finance acquisition and development of land, Federal savings and loan associations. ([Operating Analysis Division], Federal Home Loan Bank Board.) [Quarterly.] †  
FHL 1.22: (date)
- 3368 **Cooperative economic insect report**; issued by Plant Pest Control Division. ([Survey and Detection Operations], Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] †  
A 77.324: (v.nos.& nos.)
- 3369 **Cooperative research program newsletter**. (Cooperative Research Branch, Education Office, Health, Education, and Welfare Department; OE-12001-nos.) [Irregular.] †  
FS 5.212: 12001-(nos.)
- 3370 **Cooperative State-Federal brucellosis eradication program** [maps]. (Agricultural Research Service, Agriculture Department.) [Quarterly. Issued in color.] †  
A 77.212/6: (date)
- 3371 **Copper, industry report**. (Business and Defense Services Administration, Commerce Department.) [Quarterly.] \* Paper, 75c. a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.).  
● Item 220-A  
L.C. card 62-37685  
C 41.34: (v.nos.& nos.)
- 3372 **Copper industry**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.59/2: (date)
- 3373 **Copper scrap consumers** [secondary copper and brass]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.79: (date)
- 3374 **Copper sulfate report**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.93: (date)
- 3375 **Corporate reorganization releases**. (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/1: (nos.)
- 3376 **Cost reduction report**; [published by Office of Assistant Secretary of Defense (Installations & Logistics)]. (Defense Department.) [Irregular.] † ● Item 304-B  
D 1.38/2: (date)
- 3377 **Cotton fiber and processing test results**; prepared in Standards and Testing Branch. (Cotton Division, Agricultural Marketing Service, Agriculture Department.) [Irregular, Aug.-Feb., with comprehensive summary report at end of season.] †  
A 88.11/17: (date & nos.)
- 3378 **Cotton ginnings, consolidated cotton report**. (Census Bureau, Commerce Department.) [Monthly, Aug.-Dec.] † Paper, each 10c.  
C 3.20/4: (date)
- 3379 — report on cotton ginnings by counties, A20 (series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c.  
C 3.20/3: (nos.)
- 3380 — report on cotton ginnings by States, A10 (series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10c.  
C 3.20: (date)
- 3381 **Cotton price statistics**. (Cotton Division, Agricultural Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Agricultural Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117.  
A 88.11/9: (v.nos.& nos.)
- 3382 **Cotton production**. (Cn. 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] †  
A 92.20: (date)
- 3383 **Cotton situation**. (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] † ● Item 21-M  
A 93.24: (nos.)

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- 3384 **Counterpart funds and AID foreign currency accounts.** (W-131; Statistics and Reports Division, International Development Agency, State Department.) [Quarterly.] † S 18.14: (date)
- 3385 **Court of Claims calendar.** [Monthly, Oct.-June.] † Ju 3.5: (date)  
L.C. card 29-16270
- 3386 **Crop production.** (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.] † • Item 20-B A 92.24: (date)  
L.C. card 46-43708  
— Portions of this report with the following titles are also issued separately but not necessarily every month. A 92.24/2:  
Fruits, nuts, and potatoes.  
Poultry and egg production.
- 3387 **Crude oil stocks.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, Pittsburgh, Pa. I 28.46: (date)
- 3388 **Cumulative list of organizations, publication 78, supplements.** (Internal Revenue Service, Treasury Department.) [Bimonthly.] \* Paper, \$3.50 (including basic list and cumulative supplements for an indefinite period); \$1.00 additional for foreign mailing. • Item 956 T 22.2: Or 3/(date)/supp. (nos.)
- Current discharge at selected stations in Pacific Northwest, see Storage**  
in major power reservoirs in Columbia River basin.
- 3389 **Current export bulletin, supplement to Comprehensive export schedule.** (Office of Export Control, International Programs Bureau, Commerce Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$6.00 a yr. (including Comprehensive export schedule), \$1.50 additional for foreign mailing, • Item 212 C 49.208/2: (nos.)  
L.C. card 41-51123
- 3390 **Current industrial reports.** (Census Bureau, Commerce Department.) [Monthly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. C 3.158: (letter-nos.)
- Aluminum ingot and mill products, Series M33-2  
Animal glue, Series M28W.2  
Asphalt and tar roofing and siding products, Series M29A  
Clay construction products, Series M32D  
Closures for containers, Series M34H  
Commercial steel forgings, Series M33C  
L.C. card 56-26241  
Complete aircraft and aircraft engines, Series M37G  
L.C. card 53-32905  
Confectionery (including chocolate products), Series M20C  
L.C. card 53-31631  
Consumption on woolen and worsted systems, Series M22D  
Converted flexible packaging products, Series M26F  
Cotton, man-made fiber staple, and linters, Series M22P  
Electric lamps, Series M36D  
Farm pumps, Series M35G  
Fats and oils, production, consumption in selected products, factory and warehouse stocks, Series M20K  
Fats and oils, vegetable oil crushers, Series M20J  
Flour milling products, Series M20A  
Glass containers, Series M32G  
Heating and cooking equipment, Series M34N  
Inorganic chemicals and gases, Series M28A  
L.C. card 53-2795  
Inventories of steel mill shapes, Series M33-3  
Iron and steel castings, Series M33-1  
Iron and steel foundries and steel ingot producers (report on products shipped and materials used), Series M33A  
Luggage, briefcases, and personal leather goods, Series M31E  
Manufacturers' exports sales and orders, Series M4-A  
Manufacturers' shipments, inventories, and orders, Series M3-1, see Entry no. 3706.  
Mattresses and bedsprings, Series M25E  
Men's apparel, Series M23B  
L.C. card 53-27191  
Metal cans, Series M34D  
Nonferrous castings, Series M33E  
Paint, varnish, and lacquer, Series M28F  
L.C. card 51-4453

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Pulp, paper, and board, Series M26A  
 Rubber, supply and distribution for U.S., Series M30A  
 Shoes and slippers, Series M31A  
 Spun yarn for sale, Series M22F  
 Steel shipping barrels, drums, and palls, Series M34K  
 L.C. card 47-33687  
 Superphosphate and other phosphatic fertilizer materials, Series M28D  
 L.C. card 47-15818  
 Titanium, ingot and mill products, Series BDSAF-263  
 Tractors (except garden tractors), Series M35S  
 Truck trailers, Series M37L  
 L.C. card 55-36197  
 Typewriters, Series M35C  
 Women's, misses', and juniors' apparel, Series M23H  
 L.C. card 52-35737  
 Woven fabrics, production, inventories, and unfilled orders, Series M22A

- 3391 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. C 3.158: (letter-nos.)
- Backlog of orders for aerospace companies, Series M37D  
 Communication equipment, Series BDSAF-363B  
 Construction machinery, Series M35D  
 Copper base mill and foundry products, Series BDSAF-84  
 Cotton broad woven goods, Series M22T.1.  
 Electric lamps, Series M36B  
 Fans, blowers, and unit heaters, Series M35H  
 Farm machines and equipment, Series M35A  
 Felts, except woven felts and hats, Series M22T.6  
 Flat glass, Series BDSAF-375  
 Fluorescent lamp ballasts, Series M36C  
 Knit underwear and nightwear, Series M23C  
 Man-made fiber broad-woven goods, Series M22T.2  
 Metalworking machinery, Series M35W  
 Motorized fire apparatus, Series BDSAF-504A  
 Plumbing fixtures, Series M34E  
 Refractories, Series M32C  
 Tire cord and tire cord fabrics, Series M22T.4  
 Wool broad-woven goods, Series M22T.3
- 3392 **Current retail trade reports:** Advance monthly retail sales. (Census Bureau, Commerce Department.) \* Paper, \$6.00 a yr. (including Annual retail trade, Monthly retail trade, and Weekly retail sales), \$4.00 additional for foreign mailing. C 3.138/4: (date)
- 3393 — Monthly retail trade (Census Bureau, Commerce Department.) \* Paper, \$6.00 a yr. (including Advance monthly retail sales, Annual retail trade, and Weekly retail sales), \$4.00 additional for foreign mailing. ● Item 147-B  
 L.C. card 51-26854 C 3.138/3: (date)
- 3394 — Weekly retail sales. Census Bureau, Commerce Department.) \* Paper, \$6.00 a yr. (including Advance monthly retail sales, Annual retail trade, and Monthly retail trade), \$4.00 additional for foreign mailing. C 3.138/5: (date)
- 3395 **Current review of Soviet technical press.** (Technical Services Office, Business and Defense Services Administration, Commerce Department.) [Weekly.] † Paper, \$7.00 for six months; \$2.00 additional for foreign mailing (60-21441). C 41.94: (nos.)
- 3396 **Current wage developments.** ([Division of Wages and Industrial Relations], Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-D  
 L.C. card L 48-43 L 2.44: (nos.)
- 3397 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in loose-leaf form.] \* Paper, \$8.00 (including basic volume and revised pages beginning with 82d set for approximately 2 years); \$2.00 additional for foreign mailing. ● Item 948-A  
 T 17.9: (date)
- 3398 **Daily series, synoptic weather maps:** pt. 1 Northern Hemisphere sea level and 500 millibar charts. (Weather Bureau, Commerce Department.) [Monthly. Prepared in cooperation with Army, Navy, and Air Force.] \* Paper, \$2.75 each  
 L.C. card 50-45855 C 30.49: (date/pt.)

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- 3399 —: pt. 2, Northern Hemisphere data tabulations, daily bulletin. (Weather Bureau, Commerce Department.) \*Paper, \$5.00 a month, \$1.75 additional for foreign mailing, single copy, 25c. L.C. card 56-28975 C 30.49/2: (date)
- 3400 **Daily spot market price indexes and prices**, weekly summary. (Labor Statistics Bureau, Labor Department.) [Entitled Daily indexes of spot market prices, weekly summary, prior to issue for Dec. 31, 1962 to Jan. 8, 1963.] † L 2.60: (date)
- 3401 **Daily statement of Treasury**. (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] \*Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government) (1-3 yr. subs.). • Item 923-A (beginning Jan. 1964) L.C. card 15-3303 T 1.5: (date)
- 3402 **Daily weather map** [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Commerce Department.) \*Paper, \$9.60 a yr., \$5.50 additional for foreign mailing; three months minimum subscription, \$2.40 (\$2.15 per month, \$25.55 per year additional for air mail delivery within United States). (Maps cannot be furnished in quantities unless the order is placed in advance of issue with the Superintendent of Documents, Washington 25, D.C.) (1-3 yr. subs.). C 30.12: (date)
- 3403 **Dairy-herd-improvement letter**. (National Cooperative Dairy Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular.] † A 77.608: (v.nos.& nos.)
- 3404 **Dairy situation**. (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † • Item 21-B L.C. card 59-31038 A 93.13: (nos.)
- 3405 **Dates of latest editions, aeronautical charts**. (Coast and Geodetic Survey, Commerce Department.) [Biweekly. Prior to July 29, 1963, title read Dates of latest prints, aeronautical charts.] † C 4.9/13: (date)
- 3406 — **flight information publications of U.S.** (Coast and Geodetic Survey, Commerce Department.) [Issued every 4 weeks. Prior to Sept. 4, 1963, title read Dates of latest prints, flight information publications of U.S.] † C 4.9/12: list/(date)
- 3407 — **instrument approach procedure charts and airport obstruction charts (OC), eastern United States**. (Coast and Geodetic Survey, Commerce Department.) [Monthly. Issued with perforations. Prior to Sept. 1, 1963, title read Dates of latest prints, instrument approach procedure charts and airport obstruction charts (OC), eastern United States.] † C 4.9/19: (date)
- 3408 — **instrument approach procedure charts and airport obstruction charts (OC), western United States**. (Coast and Geodetic Survey, Commerce Department.) [Monthly. Issued with perforations. Prior to Sept. 1, 1963, title read Dates of latest prints, instrument approach procedure charts and airport obstruction charts (OC), western United States.] † C 4.9/20: (date)
- 3409 **Decimal classification, additions, notes and decisions**. (Decimal Classification Office, Processing Department, Library of Congress.) [Quarterly.] † L.C. card 59-61389 LC 37.8: (v.nos.& nos.)
- Decisions**, *see* Comptroller General—Decisions of Federal Maritime Commission, separates—Interim decisions—Official reports of Supreme Court—*also* names of courts, departments, or agencies issuing same.

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- 3410 [Decisions of Federal Maritime Commission, separates.] (Federal Maritime Commission.) [Irregular. Prior to v. 7, issued as Decisions of Maritime Commission, Federal Maritime Board, and Maritime Administration, Department of Commerce.] †  
FMC 1.10/a: (v.nos.& p.nos.)
- 3411 Defense supply procurement regulation, revisions. (DSA regulations 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] \* Paper, \$3.00 (including basic regulation and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 303  
D 7.6/5: 962/rev. (nos.)
- 3412 Demand and price situation. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-A  
L.C. card 63-24527 A 93.9/2: (nos.)
- 3413 Demand deposits, currency, and related items. (Federal reserve statistical release, key number J.3; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.47: (date)  
Department of Defense index, see Index of specifications and standards.
- 3414 Department of State bulletin, official weekly record of United States foreign policy. (State Department.) [Index issued separately for each volume.] \* Paper, \$8.50 a yr., \$3.75 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 864  
L.C. card 39-26945 S 1.3: (v.nos.& nos.)
- 3415 Department of State news letter; published by Bureau of Administration. (State Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 864-B  
L.C. card 63-5171 S 1.118: (nos.)
- 3416 Department store credit. (Federal reserve statistical release, key number G.17; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.34/3: (date)
- 3417 Department store merchandising data. (Federal reserve statistical release, key number G.7.4.1; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.24/6: (date)
- 3418 Deposits of country banks: Index numbers of total, demand, and time deposits, selected groups of States, specified periods. (Farm Production Economics Division, Economic Research Service, Agriculture Department.) [Monthly.] †  
A 93.9/7: (date)
- 3419 Deposits, reserves, and borrowings of member banks. (Federal reserve statistical release, key number J.1; Federal Reserve System Board of Governors.) [Semimonthly.] †  
FR 1.11/4: (date)
- 3420 Digest of opinions, Judge Advocates General of Armed Forces. ([Treasury, Army, Navy, and Air Force Departments, Defense Department.]) [Quarterly, including from issue to issue cumulative word index, tables of cases and opinions digested or cited and tables or orders, laws and regulations cited. Issued with perforations.] †  
L.C. card 53-60575 D 1.18: (v.nos.& nos.)
- 3421 Digest of public general bills and selected resolutions with index. (Legislative Reference Service, Library of Congress.) [Irregular.] \* Paper, \$10.00 per session of Congress, \$3.00 additional for foreign mailing; single copies vary in price. ● Item 807  
L.C. card 36-26093 LC 14.6: (Cong.sess & no.)
- 3422 Digest of published decisions of Comptroller General. (General Accounting Office.) [Irregular.] †  
GA 1.54/4: (nos.)
- 3423 Diplomatic list. (State Department.) [Quarterly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 865  
L.C. card 10-16292 S 1.8: (date)

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# GOVERNMENT PUBLICATIONS

- 3424 **Directory of airports and seaplane bases, Airman's guide supplement.** (Federal Aviation Agency.) [Quarterly. Issued with perforations.] \* (Included in price of subscription to Airman's guide). ● Item 431-C-5  
L.C. card 48-35343 FAA 1.23/2: (date)
- 3425 **Directory of field and central offices, Bureau of Indian Affairs.** (Indian Affairs Bureau, Interior Department.) [Quarterly. For official use.] ‡ I 20.38: (date)
- 3426 **Directory of international mail [revised pages] transmittal letter.** (POD publication 42; Post Office Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. ● Item 839 P 1.10/5: (date/trans.no.)
- DOD index, see Index of specifications and standards.**
- 3427 **Eagle.** (Prisons Bureau, Justice Department.) [Irregular.] † Federal Reformatory for Women, Alderson, W. Va. J 16.18: (v.nos.& nos.)
- 3428 **Economic indicators; prepared for Joint Economic Committee by Council of Economic Advisors.** (Economic Joint Committee, Congress) [Monthly.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing, airmail, \$4.60; single copy, 25c. (1-3 yr. subs.). ● Item 997  
L.C. card 48-46615 Y 4.Ec 7: Ec 7/(date)
- 3429 **Economic regulations ER (series).** (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.220: (nos.)
- 3430 **Egg products, liquid, frozen, solids production,** (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/4: (date)
- 3431 **Electric power statistics, production of energy and capacity of plants, fuel consumption of electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities.** (Federal Power Commission.) [Monthly. Issued with perforations.] \* Paper, \$2.50 a yr.; 75c. additional for foreign mailing. ● Item 435-E  
FP 1.27: (date)
- 3432 **Electricity sales statistics, retail distribution of electricity at TVA resale rates, monthly report.** (Division of Power Marketing, Tennessee Valley Authority.) [Calendar year summary issued separately. Issued with perforations.] †  
L.C. card 53-63673 Y 3.T 25: 13/(nos.)
- 3433 **Employment and earnings, employment, unemployment, hours and earnings, labor turnover, State and area statistics, including monthly report on labor force.** (Labor Statistics Bureau, Labor Department.) Monthly, including annual supplement issue. \* Paper, \$3.50 a yr., \$1.50 additional for foreign mailing; single copy, 45c., annual supplement issue, \$1.00 (1-3 yr. subs.). ● Item 768-B  
L 2.41/2: (v.nos.& nos.)
- 3434 **Employment and wages of workers covered by State unemployment insurance laws and unemployment compensation for Federal employees by industry and State.** ([Office of Program Review and Analysis], Employment Security Bureau, Labor Department.) [Quarterly. Special issue of Statistical supplement to Labor market and employment security.] †  
L.C. card 50-1776 L 7.20/3: (date)
- 3435 **Employment opportunities.** (Naval Weapons Bureau, Navy Department.) [Bimonthly.] † D 217.9: (date)

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- 3436 **Employment security review.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly, with separate volume index. V. 30, nos. 11 and 12, Nov.-Dec. 1963, is last issue. Beginning in 1964, the name, content, and direction of this publication and of Labor market and employment security will be changed. These two publications will be replaced by Employment service review and Unemployment insurance review.] ● Item 754  
L.C. card L 35-100 L 7.18: (v.nos.& nos.)
- 3437 **Employment situation.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.53/2: (date)  
**Engineering and instrumentation,** see Journal of research of National Bureau of Standards: C.
- 3438 **Engineer's digest.** (CG-133; Coast Guard, Treasury Department.) [Quarterly.] ‡  
L.C. card 41-51259 T 47.30: (nos.)
- 3439 **English abstracts of selected articles from Soviet bloc and mainland China technical journals:** series 1, Physics and mathematics. (Technical Services Office, [Business and Defense Services Administration], Commerce Department.) [Monthly.] Φ Paper, \$25.00 a yr. (61-11, 140). C 41.84: (nos.)
- 3440 — series 2, Chemistry. (Technical Services Office, [Business and Defense Services Administration], Commerce Department.) [Monthly.] Φ Paper, \$25.00 a yr. (61-11, 141). C 41.84/2: (nos.)
- 3441 — series 3, Metals. (Technical Services Office, [Business and Defense Services Administration], Commerce Department.) [Monthly.] Φ Paper, \$25.00 a yr. (61-11, 142). C 41.84/3: (nos.)
- 3442 — series 4, Engineering and equipment. (Technical Services Office, [Business and Defense Services Administration], Commerce Department.) [Monthly.] Φ Paper, \$25.00 a yr. (61-11, 143). C 41.84/4: (nos.)
- 3443 — series 5, Electronics and electrical engineering. (Technical Services Office, [Business and Defense Services Administration], Commerce Department.) [Monthly.] Φ Paper, \$25.00 a yr. (61-11, 144). C 41.84/5: (nos.)
- 3444 — series 6, Bio-sciences. (Technical Services Office, [Business and Defense Services Administration], Commerce Department.) [Monthly.] Φ Paper, \$25.00 a yr. (61-11, 145). C 41.84/6: (nos.)
- 3445 — series 7, Geophysics and astronomy. (Technical Services Office, [Business and Defense Services Administration], Commerce Department.) [Monthly.] Φ Paper, \$25.00 a yr. (62-11, 703) C 41.84/7: (nos.)
- 3446 **Estimated home mortgage debt and financing activity.** ([Operating Analysis Division], Federal Home Loan Bank Board.) [Quarterly.] †  
FHL 1.16: (date)
- 3447 **Evaporated, condensed, and dry milk report.** (Da 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.10/4: (date)
- 3448 **Export control,** quarterly report [under Export control act of 1949,] to the President, Senate, and House of Representatives. (Commerce Department.) \* Paper, each 20c. ● Item 130 C 1.26: (nos.)
- 3449 **Export licenses approved and reexportations authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily except Saturday, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Operations, Department of Commerce.  
C 42.21: (date)

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# GOVERNMENT PUBLICATIONS

- 3450 **Extension Service review** [official monthly publication of Cooperative Extension Service, Department of Agriculture and State land-grant colleges and universities cooperating; prepared in Division of Information Programs]. (Federal Extension Service, Agriculture Department.) \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 60  
L.C. card Agr 30-359 A 43.7: (v.nos.& nos.)
- 3451 **FAA airworthiness directive.** (Federal Aviation Agency.) [Biweekly. Issued in postal card form.] † FAA 1.28: (nos.)
- 3452 **FAA aviation news.** ([Office of Information Services], Federal Aviation Agency.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 431-A-11 FAA 1.41/2: (date)
- 3453 **Factors affecting bank reserves and condition statement of F. R. banks.** (Federal reserve statistical release, key number H.4.1; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.15: (date)
- 3454 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.42/2: (date)
- 3455 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † ● Item 88-B A 77.708: (date)
- 3456 **Farm income situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue. [Farm income, State estimates, is issued as a supplement to the July issue.] † ● Item 21-C A 93.9: (nos.)
- 3457 **Farm index.** (Economic Research Service, Agriculture Department.) [Monthly, including annual outlook issue.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 42-F A 93.33: (v.nos.& nos.)
- 3458 **Farm labor.** (LA 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.12: (date)
- 3459 **Farm labor market developments.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † L 7.55: (date)
- 3460 — employment and wage supplement. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † L 7.55/2: (date)
- 3461 **Farm real estate market developments, CD—(nos.).** (Economic Research Service, Agriculture Department.) [Issued 3 times a year.] † ● Item 42-A A 93.9/4: (nos.)
- 3462 **Fats and oils situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] † ● Item 21-D A 93.23: (nos.)  
L.C. card 46-39840
- 3463 **FDA report on enforcement and compliance.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] † ● Item 478-A FS 13.118: (date)
- 3464 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.]

NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.

Actions in docket cases, reports.  
Actions on motions, reports.  
Broadcast action, reports.  
Broadcast applications accepted and tendered for filing, reports.  
Common carrier services, reports.  
Nonbroadcast and general actions, reports.  
Petitions for rule making filed, reports.  
Safety and general actions, reports.

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- 3465 **Federal Communications Commission reports**, selected decisions and reports of the Federal Communications Commission. (Federal Communications Commission.) [Weekly.] \* Paper, \$7.00 a yr., \$2.75 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). L.C. card 36-26605 CC 1.12/a 9: (v.nos.& nos.)
- 3466 **Federal employment statistics bulletin.** (Statistics Section, Civil Service Commission.) [Monthly.] ‡ CS 1.55: (date)
- 3467 **Federal Home Loan Bank Board digest.** (Federal Home Loan Bank Board.) [Monthly.] † FHL 1.14: (v.nos.& nos.)
- 3468 **Federal item identification guides for supply cataloging**, pt. 1, supplements. (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency.) [Bimonthly. Issued with perforations.] \* Paper, \$13.00 (including basic manual and cumulative supplements), \$3.00 additional for foreign mailing. ● Item 314-A D 7.8: 1/date/supp. (nos.)
- 3469 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in loose-leaf form.] \* Paper \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.A/supp. (nos.)
- 3470 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment; FSC 31, Bearings; FSC 38, Construction, mining, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in loose-leaf form.] \* Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$4.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.B/supp. (nos.)
- 3471 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 34, Metalworking machinery; FSC 37, Agricultural machinery and equipment; FSC 51, Hand tools; FSC 52, Measuring tools. Issued in loose-leaf form.] \* Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.C/supp. (nos.)
- 3472 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Include FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in loose-leaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.D/supp. (nos.)

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- 3473 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, and drying equipment, and nuclear reactors; FSC 45, Plumbing, heating and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in loose-leaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.E/supp.(nos.)
- 3474 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 48, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire, and power and distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in loose-leaf form.] \* Paper, \$24.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$6.50 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.F/supp.(nos.)
- 3475 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies, FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in loose-leaf form.] \* Paper, \$24.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$6.50 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.G/supp.(nos.)
- 3476 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Non-metallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in loose-leaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.H/supp.(nos.)
- 3477 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 36, Special industry machinery; FSC 71, Furniture; FSC 72, Household and commercial furnishing and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 77, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in loose-leaf form.] \* Paper, \$24.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$6.50 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.I/supp.(nos.)

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- 3478 — pt. 2, Description patterns [and pt. 3], Reference drawing, sec. J, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 10, Weapons; FSC 11, Atomic ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in loose-leaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.J/supp. (nos.)
- 3479 Federal milk order, market statistics, summary. (Milk Marketing Orders Division, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.] † A 82.81: (nos.)
- 3480 Federal National Mortgage Association news. (Federal National Mortgage Association, Housing and Home Finance Agency.) [Irregular.] † HH 6.8/2: (date)
- 3481 Federal news clip sheet, published monthly for editors of employee publications. (Public Information Office, Civil Service Commission.) † CS 1.69: (nos.)  
● Item 293-B
- 3482 Federal personnel manual system [issuances]. (Civil Service Commission.) [Irregular. These issuances consist of numbered Letters, Bulletins, and Installments pertaining to personnel matters. Issued in loose-leaf form.] \* Paper, \$8.00 a yr.; \$2.00 addition for foreign mailing. ● Item 294 CS 1.41/3: (nos.)
- 3483 Federal Power Commission reports, opinions, decisions and orders, preliminary print. (Federal Power Commission.) [Monthly.] \* Paper \$6.00 a yr., \$1.50 additional for foreign mailing; single copies vary in price. FP 1.20/a: (v.nos.)/(date-nos.)
- 3484 Federal probation [journal of correctional philosophy and practice]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] † Ju 10.8: (v.nos.& nos.)  
L.C. card 45-47691
- 3485 Federal procurement regulations, FPR circulars. (General Services Administration.) [Irregular. Issued in loose-leaf form.] \* Paper, \$4.25 for an indefinite period, \$1.25 additional for foreign mailing; single copies vary in price. ● Item 558-A GS 1.6/5: (nos.)
- 3486 — FPR notices. (General Services Administration.) [Irregular. Issued in loose-leaf form.] † GS 1.6/5-2: (nos.)
- 3487 Federal register. (Federal Register Division, General Services Administration.) [Daily except Sunday, Monday, and day following an official Federal holiday.] \* Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 573 L.C. card 36-26246 GS 4.107: (v.nos.& nos.)
- 3488 — Codification guide and parallel table. (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Prior to Jan. 1963, monthly issues of Codification guide were issued as Tabulation guide with each monthly Index.] \*(Included in price of subscription). ● Item 573 GS 4.107: (v.nos.& nos.)/guide
- 3489 — Index. (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Prior to Jan. 1963, monthly issues were entitled Index and tabular guides.] \*(Included in price of subscription). ● Item 573 GS 4.107: (v.nos.& nos.)/Ind.

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- 3490 **Federal reserve bulletin.** (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] † Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.  
L.C. card 15-26318 FR 1.3: (v.nos.& nos.)
- 3491 **Federal reserve chart book,** financial and business statistics; [prepared by Division of Research and Statistics]. (Federal Reserve System Board of Governors.) [Monthly.] † Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.  
L.C. card 50-13379 FR 1.30: (date)
- 3492 **Federal reserve par list** (location of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] † FR 1.9: (date)/supp.-(nos.)
- 3493 **Federal supply classification:** pt. 2, Numeric index of classes, addendum. (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Quarterly. Issued in loose-leaf form.] \* Paper, \$7.00 (including basic manual, cumulative supplements and quarterly addenda), \$2.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 2-2/add.(nos.)
- 3494 — pt. 2, Numeric index of classes, supplements. (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in loose-leaf form.] \* Paper, \$7.00 (including basic manual, cumulative supplements and quarterly addenda), \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 2-2/supp.(nos.)
- 3495 — pt. 3, Alphabetic index, supplements. (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in loose-leaf form.] \* Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing). ● Item 314-A D 7.6/2: 2-3/supp.(nos.)
- 3496 **Federal supply classification listing of DOD standardization documents,** supplements. (Defense Supply Agency, Defense Department.) [Bi-monthly. Issued as supplements to pt. 3 of Index of specifications and standards, prior to July 1963. Issued with perforations.] \* Paper, \$8.00 a yr. (including basic book and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-G  
D 7.14/2: (date)/supp.-(nos.)
- 3497 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$8.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-3/supp.(nos.)
- 3498 — (United States and Canada), Code to name, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$6.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-2/supp.(nos.)
- 3499 — (United States and Canada), Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$12.00 (including basic manual and cumulative supplements); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-1/supp.(nos.)
- 3500 **Federal Trade Commission [decisions].** (Federal Trade Commission.) [Irregular.] † FT 1.11/a2:
- 3501 **Federal Trade Commission news summary.** (Federal Trade Commission.) [Irregular.] † FT 1.19/2: (nos.)

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## FEBRUARY 1964

- 3502 **Feed market news**, weekly summary and statistics. (Grain Division, Agricultural Marketing Service, Agriculture Department.) [Includes annual index.] †  
A 88.18/4: (v.nos.& nos.)
- 3503 **Feed situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-E  
L.C. card 46-17523 A 93.11/2: (nos.)
- 3504 **Ferrosilicon.** (Mineral industry survey; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, Pittsburgh, Pa. I 28.75: (date)
- 3505 **FHA trends**, characteristics of home mortgages insured by FHA. (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Home Finance Agency.) [Quarterly. Entitled Quarterly report on FHA trends, characteristics of home mortgage transactions insured by FHA under sec. 203, prior to issue for 2d quarter of 1963, dated Dec. 19, 1963. Issued with perforations.] ‡  
HH 2.24: (date)
- 3506 **Field facility directory.** (Federal Aviation Agency.) [Quarterly.] †  
● Item 431-A-14 FAA 1.43: (date)
- 3507 **Fire control notes**, periodical devoted to technique of forest fire control. (Forest Service, Agriculture Department.) [Quarterly. October issue includes an annual index.] \* Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 82  
L.C. card Agr 37-16 A 13.32: (v.nos.& nos.)
- 3508 **Fish meal and oil.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
I 49.8/2: (nos.)
- 3509 **Fish sticks and fish portions.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] †  
I 49.8/2: (nos.)
- 3510 **Flight information manual.** (Air Traffic Service, Federal Aviation Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$3.75 (including basic manual and supplementary service for 1 yr.) \$1.00 additional for foreign mailing. ● Item 431-C-17  
FAA 3.13/2: 14/amdt. (nos.)
- 3511 **Flight Standards Service releases.** (Flight Standards Service, Federal Aviation Agency.) [Irregular.] †  
FAA 5.7: (nos.)
- Flood season flow, Columbia River near The Dalles**, see Storage in major power reservoirs in Columbia River basin.
- 3512 **Florida landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla., and Marine Laboratory, University of Miami.] †  
I 49.8/2: (nos.)
- 3513 **Fluid milk and cream report.** (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] ● Item 24-F (beginning with May 1963 issue) †  
A 92.10/3: (date)
- 3514 **Fluorspar.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, Pittsburgh, Pa. I 28.70: (date)
- 3515 **Food for peace**, monthly newsletter about activities under PL 480. (Food for Peace Office, Executive Office of the President.) [Published on behalf of cooperating agencies.] †  
PrEx 1.9/2: (nos.)
- 3516 **Footlight.** (National Cultural Center, Smithsonian Institution.) [Monthly.] †  
SI 10.9: (v.nos.& nos.)
- 3517 **For commanders, this changing world.** (Armed Forces Information and Education, Defense Department.) [Semimonthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 5c. ● Item 312-B  
D 2.17: (v.nos.& nos.)
- 3518 **Foreign agricultural trade of United States;** [prepared in Trade Statistics and Analysis Branch, Development and Trade Analysis Division]. (Economic Research Service, Agriculture Department.) [Monthly.] †  
● Item 42-E A 93.17/7: (date)

NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.

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- 3519 **Foreign agriculture, including Foreign crops and markets.** (Foreign Agricultural Service, Agriculture Department.) [Weekly.] \* Paper, \$5.50 a yr., \$2.25 additional for foreign mailing; single copy, 15c.  
● Item 76 A 67.7/2: (v.nos.& nos.)
- 3520 **Foreign agriculture circulars.** (Foreign Agricultural Service, Agriculture Department.) [Irregular.] †  
A 67.18: (letters-nos.)  
Foreign canned fruit [series] FCAN-(nos.)  
Foreign citrus fruit [series] FCF-(nos.)  
Foreign cocoa beans [series] FCB-(nos.)  
Foreign coffee [series] FCOF-(nos.)  
Foreign cotton [series] FC-(nos.)  
Foreign dairying [series] FD-(nos.)  
Foreign deciduous fruits [series] FDAP-(nos.)  
Foreign dried fruit [series] FDP-(nos.)  
Foreign dry peas [series] FDP-(nos.)  
Foreign fats and oils [series] FFO-(nos.)  
Foreign field and vegetable seeds [series] FFVS-(nos.)  
Foreign grain [series] FG-(nos.)  
Foreign livestock and meat [series] FLM-(nos.)  
Foreign nuts [series] FN-(nos.)  
Foreign poultry and eggs [series] FPE-(nos.)  
Foreign rice [series] FR-(nos.)  
Foreign sugar [series] FS-(nos.)  
Foreign tea, spices, and other tropical products [series] FTEA-(nos.)  
Foreign tobacco [series] FT-(nos.)  
Foreign vegetable fibers [series] FVF-(nos.)  
Foreign wool [series] FW-(nos.)
- 3521 **Foreign exchange rates.** (Federal reserve statistical release, key number G.5; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.32/2: (date)
- 3522 **Foreign exchange rates for week.** (Federal reserve statistical release, key number H.10; Federal Reserve System Board of Governors.) †  
FR 1.32: (date)
- 3523 **Foreign policy briefs.** (Office of Media Services, Bureau of Public Affairs, State Department.) [Fortnightly.] \* Paper, \$1.00 a yr., \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 871-A  
S 1.98: (v.nos.& nos.)
- 3524 **Foreign Service list; compiled by Division of Publishing Services, Office of Operations.** (State Department.) [Quarterly. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, U.S. Information Agency, and Department of Agriculture. January issue contains map showing U.S. Foreign Service posts and Department of State jurisdictions.] \* Paper, \$2.50 a yr., 50c. additional for foreign mailing; single copies, 70c. ● Item 873  
S 1.7: (date)
- 3525 **Foreign statistical publications, accession list.** (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] †  
L.C. card 49-3797 C 3.199: (date)
- 3526 **[Foreign trade report]: FT 110, United States imports of merchandise for consumption, commodity by country of origin.** (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$4.00 a yr. (including annual issue), \$1.25 additional for foreign mailing; single copy, 40c., annual issue \$1.00 (1-3 yr. subs.). ● Item 144  
L.C. card 48-45992 C 3.164: 110/(date)
- 3527 — **FT 120, United States imports of merchandise for consumption, country of origin by subgroup.** (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$1.50 a yr. (including annual issue), 75c. additional for foreign mailing; single copy, 15c., annual issue 30c. (1-3 yr. subs.). ● Item 144  
L.C. card 48-45992 C 3.164: 120/(date)

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- 3528 — FT 130, United States general imports of cotton manufactures, commodity by country of origin, country of origin by commodity groupings, and country of origin by Geneva agreement category. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] † Paper, \$1.00 a yr., \$1.00 additional for foreign mailing; single copy, 10c.  
C 3.164: 130/(date)
- 3529 — FT 380, United States airborne general imports of merchandise, commodity (Schedule Y) by country of origin. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$1.00 a yr. (including annual issue), 50c. additional for foreign mailing; single copy, 15c. ● Item 144  
L.C. card A 62-9793 C 3.164: 380/(date)
- 3530 — Ft 390, United States airborne general imports of merchandise, country of origin by commodity (Schedule Y). (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$2.50 a yr. (including annual issue), 75c. additional for foreign mailing; single copy, 25c. ● Item 144  
L.C. card A 62-9794 C 3.164: 390/(date)
- 3531 — FT 410, United States exports of domestic and foreign merchandise, commodity by country of destination. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$10.00 a yr. (including annual issue), \$2.50 additional for foreign mailing; single copy, \$1.25, annual issue, \$2.25 (1-3 yr. subs.). ● Item 144  
L.C. card 47-18655 C 3.164: 410/(date)
- 3532 — FT 420, United States exports of domestic and foreign merchandise, country of destination by subgroup. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$3.50 a yr. (including annual issue), \$1.00 additional for foreign mailing; single copy, 35c., annual issue 50c. (1-3 yr. subs.). ● Item 144  
L.C. card 47-18655 C 3.164: 420/(date)
- 3533 — FT 780, United States airborne exports of domestic and foreign merchandise, commodity (Schedule X) by country of destination. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$2.50 a yr. (including annual issue), 75c. additional for foreign mailing; single copy, 25c. ● Item 144  
L.C. card A 62-9795 C 3.164: 780/(date)
- 3534 — FT 790, United States airborne exports of domestic and foreign merchandise, country of destination by commodity (Schedule X). (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$2.50 a yr. (including annual issue), 75c. additional for foreign mailing; single copy, 25c. ● Item 144  
L.C. card A 62-9796 C 3.164: 790/(date)
- 3535 — FT 800, United States trade with Puerto Rico and with United States possessions. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$1.50 a yr. (including annual issue), 50c. additional for foreign mailing; single copy, 15c., annual issue, 20c. (1-3 yr. subs.). ● Item 144  
L.C. card 48-45955 C 3.164: 800/(date)
- 3536 **Fraud and mailability, enforcement action.** (Information Service, Post Office Department.) [Monthly.] † P 1.29/2: (nos.)
- 3537 **Freight commodity statistics of class 1 railroads in United States, tons of revenue freight carried and freight revenue of large class 1 railroads.** (Statement Q-500; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with calendar year issue. Subject to correction.] † ● Item 705  
L.C. card A 25-724 IC 1 ste.26: (date)
- 3538 **Freight train performance of class 1 railroads in United States (switching and terminal companies not included).** (Statement Q-211, (OS-A); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 706  
L.C. card A 36-575 IC 1 ste.35: (date)

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- 3539 **Fresh fruit and vegetable market news**, weekly summary, shipments, unloads, WS (series). (Fruit and Vegetable Division, Agricultural Marketing Service, Agriculture Department.) † A 88.12/22: (nos.)
- 3540 **Frozen fish report**, preliminary. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/3: (date)
- 3541 **Frozen fishery products**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/3: (nos.)
- 3542 **Fruit situation**. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 21-K L.C. card 46-17526 A 93.12/3: (nos.)
- 3543 **FSLIC insured savings and loan associations**, savings and mortgage activity, selected balance sheet items. ([Operation Analysis Division], Federal Home Loan Bank Board.) [Monthly.] † FHL 1.20/2: (date)
- 3544 **Fuel and power statistics of class 1 railroads in United States** (class 1 switching and terminal companies included). (Statement Q-230 (OS-E); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † • Item 707 L.C. card A 36-784 IC 1 ste.30: (date)
- 3545 **Futures trading and open contracts in cotton** [New Orleans Cotton Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New Orleans, La., 70130. A 85.11/5: (nos.)
- 3546 — in cotton, wool, and wool tops [New York Cotton Exchange, and Futures trading and open contracts in cottonseed oil and soybean oil, New York Produce Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11/2: (nos.)
- 3547 — in eggs, potatoes, and butter, Chicago Mercantile Exchange. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Chicago, Ill., 60604 A 85.11/4: (nos.)
- 3548 — in potatoes, [New York Mercantile Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11: (nos.)
- 3549 — in soybean meal and cottonseed meal [Memphis Board of Trade Clearing Association]. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New Orleans, La., 70130 A 85.11/6: (nos.)
- 3550 — [in wheat, corn, oats, rye, soybeans and products, lard, cotton] on Chicago Board of Trade. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Agriculture Department, Chicago, Ill., 60604 A 85.11/7: (nos.)
- 3551 **GAO manual for guidance of Federal agencies**, title 2, Accounting principles and standards and internal auditing guidelines. (General Accounting Office.) [Issued in loose-leaf form.] \* Paper, \$4.50 (including basic manual and supplementary service for an indefinite period); \$1.00 additional for foreign mailing. GA 1.6/2: (date)
- 3552 — title 5, Transportation. (General Accounting Office.) [Issued in loose-leaf form.] \* Paper, \$2.25 (including basic manual and supplementary service for an indefinite period); 75c. additional for foreign mailing. GA 1.6/2: (date)
- 3553 — [titles 1-9]. (General Accounting Office.) [Issued in loose-leaf form.] \* Paper, \$15.00 (including basic manual and supplementary service for an indefinite period); \$4.00 additional for foreign mailing. GA 1.6/10: (date)

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- 3554 **General aviation inspection aids, supplements.** (Federal Aviation Agency.) [Monthly.] \* Paper, \$1.25 a year (including basic manual); 50c. additional for foreign mailing. ● Item 431-C-6  
FAA 1.31: (date)/supp. (nos.)
- 3555 **Geophysical abstracts; by James W. Clarke and others.** (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] \* Paper, \$4.25 a yr., \$1.00 additional for foreign mailing; single copy 35c., annual index, prices vary. ● Item 620 and 621-A  
L.C. card GS 37-206 I 19.43; (nos.)
- 3556 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] † I 49.8/2: (nos.)
- 3557 **Gold report.** (Mineral industry surveys, Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.61: (date)
- 3558 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in loose-leaf form.] \* Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B  
Y 4.P 93/1: 7/ (nos.)
- 3559 **Grain market news, quarterly summary and statistics.** (Grain Division, Agricultural Marketing Service, Agriculture Department.) †  
A 88.18/21: (v.nos.& nos.)
- 3560 — weekly summary and statistics. (Grain Division, Agricultural Marketing Service, Agriculture Department.) [Includes annual index.] †  
A 88.18: (v.nos.& nos.)
- 3561 **Guide to current business data.** (Business Economics Office, Commerce Department.) [Irregular.] † C 43.12: (date)
- 3562 **Gulf Coast shrimp data, reported by depth and area of capture, species, size, number of trips, and days fished.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] † I 49.8/2: (nos.)
- 3563 **Gypsum [and gypsum products].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, Pittsburgh, Pa. I 28.32: (date)
- 3564 **Handbook of economic statistics, Federal Republic of Germany and western sectors of Berlin; prepared quarterly by Economic Affairs Section American Embassy, Bonn-Bad Godesberg.** (State Department.) †  
L.C. card 56-37245 S 1.91/3: (date)
- 3565 **[Handbook of Hospital Corps, Navy; edited by L. B. Marshall, D. R. Child.]** ([NAVMED P-5004]; Publications Division, Medicine and Surgery Bureau, Navy Department.) [Issued in loose-leaf form.] \* Paper, \$13.00 (including loose-leaf binder with separators and approximately 17 chapters); \$3.50 additional for foreign mailing. ● Item 385-B  
D 206.6/3: H 79/chap. (nos.)
- 3566 **Handbook of occupational groups and series of classes established under Federal position classification plan, transmittal sheet.** (Civil Service Commission.) [Bimonthly. Issued in loose-leaf form.] \* Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. ● Item 296  
CS1.44: (date/trans.sh.no.)
- 3567 **Hatchery production.** (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/6: (date)
- 3568 **Hawaiian Volcano Observatory summary.** (Geological Survey, Interior Department.) [Quarterly.] † I 19.29/2: (nos.)

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- 3569 **Headquarters, Department of Army chiefs and executives** [organization chart]. (Adjutant General's Office, Army Department.) [Quarterly.] †  
D 102.23: (date)
- 3570 **Health, education, and welfare indicators.** (Office of Program Analysis, Health, Education, and Welfare Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 addition for foreign mailing; single copy, 35c. (1-3 yr. subs.). • Item 445-D FS 1.20: (date)
- 3571 **Heart research news;** [prepared by Health Information Center, National Heart Institute]. (National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Irregular.]  
• Item 507-A-4 (beginning with Summer 1963 issue) FS 2.22/34: (nos.)
- 3572 **Higher education** [reporting Federal activities and matters of national concern]. (Education Office, Health, Education, and Welfare Department.) [Issued 9 times a year.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). • Item 462 L.C. card E-46-48 FS 5.37: (v.nos.& nos.)
- 3573 **Highway planning notes.** (Public Roads Bureau, Commerce Department.) [Irregular.] † C 37.26: (nos.)
- 3574 **Hill-Burton project register,** hospital and medical facility projects approved. (Division of Hospital and Medical Facilities, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Complete listings of all projects are issued at the end of calendar year (Dec. 31).] † FS 2.74: (date)
- 3575 **Holding company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/2: (nos.)
- 3576 **Home mortgage interest rates and terms.** (Federal Home Loan Bank Board.) [Monthly.] † FHL 1.25: (date)
- 3577 **Honey market news, semimonthly report.** (Fruit and Vegetable Division, Agricultural Marketing Service, Agriculture Department.) †  
A 88.19: (v.nos.& nos.)
- Hospital and medical facilities project register,** see Hill-Burton project register, hospital and medical facility projects approved.
- 3578 **Hourly precipitation data;** [issued in 42 sections, representing States or groups of States]. (Weather Bureau, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.)  
Alabama. C 30.59: (v.nos.& nos.)  
Arizona. C 30.59/3: (v.nos.& nos.)  
Arkansas. C 30.59/4: (v.nos.& nos.)  
California. C 30.59/5: (v.nos.& nos.)  
Colorado. C 30.59/6: (v.nos.& nos.)  
Florida. C 30.59/7: (v.nos.& nos.)  
Georgia. C 30.59/8: (v.nos.& nos.)  
Idaho. C 30.59/9: (v.nos.& nos.)  
Illinois. C 30.59/10: (v.nos.& nos.)  
Indiana. C 30.59/11: (v.nos.& nos.)  
Iowa. C 30.59/12: (v.nos.& nos.)  
Kansas. C 30.59/13: (v.nos.& nos.)  
Kentucky. C 30.59/14: (v.nos.& nos.)  
Louisiana. C 30.59/15: (v.nos.& nos.)  
Maryland and Delaware. C 30.59/16: (v.nos.& nos.)  
Michigan. C 30.59/17: (v.nos.& nos.)  
Minnesota. C 30.59/18: (v.nos.& nos.)  
Mississippi. C 30.59/19: (v.nos.& nos.)  
Missouri. C 30.59/20: (v.nos.& nos.)  
Montana. C 30.59/21: (v.nos.& nos.)  
Nebraska. C 30.59/22: (v.nos.& nos.)  
Nevada. C 30.59/23: (v.nos.& nos.)  
New England. C 30.59/24: (v.nos.& nos.)  
New Jersey. C 30.59/25: (v.nos.& nos.)  
New Mexico. C 30.59/26: (v.nos.& nos.)  
New York. C 30.59/27: (v.nos.& nos.)  
North Carolina. C 30.59/28: (v.nos.& nos.)  
North Dakota. C 30.59/29: (v.nos.& nos.)  
Ohio. C 30.59/30: (v.nos.& nos.)  
Oklahoma. C 30.59/31: (v.nos.& nos.)

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- Oregon. C 30.59/32: (v.nos.& nos.)  
 Pennsylvania. C 30.59/33: (v.nos.& nos.)  
 South Carolina. C 30.59/34: (v.nos.& nos.)  
 South Dakota. C 30.59/35: (v.nos.& nos.)  
 Tennessee. C 30.59/36: (v.nos.& nos.)  
 Texas. C 30.59/37: (v.nos.& nos.)  
 Utah. C 30.59/38: (v.nos.& nos.)  
 Virginia. C 30.59/39: (v.nos.& nos.)  
 Washington State. C 30.59/40: (v.nos.& nos.)  
 West Virginia. C 30.59/41: (v.nos.& nos.)  
 Wisconsin. C 30.59/42: (v.nos.& nos.)  
 Wyoming. C 30.59/43: (v.nos.& nos.)
- 3579 **Housing and Home Finance Agency weekly news summary**, releases issued [list]. (Information Branch, Housing and Home Finance Agency.) †  
 HH 1.15/2: (nos.)
- 3580 **Housing and planning references**. (Office of Administrator Library, Housing and Home Finance Agency.) [Bimonthly.] † • Item 582-D  
 HH 1.23/2: (nos.)
- Housing starts**, see Construction reports, Housing starts.
- 3581 **Housing statistics**, compiled monthly from Government and other sources. (Housing and Home Finance Agency.) [Includes Annual data issue.] †  
 HH 1.14: (v.nos.& nos.)
- 3582 **I & N reporter**. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy, 25c., Department of Justice, Box PMB, Atlanta, Ga.  
 J 21.10/2: (v.nos.& nos.)
- 3583 **Index medicus**. (National Library of Medicine, Health, Education, and Welfare Department.) [Monthly. January issue includes pt. 2, Medical subject headings.] \* Paper, \$26.00 a yr., \$6.00 additional for foreign mailing; single copy (regular issues), \$3.00, (January issue, pt. 2), \$2.25. • Item 508-E  
 L.C. card 61-60337 FS 2.208/2: (v.nos.& nos.)
- 3584 **Index numbers of wholesale prices**. (Key number G.8; Federal Reserve System Board of Governors.) [Irregular.] † FR 1.33: (date)
- 3585 **Index of Federal specifications, standards, and handbooks**, cumulative monthly supplements. (Federal Supply Service, General Services Administration.) [Issued in loose-leaf form.] \* Paper, \$1.50 (including basic index); 50c. additional for foreign mailing (1-3 yr. subs.).  
 • Item 565  
 L.C. card 52-61969 GS 2.8/2: (date)/supp.-(nos.)
- 3586 **Index of specifications and standards, supplements**. (Defense Supply Agency, Defense Department.) [Bimonthly. Formerly monthly through Mar. 31, 1963, issue.] \* Paper, \$15.00 a yr. (including basic indexes and 5 cumulative supplements to each part); \$5.00 additional for foreign mailing. • Item 314-G D 7.14: (date)/pt.(nos.)/supp.-(nos.)  
 pt. 1. Alphabetical listing.  
 pt. 2. Numerical listing.  
 pt. 3. Federal supply classification listing. [Beginning July 1963, discontinued as part 3 and issued as separate publication.]
- 3587 **[Index of straight-time average hourly earnings (Jan. 1940=100—for hydraulic turbine operations of 7 selected establishments)]**. (Labor Statistics Bureau, Labor Department.) [Irregular.] L 2.78/2: (date)
- 3588 **Indexes of change in straight-time average hourly earnings for selected shipyards**. (Division of Manpower and Employment Statistics, Labor Statistics Bureau, Labor Department.) [Monthly. Accompanied by letter of transmittal.] † L 2.81/2: (date)
- 3589 **Indexes of prices for selected materials, hydraulic turbine industry**. (Labor Statistics Bureau, Labor Department.) [Quarterly.] †  
 L 2.78: (date)
- 3590 **India, accessions list**. (Public Law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index issued in December number.] † (Libraries only.)  
 LC 1.30: (v.nos.& nos.)

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- 3591 **Indian leader.** (Indian Affairs Bureau, Interior Department.) [Semi-monthly during school year, with annual commencement issue.] † Paper, 50c. a yr., Haskell Institute, Lawrence, Kans. I 20.39: (v.nos.& nos.) L.C. card Ca 6-1655
- 3592 **Indian school journal.** (Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May.] † Paper, 50c. a yr., Chilocco Indian Agriculture School, Chilocco, Okla. I 20.41: (v.nos.& nos.) L.C. card Ca 6-1219
- Industry report,** *see* Chemical and rubber—Containers and packaging—Copper—Printing and publishing—Pulp, paper and board.
- 3593 **Industry survey,** manufacturers' sales, inventories, new and unfilled orders, (Business Economic Office, Commerce Department.) [Monthly, with issue for calendar year. Discontinued as publication of Business Economics Office with Oct. 1963 issue, and published by Census Bureau under title Manufacturers' shipments, inventories, and orders, series M3-1. See Entry no. 3706.] • Item 227-B C 43.9: (date)
- 3594 **Information bulletin.** (Civil Defense Office, Defense Department.) [Irregular.] † D 13.3/2: (nos.)
- 3595 **Information bulletin.** (Library of Congress.) [Weekly with separate volume index.] † Paper, \$2.00 a yr., Card Division; free only to educational or publicly supported libraries and research institutions. L.C. card 51-3324 LC 1.18: (v.nos.& nos.)
- 3596 **Information from President's Committee on Equal Employment Opportunity,** newsletters. [Irregular.] † Pr 35.8: Em7/In3/no. (nos.)
- 3597 **Injury rates, manufacturing.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.77: (date)
- 3598 **Instructors' journal.** (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. • Item 424-G D 301.38/7: (v.nos.& nos.)
- 3599 **Insured unemployed,** personal and economic characteristics; [prepared in Unemployment Insurance Service]. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † • Item 756-C L 7.38/2: (date)
- 3600 **Interdistrict settlement fund** [and Federal reserve agents' fund], summary of transactions. (Federal reserve statistical release, key number G.15; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.43: (date)
- 3601 **Interim decisions.** (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$4.25 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). J 21.11/2: (nos.)
- 3602 **Interior Department decisions.** [Irregular. Includes index-digest.] \* Paper, \$1.25 a yr., 75c. additional for foreign mailing. L.C. card 7-23651 I 1.69/a: (v.nos.& nos.)
- 3603 **Internal revenue bulletin.** (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] \* Paper, \$6.00 a yr., \$2.75 additional for foreign mailing; single copy, 20c. • Item 957 T 22.23: (date & nos.) L.C. card 22-26051
- 3604 **International coal trade,** monthly inventory of information from United States Government foreign service offices and other sources that may not otherwise be made available promptly; [by J. J. Liammari and others]. (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, Pittsburgh, Pa. I 28.42: (v.nos.& nos.) L.C. card 51-31356
- 3605 **International commerce.** (Commerce Department.) [Weekly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 35c. • Item 214 C 42.8: (v.nos.& nos.) L.C. card 40-29231

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- 3606 **International flight information manual.** (Flight Information Division, National Flight Data Center (AT-435); Air Traffic Service, Federal Aviation Agency.) [Issued in loose-leaf form.] \* Paper, \$1.00 a yr. (including basic manual and 3 quarterly amendments); 25c. additional for foreign mailing. ● Item 431-C-18 FAA 3.13: (v.nos.)
- 3607 **International labor.** (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] † L 29.12: (v.nos.& nos.)
- 3608 **International notams.** (Federal Aviation Agency.) [Weekly.] \* Paper, \$3.00 a yr., \$2.00 additional for foreign mailing (1-3 yr. subs.). ● Item 431-A-9 FAA 1.26: (v.nos.& nos.)
- 3609 **International petroleum trade,** monthly inventory of information from United States Government foreign service offices and other sources that may not otherwise be made available promptly; [prepared by Blanche E. Oppgaard]. (Mines Bureau, Interior Department.) † Mines Bureau, Pittsburgh, Pa. I 28.43: (v.nos.& nos.)
- 3610 **International science notes.** (National Science Foundation.) [Monthly.] † NS 1.17/2: (nos.)
- 3611 **Interstate Commerce Commission decisions, finance.** [Irregular.] † \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. L.C. card 8-30656 IC 1.6/a: F-(nos.)
- 3612 — motor carrier. [Irregular.] † Paper, \$4.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1 mot.8/a: M-(nos.)
- 3613 — motor carrier, finance. [Irregular.] † Paper, \$3.50 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1 mot.8/a2: MF-(nos.)
- 3614 — traffic. [Irregular.] † Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1.6/2: (nos.)
- 3615 — valuation. [Irregular.] † Paper, \$4.50 a vol., \$1.00 additional for foreign mailing; single copies vary in price. IC 1 val.9/a: B-(nos.)
- 3616 **Investment advisers act releases.** (Securities and Exchange Commission.) [Irregular.] SE 1.25/9: (nos.)
- 3617 **Investment company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3: (nos.)
- 3618 **Investments of individuals in savings accounts, U.S. savings bonds, and life insurance reserves.** (Operating Analysis Division, Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.13: (date)
- Ionspheric predictions, see** Central Radio Propagation Laboratory ionspheric predictions.
- 3619 **Iron and steel.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.53/3: (date)
- 3620 **Iron and steel scrap, monthly [final data].** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, Pittsburgh, Pa. I 28.53: (date)
- 3621 — [preliminary data]. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, Pittsburgh, Pa. I 28.53/2: (nos.)
- 3622 **Iron ore.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Supplements with varying titles issued irregularly.] † Mines Bureau, Pittsburgh, Pa. I 28.66: (date)
- Irregular air carrier and off-route rules, see** Civil aeronautics manual 42.
- 3623 **Island lantern.** (Prisons Bureau, Justice Department.) [Bimonthly.] † U.S. Penitentiary, McNeil Island, Wash. J 16.20: (v.nos.& nos.)
- 3624 **Isotope developments.** (Atomic Energy Commission.) [Irregular.] † Y 3.At 7: 27-2/ (nos.)

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# GOVERNMENT PUBLICATIONS

- 3625 **Isotopes and radiation technology**, review of recent developments [quarterly technical progress review]; prepared by P. S. Baker, A. R. Rupp, and associates, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 55c., 15c. additional for foreign mailing. ● Item 1051-L  
Y 3.At 7: 52/ (v.nos.-nos.)
- 3626 **JAG journal**. (NAVEXOS P-523; Judge Advocate General of Navy, Navy Department.) [Monthly including annual index.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.) ● Item 381  
L.C. card 52-66952 D 205.7: (date)
- 3627 **Journal of National Cancer Institute**. ([National Cancer Institute], National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including semiannual indexes.] \* Paper, \$22.50 a yr., \$5.00 additional for foreign mailing; single copy, \$2.25 (1-3 yr. subs.). ● Item 488  
L.C. card 40-29172 FS 2.31: (v.nos.& nos.)
- 3628 **Journal of research of National Bureau of Standards: A, Physics and chemistry**. (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$4.00 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 246-A  
C 13.22/sec.A: (v.nos.& nos.)
- 3629 — **B, Mathematics and mathematical physics**. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy 75c. (1-3 yr. subs.). ● Item 246-B C 13.22/sec.B: (v.nos.& nos.)
- 3630 — **C, Engineering and instrumentation**. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.) ● Item 246-C C 13.22/sec.C: (v.nos.& nos.)
- 3631 — **D, Radio propagation**. (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume. Beginning with Jan. 1964 issue, title will be changed to sec. D, Radio science, and it will be issued monthly. The new subscription price will be: \* Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.).] ● Item 246-D C 13.22/sec.D: (v.nos.& nos.)
- 3632 **Keywords index to U.S. Government technical reports** (permuted title index). (Office of Technical Services, Business and Defense Services Administration, Commerce Department.) [Semimonthly. Discontinued with v.2, no. 6, Sept. 1, 1963.] C 41.21/5: (v.nos.& nos.)
- 3633 **Knowledge for survival, you can survive!** newsletter to State extension program leaders, rural defense. (Federal Extension Service, Agriculture Department, cooperating with land grant colleges and universities.) [Monthly.] † A 43.35/2: (nos.)
- 3634 **L.C. classification, additions and changes**. (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 821  
L.C. card 40-31400 LC 26.9/2: (nos.)
- 3635 **Labor charts from Department of Labor**. (Labor Department.) [Monthly.] † L 1.9/3: (date)
- 3636 **Labor developments abroad**; [prepared by Division of Foreign Labor Conditions]. (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 769-B L 2.32/2: (date)

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- 3637 **Labor market and employment security.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly, with annual index. Beginning in 1964, the name, content, and direction of this publication and of Employment security review will be changed. These two publications will be replaced by Employment service review and Unemployment insurance review.] • Item 758  
L.C. card 50-1776 L 7.20: (date)
- 3638 — Statistical supplement. (Employment Security Bureau, Labor Department.) [Monthly.] ‡  
L 7.20/2: (date)
- 3639 **Lake Mead water supply outlook.** (Reclamation Bureau, Interior Department, [Region 3]. Boulder City, Nev.) [Monthly, Jan.-June. Some issues carry title: Summary of watershed conditions affecting water supply of lower Colorado River forecast of inflow to Lake Mead.] ‡  
I 27.43: (date)
- 3640 **Lead [industry].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] ‡ Mines Bureau, Pittsburgh, Pa.  
I 28.87: (date)
- 3641 **Lead mine production.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] ‡ Mines Bureau, Pittsburgh, Pa.  
I 28.60: (date)
- Legislative calendars United States Congress**  
—**House of Representatives**—
- 3642 **Calendars of United States House of Representatives and history of legislation.** [Daily when House of Representatives is in session.] ‡  
L.C. card 52-63188 Y 1.2/2: (date)
- 3643 **Committee on Agriculture.** [Cumulative. Irregular.] ‡  
L.C. card 52-60382 Y 4.Ag 8/1: (Cong./cal.nos.)
- 3644 **Committee on Armed Services.** [Irregular.] ‡  
L.C. card 50-5578 Y 4.Ar 5/2: (Cong./cal. nos.)
- 3645 **Committee on Banking and Currency.** [Irregular.] ‡  
L.C. card 52-60148 Y 4.B 22/1: (Cong./cal.nos.)
- 3646 **Committee on District of Columbia.** [Irregular.] ‡  
L.C. card 58-37142 Y 4.D 63/1: (Cong./cal.nos.)
- 3647 **Committee on Education and Labor.** [Cumulative. Irregular.] ‡  
L.C. card 51-62926 Y 4.Ed 8/1: (Cong./cal.nos.)
- 3648 **Committee on Foreign Affairs.** [Irregular.] ‡  
L.C. card 51-33957 Y 4.F 76/1: (Cong./cal.nos.)
- 3649 **Committee on Government Operations.** [Cumulative. Irregular.] ‡  
L.C. card 51-62927 Y 4.G74/7: (Cong./cal.nos.)
- 3650 **Committee on House Administration.** [Irregular.] ‡  
L.C. card 50-55577 Y 4.H 81/3: (Cong./cal.nos.)
- 3651 **Committee on Interior and Insular Affairs.** [Cumulative. Irregular.] ‡  
L.C. card 50-55575 Y 4.In 8.14: (Cong./cal.nos.)
- 3652 **Committee on Interstate and Foreign Commerce.** [Irregular.] ‡  
L.C. card 51-62940 Y 4.In 8/4: (Cong./cal.nos.)
- 3653 **Committee on Judiciary, legislative and executive calendar.** [Cumulative. Irregular.] ‡  
L.C. card 46-44494 Y 4.J 89/1: (Cong./cal.nos.)
- 3654 **Committee on Merchant Marine and Fisheries.** [Irregular.] ‡  
L.C. card 50-39958 Y 4.M 53: (Cong./cal.nos.)
- 3655 **Committee on Post Office and Civil Service.** [Cumulative. Irregular.] ‡  
L.C. card 51-62925 Y 4.P 84/10: (Cong./cal.nos.)
- 3656 **Committee on Public Works.** [Cumulative. Irregular.] ‡  
L.C. card 50-55574 Y 4.P 96/11: (Cong./cal.nos.)
- 3657 **Committee on Science and Astronautics.** [Irregular.] ‡  
Y 4.Sci 2: (Cong./cal.nos.)
- 3658 **Committee on Veterans' Affairs.** [Irregular.] ‡  
L.C. card 50-55573 Y 4.V 64/3: (Cong./cal.nos.)
- 3659 **Committee on Ways and Means.** [Cumulative. Irregular.] ‡  
L.C. card 50-55563 Y 4.W 36: (Cong./cal.nos.)

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## — Senate of United States—

- 3660 Calendar of business. [Daily when Senate is in session.] ‡  
L.C. card 50-603 Y 1.3/3: (Cong./sess.-nos.)
- 3661 Committee on Aeronautical and Space Sciences. [Cumulative. Irregular.] ‡  
L.C. card 60-60495 Y 4.Ae 8: (Cong./cal.nos.)
- 3662 Committee on Agriculture and Forestry. [Irregular.] ‡  
L.C. card 51-6291 Y 4.Ag 8/2: (Cong./cal.nos.)
- 3663 Committee on Armed Services. [Cumulative. Irregular.] ‡  
L.C. card 60-60495 Y 4.Ar 5/3: (Cong./cal.nos.)
- 3664 Committee on Banking and Currency. [Irregular.] ‡  
L.C. card 50-55565 Y 4.B 22/3: (Cong./cal.nos.)
- 3665 Committee on Commerce. [Cumulative. Irregular.] ‡  
L.C. card 50-55567 Y 4.C 73/2: (Cong./cal.nos.)
- 3666 Committee on District of Columbia. [Irregular.] ‡  
L.C. card 51-62920 Y 4.D 63/2: (Cong./cal.nos.)
- 3667 Committee on Finance. [Cumulative. Irregular.] ‡  
L.C. card 50-55566 Y 4.F 49: (Cong./cal.nos.)
- 3668 Committee on Foreign Relations, (cumulative record). [Irregular.] ‡  
L.C. card 51-62919 Y 4.F 76/2: (Cong./cal.nos.)
- 3669 Committee on Government Operations. [Irregular.] ‡  
L.C. card 51-62919 Y 4.G 74/6: (Cong./cal.nos.)
- 3670 Committee on Interior and Insular Affairs. [Cumulative, Irregular.] ‡  
L.C. card 50-55568 Y 4.In 8/13: (Cong./cal.nos.)
- 3671 Committee on Judiciary, legislative and executive calendar. [Cumulative. Irregular.] ‡  
L.C. card 50-55569 Y 4.J 89/2: (Cong./cal.nos.)
- 3672 Committee on Labor and Public Welfare. [Irregular.] ‡  
L.C. card 50-55570 Y 4.L 11/2: (Cong./cal.nos.)
- 3673 Committee on Post Office and Civil Service. [Irregular.] ‡  
L.C. card 51-62924 Y 4.P 84/11: (Cong./cal.nos.)
- 3674 Committee on Public Works. [Cumulative. Irregular.] ‡  
L.C. card 51-62922 Y 4.P 96/10: (Cong./cal. nos.)
- 3675 Committee on Rules and Administration. [Cumulative. Irregular.] ‡  
L.C. card 51-62923 Y 4.R 86/2: (Cong./cal.nos.)
- 3676 Executive calendar. [Daily when Senate is in session.] ‡  
L.C. card 50-1652 Y 1.3/2: (date/nos.)
- 3677 **Library of Congress catalog**, cumulative list of works represented by Library of Congress printed cards: Books, subjects, [compiled by Catalog Maintenance Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] ‡ Paper, \$176.50 a yr., Card Division.  
L.C. card 50-60682 LC 30.8/3: (date)
- 3678 — Motion pictures and filmstrips, [compiled by Catalog Maintenance Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] ‡ Paper, \$8.00 a yr., Card Division.  
L.C. card 53-60011 LC 30.8/4: (date)
- 3679 **Library of Congress PL 480 newsletter**. [Irregular.] ‡ (Available to libraries only.) LC 1.29: (nos.)
- 3680 **Lime**. (Mineral industry surveys, Mines Bureau, Interior Department.) [Monthly.] ‡ Mines Bureau, Pittsburgh, Pa. I 28.28/2: (date)
- 3681 **List of accessions**. (Interior Department Library, Interior Department.) [Semimonthly.] ‡ I 22.8: (nos.)
- 3682 **List of library accessions**. (Federal Fire Council.) [Monthly. Prior to April 1963 issue, entitled Library material received.] ‡  
GS 1.14/6: (date)
- 3683 **List of materials acceptable for use on telephone systems of REA borrowers**, supplements. (REA bulletin 344-2, Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued on loose-leaf form.] \* Paper, \$2.00 (including basic manual and supplements for an indefinite period), 50c. additional for foreign mailing. ● Item 116-A A 68.6/5: (date)/supp. (nos.)

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# FEBRUARY 1964

- 3684 **List of operating banking offices insured by Federal Deposit Insurance Corporation, changes.** (Federal Deposit Insurance Corporation.) [Monthly.] † Y 3.F 31/8: 18/(date/ch.nos.)
- 3685 **List of publications.** (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 221 Forestry Building, C.S.U., Fort Collins, Colo. A 13.69/10: (date)
- 3686 **Litigation releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/11: (nos.)
- 3687 **Livestock and meat situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue and index.] † • Item 24-C A 93.15: (nos.)  
L.C. card 59-30695
- 3688 **Livestock, meat, wool, market news, weekly summary and statistics.** (Livestock Division, Agricultural Marketing Service, Agriculture Department.) † A 88.16/4: (v.nos.& nos.)
- 3689 **Local authorities participating in PHA low-rent programs.** (S-192; Statistics Branch, Program Planning Division, Public Housing Administration, Housing and Home Finance Agency.) [Quarterly. Issued with perforations.] † HH 3.9: (date)
- 3690 **[Local board memoranda], transmittal memorandum.** (National Headquarters, Selective Service System.) [Irregular. Issued in loose-leaf form.] \* Paper, \$4.00 (including basic manual for an indefinite period.) • Item 1079 Y 3.Se 4: 13-2/(nos.)
- 3691 **Local climatological data.** (Weather Bureau, Commerce Department.) [Monthly, with annual summary.] C 30.56: (date)  

NOTE.—Local climatological data is issued for approximately 270 cities where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues, and some publish supplements for airport stations.  
This entry is made for information purposes only. The publications, with the exceptions of those for Washington, D.C., and the National Airport Office, are not individually classified and cataloged by the Library of the Division of Public Documents.  
The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:  
LCD Monthly (including the annual) \$1.00 per year; single copies 10c. for monthly, 15c. for annual.  
LCD Supplement, (not including annual) \$1.00 per year; single copies 10c. each.  
LCD Monthly, Supplement and Annual, 15c. per month, \$1.50 per year.  
LCD Annual, complete set (287 stations) beginning with 1959, \$15.00.
- 3692 **Local public agency letters.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in loose-leaf form.] \* (Included in price of subscription to Urban renewal manual). HH 7.9/2: (nos.)
- 3693 **Location identifiers.** (Handbook AT P 7350-1; Air Traffic Service, Federal Aviation Agency.) [Quarterly, with each issue superseding the previous edition. Issued as basic handbook, with bimonthly revisions, prior to Jan. 1, 1963. Issued in loose-leaf form, with set of dividers accompanying first issue.] \* Paper, \$3.00 a year; \$1.00 additional for foreign mailing. • Item 431-D-3 FAA 3.10: (date)
- 3694 **Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 18, and 19 of title 26 of Code of Federal regulations.] \* Paper, \$12.50 (including basic material and supplements for approximately 3 years); \$2.75 additional for foreign mailing. • Item 961 T 22.19/3: 1/trans. (nos.)
- 3695 — Service 2, Estate and gift tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] \* Paper, \$2.00 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. • Item 961 T 22.19/3: 2/trans. (nos.)

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- 3696 — Service 3, Employment tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] \* Paper, \$1.75 (including basic material and supplements for approximately 3 years); 50c. additional for foreign mailing. ● Item 961. T 22.19/3:3/trans. (nos.)
- 3697 — Service 4, Excise taxes, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-50 and 148-152 of title 26 of Code of Federal regulations.] \* Paper, \$5.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. ● Item 961. T 22.19/3:4/trans. (nos.)
- 3698 — Service 5, Procedure and administration, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] \* Paper, \$3.00 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961. T 22.19/3:5/trans. (nos.)
- 3699 **Louisiana landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commerical Seafood, New Orleans, La.] † I 49.8/2: (nos.)
- 3700 **Magazine reprint MR (series).** (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] ‡ (distribution overseas). IA 1.10: (nos.)
- 3701 **Maine landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Sea and Shore Fisheries Department, Augusta, Maine.] † I 49.8/2: (nos.)
- 3702 **Maintenance, repair, and alteration of airframes, powerplants, propellers, and appliances,** see Civil aeronautics manual 18.
- 3702 **Manganese.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Monthly supplements are issued also.] † Mines Bureau, Pittsburgh, Pa. I 28.54: (date)
- 3703 **Manual of classification.** (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual, index, and revised pages for an indefinite period); \$2.00 additional for foreign mailing. ● Item 258 C 21.12: (date)
- 3704 **Manual of patent examining procedure.** (Patent Office, Commerce Department.) [Issued in loose-leaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15: (date)
- 3705 **Manual on fund-raising within Federal service** for voluntary health and welfare agencies. (Office of Chairman, Civil Service Commission.) \* Paper, \$1.50 (including basic manual and supplementary material for indefinite period); 50c. additional for foreign mailing. ● Item 296-B CS 1.7/5: (date)
- 3706 **Manufacturers' shipments, inventories, and orders, series M3-1;** prepared by Industry Division, Manufacturers' Shipments, Inventories, and Orders Branch. (Current industrial reports; Census Bureau, Commerce Department.) [Monthly. Formerly issued by Business Economics Office as Industry survey, manufacturers' sales, inventories, new and unfilled orders. See Entry no. 3593] \* Paper, \$1.00 a yr.; 35c. additional for foreign mailing. ● Item 227-B C 3.231: M 3-1 (date)-(nos.)
- 3707 **Mariners weather log,** bimonthly climatic review of ocean and lake areas. (Weather Bureau, Commerce Department.) [November issue includes abridged index to yearly volume.] † ● Item 275-D C 30.72: (v.nos.& nos.)

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- 3708 **Maritime safety digest.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47: (date)
- 3709 **Marketing and transportation situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-G A 93.14: (nos.)  
L.C. card 46-34602
- 3710 **Marketing information guide.** (Office of Distribution Services, Business and Defense Services Administration, Commerce Department.) [Monthly, with semiannual indexes.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 15c., indexes 20c. ea. (1-3 yr. subs.). ● Item 215-A C 41.11: (v.nos.& nos.)
- 3711 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maryland Department of Tidewater Fisheries and Natural Resources Institute, Annapolis, Md.] † I 49.8/2: (nos.)
- 3712 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/2: (nos.)  
**Mathematics and mathematical physics,** *see* Journal of research of National Bureau of Standards: B.
- 3713 **MATS flyer.** ([USAF recurring publication 62-5; Military Air Transport Service, Air Force Department].) [Monthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 424-B D 301.56: (v.nos.& nos.)
- 3714 **Medical news letter.** (NavMed P-369; Medicine and Surgery Bureau, Navy Department.) [Biweekly, with separate volume index.] † D 206.7: (v.nos.& nos.)
- 3715 **Medical newsletter;** [edited by Examiner Training and Control Branch, Medical Certification Division.] (Aviation Medical Service, Federal Aviation Agency.) [Monthly. Issued with perforations.] † ● Item 431-E-3 FAA 7.11: (v.nos.& nos.)
- 3716 **Member bank loans.** (Key number E.3.4; Federal Reserve System Board of Governors.) [Irregular.] † FR 1.11/2: (date)
- 3717 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] † D 203.11: (date & nos.)  
L.C. card 51-27317
- 3718 **Memorandum opinions and orders,** initial decisions, etc. (Federal Communications Commission.) [Irregular.] † CC 1.12/a8: (date)
- Merchant vessels of United States,** *see* Monthly supplement to.
- 3719 **Mercury.** (Mineral industry surveys; Mines Bureau Interior Department.) [Quarterly.] † Mines Bureau, Pittsburgh, Pa. I 28.55: (date)
- 3720 **Michigan landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries, Lansing, Mich.] † I 49.8/2: (nos.)
- 3721 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly. Cumulative author index issued in December number.] † (Libraries only) LC 1.30/3: (v.nos.& nos.)
- 3722 **Military law review.** (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c ● Item 327 and 327-C D 101.22: 27-100-(nos.)
- 3723 **Military review.** (Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index.] † Paper, \$3.50 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain); all other countries \$4.50 a yr. (Available in English, Spanish, and Portuguese).  
L.C. card 34-33760 D 110.7: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3724 **Military standard, packaging requirements code.** (MIL-STD-726; Defense Department.) [Issued in loose-leaf form.] \* Paper, \$1.25 (including military standard and supplementary material for an indefinite period); 50c. additional for foreign mailing. D 7.10: 726
- 3725 **Milk distributors, sales and costs.** (Marketing Economics Division, Economic Research Service, Agriculture Department.) [Quarterly.] †  
A 93.13/2: (nos.)
- 3726 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10: (date)
- 3727 **Mineral trade notes,** monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly; [compiled by Dorothy C. Baker, Florence F. Maze, and Marion L. Finn]. (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, Pittsburgh, Pa.  
L.C. card 36-22755 I 28.39: (v.nos.& nos.)
- 3728 **Mississippi landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Processed. Prepared in cooperation with Mississippi Marine Conservation Commission, Biloxi, Miss.] † I 49.8/2: (nos.)
- 3729 **Molasses market news.** (Grain Division, Agricultural Marketing Service, Agriculture Department.) [Weekly.] † A 88.23: (v.nos.& nos.)
- 3730 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.58/2: (date)
- Month-end storage in major reservoirs in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.**
- 3731 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; December issue includes an annual index.] \* Paper, \$4.50 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price).  
● Item 557  
L.C. card 4-18088 GP 3.8: (date)
- 3732 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c., index issues vary in price (1-3 yr. subs.).  
● Item 816  
L.C. card 10-8924 LC 30.9: (v.nos.& nos.)
- 3733 **Monthly climatic data for the world,** sponsored by World Meteorological Organization in cooperation with Weather Bureau. (Weather Bureau, Commerce Department.) \* Paper, \$2.75 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.).  
L.C. card 56-46734 C 30.50: (v.nos.& nos.)
- 3734 **Monthly cotton linters review.** (Market News Section, Cotton Division, Agricultural Marketing Service, Agriculture Department.) [Formerly weekly through v. 33, no. 51, July 26, 1963.] † Agricultural Marketing Service, P.O. Box 17723, Memphis 17, Tenn. A 88.11/3: (v.nos.& nos.)
- 3735 **Monthly department store sales** [indexes and comparisons with previous years]. (Federal reserve statistical release, key number G.7.2; Federal Reserve System Board of Governors.) † FR 1.24/3: (date)
- 3736 — and stocks, by departments. (Federal reserve statistical release, key number G.7.3; Federal Reserve System Board of Governors.) †  
FR 1.24/5: (date)
- 3737 **Monthly department stores stocks.** (Federal reserve statistical release, key number G.7.4.2; Federal Reserve System Board of Governors.) †  
FR 1.24/4: (date)

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- 3738 **Monthly index of Russian accessions.** ([Processing Department], Library of Congress.) \* Paper, \$12.00 a yr., \$4.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 817  
L.C. card 48-46562 LC 30.10: (v.nos.& nos.)
- 3739 **Monthly labor review.** (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] \* Paper, \$7.50 a yr., \$1.50 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 770  
L.C. card 15-26485 L 2.6: (v.nos.& nos.)
- 3740 **Monthly list of printed and duplicated material.** (Fish and Wildlife Service, Interior Department.) ‡ I 49.18/3: (date)
- 3741 **Monthly list of publications and motion pictures;** compiled by Eleanor W. Clay. (Information Office, Agriculture Department.) ‡ ● Item 92  
L.C. card Agr 9-1414 A 21.6/5: (date)
- Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin, see Storage in major power reservoirs in Columbia River basin.**
- 3742 **Monthly motor truck production report** (commercial type only). (Office of Industrial Equipment, Business and Defense Services Administration, Commerce Department.) [Prepared by Transportation Equipment Division from manufacturer's monthly reports of production.] ‡  
C 41.39: (date)
- 3743 **Monthly report.** (Southeastern Power Administration, Interior Department.) ‡ I 65.9: (date)
- 3744 **Monthly report of Federal employment.** (Statistics Section, Civil Service Commission.) ‡ CS 132/2: (date)
- 3745 **Monthly report on labor force, employment, unemployment, hours and earnings,** [prepared in Division of Employment and Labor Force Analysis in cooperation with Division of Industry Employment Statistics.] (Labor Statistics Bureau, Labor Department.) ‡ L 2.84: (date)
- 3746 **Monthly review.** ([Office of Director of Research, Information Service], Railroad Retirement Board.) [Separate volume index issued also.] ‡  
L.C. card 40-29247 RR 1.7/2: (v.nos.& nos.)
- 3747 **Monthly statement of receipts and expenditures of United States Government.** (Accounts Bureau, Fiscal Service, Treasury Department.) [Preliminary and final statements issued also.] \* (Included in subscription price of Daily statement of Treasury). ● Item 923-A (beginning with Jan. 1964 issue)  
T 1.5/2: (date)
- 3748 **Monthly statistical bulletin, electric program.** ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division], Rural Electrification Administration, Agriculture Department.) [Quarterly supplements issued also.] ‡ A 68.13/2: (nos.)
- 3749 — telephone program. ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division] Rural Electrification Administration, Agriculture Department.) [Quarterly supplements issued also.] ‡ A 68.13/3: (nos.)
- 3750 **Monthly supplement to Merchant Vessels of United States** (showing changes in merchant marine). (Customs Bureau, Treasury Department.) ‡ Paper, \$4.20 a yr.  
L.C. card 6-35358 T 17.11: (date)
- 3751 **Monthly vital statistics report, provisional statistics.** (National Vital Statistics Division, Public Health Service, Health, Education, and Welfare Department.) [Annual summary issued also.] ‡ ● Item 508-B  
FS 2.116: (v.nos.& nos.)
- 3752 **Monthly weather review.** (Weather Bureau, Commerce Department.) [December issue includes an annual index and table of contents.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 277  
L.C. card Agr 9-990 C 30.14: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3753 **Monthly wholesale trade report, sales and inventories.** (Census Bureau, Commerce Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing, single copy, 15c. ● Item 147-C  
L.C. card 53-27188 C 3.133: (date)
- 3754 **Morbidity and mortality weekly report, prepared by Communicable Disease Center.** (Public Health Service, Health, Education, and Welfare Department.) [An annual supplement issued also.] † ● Item 508-A  
FS 2.60/9: (v.nos.& nos.)
- 3755 **Mortgage interest rates on conventional loans, largest insured savings and loan associations.** ([Operating Analysis Division], Federal Home Loan Bank Board.) [Monthly.] † FHL 1.24: (date)
- 3756 **Mortgage recording letter.** (Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] † FHL 1.9: (date)
- 3757 **Motive power and car equipment of class 1 railroads in United States** (class 1 switching and terminal companies included). (Statement Q-240, (OS-F), Bureau of Transport Economics and Statistics, Interstate Commerce Commission), [Quarterly. Subject to revision]. † ● Item 708  
L.C. card A 36-576 IC 1 ste.36: (date)
- 3758 **Motor carriers of property, accident data.** (Motor Carriers Bureau, Interstate Commerce Commission.) [Quarterly.] †  
IC 1 mot.21: (date)
- 3759 **N.L.R.B. election report, ER--(series);** compiled by Statistical Analysis Branch, Division of Administration. (National Labor Relations Board.) [Monthly.] † LR 1.16: (nos.)
- 3760 **N.L.R.B. statistical summary covering three-month period, S--(series).** (National Labor Relations Board.) [Quarterly.] † LR 1.15/3: (nos.)
- 3761 **NASA classification change notices.** (National Aeronautics and Space Administration.) [Irregular.] † NAS 1.25: (nos.)
- 3762 **National banking review, journal of policy and practice.** (Comptroller of Currency, Treasury Department.) [Quarterly.] † Paper, \$4.00 a yr., single copy, \$1.00. T 12.16: (v.nos.& nos.)
- 3763 **National Clearinghouse for Poison Control Centers, bulletins.** (Division of Accident Prevention, Bureau of State Services, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] †  
FS 2.96: (date)
- 3764 **National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services.** (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] \* Paper, \$8.00 a yr., \$3.00 additional for foreign mailing; single copy, 25c. ● Item 437-A-1 to 437-A-50 EP 1.18: (CT)/(date)
- 3765 **National food situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-H  
L.C. card 59-33311 A 93.16: (nos.)
- 3766 **National status on control of garbage-feeding.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.227: (date)
- 3767 **National summary of business conditions.** (Key number G.12.2; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.19/2: (date)
- 3768 **National union catalog, cumulative author list representing Library of Congress printed cards and titles reported by other American Libraries; [compiled by Catalog Maintenance Division].** (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially. Prepared in cooperation with Committee on Resources of American Libraries of American Library Association.] † Paper, \$263.00 a yr. (including

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- monthly and quarterly issues and annual volume plus all parts of Motion pictures and film-strips and Music and phonorecords catalogs), Card Division.  
L.C. card 56-60041 LC 30.8: (date)
- 3769 **Natural gas.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.98/4: (date)
- 3770 — quarterly natural gas report. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, Pittsburgh, Pa. I 28.98: (nos.)
- 3771 **Natural gas liquids** [and liquefied refinery gases]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.47: (date)
- 3772 **Naval aviation news.** (NavWeps 00-75R-3; Chief of Naval Operations and Bureau of Naval Weapons, Navy Department.) [Monthly, with annual cumulative index.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 375  
L.C. card 33-29553 D 217.8: (date)
- 3773 **Naval research logistics quarterly.** (NAVEXOS P-1278; Naval Research Office, Navy Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 407-B  
D 210.12: (v.nos.& nos.)
- 3774 **Naval research reviews.** (NAVEXOS P-510; Naval Research Office.) [Monthly, including annual indexes.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 407-C  
D 210.11: (v.nos.& nos.)
- 3775 **Naval reservist, news of interest to naval reservist.** (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] † D 208.10: (date)
- 3776 **Naval stores.** (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.25: (date)
- 3777 **Naval training bulletin** [prepared by Training Publications Branch]. (NAVPER 14900; Naval Personnel Bureau.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 402 D 208.7: (date)
- 3778 **Navigator.** ([USAF periodical 50-3, Air Training Command]; Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C D 301.38/4: (v.nos.& nos.)
- 3779 **Navy civil engineer, planning, design, construction, maintenance.** ([NavDocks P-330]; Yards and Docks Bureau, Navy Department.) [Monthly.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. ● Item 419-B D 209.13: (v.nos.& nos.)
- 3780 **Navy management review.** (NAVEXOS P-910, Navy Management Office, Navy Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 371-A D 201.14: (v.nos.& nos.)
- 3781 **Navy procurement directives, revision** [compiled jointly by Office of Naval Material and Office of General Counsel]. (NAVEXOS P-1034; Navy Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$9.00 (including basic publication and revisions); \$2.75 additional for foreign mailing. ● Item 373  
L.C. card 58-61483 D 201.6/10: (date)/rev. pages (nos.)
- 3782 **NDEA and higher education, graduate fellowships, student loans, counseling and guidance institutes, language development.** (OE-50024; Division of Higher Education, Education Office, Health, Education, and Welfare Department.) [Irregular.] † FS 5.250: 50024- (nos.)
- 3783 **Net spendable earnings.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.75: (nos.)
- 3784 **New era.** (Prisons Bureau, Justice Department. [Irregular.] † U.S. Penitentiary, Leavenworth, Kans.  
L.C. card 27-4043 J 16.11: (v.nos.& nos.)

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- 3785 **New Jersey landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Department of Conservation and Economic Development, Division of Fish and Game, Trenton, N.J.] † I 49.8/2: (nos.)
- 3786 **New publications, Bureau of Mines,** monthly list. (Mines Bureau, Interior Department.) † Mines Bureau, Pittsburgh, Pa. ● Item 642 I 28.5/2: (nos.)
- 3787 **New publications in wages and industrial relations.** (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.74/2:
- 3788 **New publications of Geological Survey.** (Geological Survey, Interior Department.) [Monthly.] † ● Item 622 I 19.14/4: (nos.)  
L.C. card GS 11-221
- 3789 **New serial titles, classed subject arrangement;** [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division. LC 1.23/5: (date & nos.)  
L.C. card 55-60037
- 3790 — union list of serials commencing publications after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly, cumulative annually.] † Paper, \$76.25 a yr. (monthly issue and annual volume), Card Division. LC 1.23/3: (date)
- 3791 **New York landings, marine district.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Conservation Department, Bureau of Marine Fisheries, Oakdale, N.Y.] † I 49.8/2: (nos.)
- 3792 **News digest.** (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25: (v.nos.& nos.)
- 3793 **News digest, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.)** [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$15.00 a yr., \$7.00 additional for foreign mailing. SE 1.25/12: (date)
- 3794 **News for farmer cooperatives; editor, Beryle Stanton.** (Farmer Cooperative Service, Agriculture Department.) [Monthly, with separate volume index. January publication is annual review issue.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.) ● Item 66 A 89.8: (v.nos.& nos.)  
L.C. card 36-20027
- 3795 **Newsnotes on education around the world.** (OE-14035-nos.; International Studies and Services, Education Office, Health, Education, and Welfare Department.) [Irregular.] † FS 5.214: 14035-(nos.)
- 3796 **Nickel.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.92: (date)
- 3797 **Nonfarm real estate foreclosure report.** (Operating Analysis Division, Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.8: (date)
- 3798 **North Carolina landings.** (C.F.S. series, Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries, Morehead City, N.C.] † I 49.8/2: (nos.)
- 3799 **Notice to aviators, United States Navy.** (Naval Oceanographic Office, Defense Department.) [Biweekly with annual index. Issued with perforations.] † D 203.7: (date)  
L.C. card 20-26958
- 3800 **Notice to mariners: pt. 1, Atlantic and Mediterranean; pt. 2, Pacific and Indian Oceans.** (Naval Oceanographic Office, Defense Department.) [Weekly, with semiannual index. Prepared in cooperation with Coast Guard. Issued with perforations.] † D 203-8: (date/no./pt.)  
L.C. card 56-33063

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- 3801 **Notice to mariners relating to Great Lakes and tributary waters west of Montreal.** (Coast Guard, Treasury Department.) [Weekly.] †  
L.C. card 50-49220 T 47.20: (date)
- 3802 **Notices of judgment under Federal food, drug, and cosmetic act: Drugs and devices.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † ● Item 477  
L.C. card agr 40-274 FS 13.108: (nos.)
- 3803 — **Foods.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † ● Item 477  
L.C. card Agr. 40-122 FS 13.109: (nos.)
- 3804 **Nuclear safety, review of recent developments** [technical progress review], prepared by Wm. B. Cottrell, W. H. Jordan, and associates, Oak Ridge National Laboratory. (Atomic Energy Commission.) [Quarterly, including annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing, single copy, 70c. (1-3 yr. subs.). ● Item 1051-H  
Y 3.At 7: 45/v.nos.& nos.)
- 3805 **Nuclear science abstracts.** (Division of Technical Information, Atomic Energy Commission.) [Semimonthly.] \* Paper, \$30.00 a yr., \$7.00 additional for foreign mailing, single copy, \$1.25. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16/(v.nos.& nos.)
- 3806 — **index.** (Technical Information Service, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] \* Paper, \$22.00 a yr., \$3.00 additional for foreign mailing, single copies vary in price. ● Item 1051-A Y 3.At 7: 16-5/(v.nos.& nos.)
- 3807 **Number of foreclosures** [and rates of foreclosure] by FSLIC insured savings and loan associations. (Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.26: (date)
- 3808 **Nutrition program news, for exchange of information on nutrition programs and activities.** (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education. Entitled Nutrition committee news, for exchange of information on nutrition education and school lunch activities, prior to Sept.-Oct. 1963 issue.] † ● Item 88-C A 77.710: (date)
- 3809 **Occupational outlook quarterly** [current supplement to Occupational outlook handbook; editor, Ago Ambre]. (Labor Statistics Bureau, Labor Department.) [Includes cumulative index. Issued with perforations.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 770-A L 2.70/4: (v.nos.& nos.)
- 3810 **Official gazette, containing patents, designs, and trademarks issued.** (Patent Office, Commerce Department.) [Weekly, the volumes appearing monthly. Title page and table of contents issued separately for each volume.] \* Paper, \$35.00 a yr., \$10.00 additional for foreign mailing; single copy, \$1.00; title page and table of contents, 5c. ea. (1-3 yr. subs.). ● Item 260  
L.C. card 4-18256 C 21.5: (v.nos.& nos.)  
— The following parts of the Official gazette are also issued separately:  
Decision leaflets. [Weekly. Contain patent notices, decisions in patent and trademark cases, and patent suits.] \* Paper, 4.50 a yr., \$2.50 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.).  
L.C. card 23-7315 C 21.5/a2: (v.nos.& nos.)  
Trademark section. [Weekly. Contains trademark notices, marks published for for opposition, trademark registrations issued, and list of registrants of trademarks.] \* Paper, \$10.00 a yr., \$3.75 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). C 21.5/a3: (v.nos.& nos.)
- 3811 **Official opening and closing hours of Board of Governors and Federal reserve banks, also holidays during month.** (Key number K.8; Division of Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.50: (date)

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# GOVERNMENT PUBLICATIONS

- 3812 **Official reports of Supreme Court, United States, preliminary print**; Walter Wyatt, reporter. (Supreme Court.) [Irregular. Each number contains cumulative table of cases reported in the volume.] \* Paper, \$6.00 per term of court, \$1.50 additional for foreign mailing; single copies vary in price. Ju 6.8/a: (v.nos.& nos.)
- NOTE.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C., 20402. Subscription price \$10.00 per term of court, \$2.50 additional for foreign mailing; single copies vary in price.
- These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b: (date & nos.).
- 3813 **Official summary of security transactions and holdings.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 906-A  
L.C. card 35-26732 SE 1.9: (v.nos.& nos.)
- 3814 **Ohio landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly, Mar.-Dec. Prepared in cooperation with Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management, Columbus, Ohio.] † I 49.8/2: (nos.)
- 3815 **100 years after** [newsletter]. (Civil War Centennial Commission.) [Monthly.] † Y 3.C 49/2: 8/(v.nos.& nos.)
- 3816 **Open market money rates and bond prices.** (Federal reserve statistical release, key number G.13; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.44: (date)
- 3817 **Operating data from monthly reports of large telegraph, cable, and radio-telegraph carriers, each having annual operating revenues in excess of \$250,000.** (FCC form 82; Federal Communications Commission.) [Subject to revision.] † CC 1.13: (date)
- 3818 — of telephone carriers filing annual and monthly reports. (FCC forms 81-1 and 81-2; Federal Communications Commission.) [Subject to revision.] † CC 1.14: (date)
- 3819 **Operating revenues and operating expenses of class 1 railroads in United States (switching and terminal companies not included).** (Statement Q-100; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † • Item 709  
L.C. card A 35-1300 IC 1 ste.19: (date)
- 3820 — selected items for large railroads. (Statement Q-150; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † • Item 697  
L.C. card A 48-141 IC 1 ste.20: (date)
- 3821 **Operating statistics of large railroads, selected items.** (Statement Q-200; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † • Item 698  
L.C. card A29-380 IC 1 ste.22: (date)
- 3822 **Operation and maintenance equipment and procedures release;** [by Division of Irrigation Operations]. (Reclamation Bureau, Interior Department.) [Quarterly. Issued with perforations.] † I 27.41: (nos.)
- 3823 **Operations report;** [prepared by Statistics and Reports Division.] (International Development Agency, State Department.) [Irregular.] † S 18.16: (date)
- 3824 **Opinions of Attorney General** [separate opinions]. (Justice Department.) [Irregular.] \* Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a: (v.nos.& nos.)
- 3825 **Orders** [economic orders] E (series). (Civil Aeronautics Board.) [Irregular. Also published in Federal register.] † C 31.207: E-(nos.)
- 3826 **Our public lands.** (Land Management Bureau, Interior Department.) [Quarterly.] \* Paper, 60c. a yr., 25c. additional for foreign mailing, single copy, 15c. (1-3 yr. subs.). • Item 633-A I 53.12: (v.nos.& nos.)

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- 3827 **Overseas business reports.** (International Commerce Bureau, Commerce Department.) [Irregular. Formerly World trade information service.]  
\* Paper, \$18.00 a yr., \$12.00 additional for foreign mailing, single copy, 15c. ● Item 231-B C 42.20: (nos.)
- 3828 **P.P.C. series** [Quarantine notices relating to insects]. (Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 77.308/4: (nos.)
- 3829 **Pacific Northwest monthly precipitation and temperature;** prepared by River Forecast Center, Portland, Oreg. (Weather Bureau, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Entitled Monthly precipitation and temperature, Columbia River basin, prior to Apr. 1963 issue. Issued with perforations.] † C 30.62/3: (date)
- 3830 **Pacific Northwest quarterly stumpage and log supply report.** (U.S. Forest Service misc. publication; Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) † A 13.66/13: (date)
- 3831 **Pacific Northwest water resources summary.** (Geological Survey, Interior Department.) [Monthly. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Division. Issued with perforations.] † I 19.46: (date)
- 3832 **Pacific Northwest water resources, weekly report.** (Current Records Center, Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Subcommittee, CBIAC. Issued with perforations.] † Geological Survey, Current Records Center, Box 3418, Portland 8, Oreg. I 19.46/2: (date)
- 3833 **Packers and stockyards resumé.** (Packers and Stockyards Division, Agricultural Marketing Service, Agriculture Department.) [Monthly. Replaces and supplements P. and S. docket, monthly report of action taken on cases arising under Packers and stockyards act.] † A 88.16/5-2: (v.nos.& nos.)
- 3834 **Pakistan, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly. Cumulative author index issued in December number.] † (Libraries only). LC 1.30/2: (v.nos.& nos.)
- 3835 **Panama Canal review.** (Canal Zone Government.) [Monthly.] † Paper, \$1.00 a yr., single copy, 10c.; special college subscription, 50c., 8 months, October through May, Editor, Panama Canal Review, Balboa Heights, C.Z. CZ 1.8: (v.nos.& nos.)
- 3836 **Participation loan transactions, FSLIC insured savings and loan associations.** ([Operating Analysis Division], Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.17: (date)
- 3837 **Passenger traffic statistics** (other than commutation) of class 1 railroads in United States (switching and terminal companies not included). (Statement Q-250; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † L.C. card A 38-1273 IC 1 ste.40: (date)
- 3838 **Passenger train performance of class 1 railroads in United States** (switching and terminal companies not included). (Statement Q-213, (OS-B); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 710 L.C. card A 36-577 IC 1 ste.37: (date)
- Patents, see Official gazette.**
- 3839 **Peace Corps volunteer.** (Peace Corps, State Department.) [Monthly.] † S 19.11/2: (v.nos.& nos.)
- 3840 —quarterly statistical summary. (Division of Volunteer Administration, Peace Corps, State Department.) † S 19.11: (date)

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- 3841 **Peanut market news**, weekly report. (Fruit and Vegetable Division, Agricultural Marketing Service, Agriculture Department.) †  
A 88.10: (v.nos.& nos.)
  - 3842 **Peanut stocks and processing**. (GrLg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.14: (date)
  - 3843 **Pennsylvania anthracite**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.49/2: (date)
  - 3844 — preliminary estimate [of production]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.50/2: (date)
  - 3845 **Performance**, story of the handicapped. (President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department.) [Monthly.] † • Item 766  
L 16.31: (v.nos.& nos.)
  - 3846 **Personnel information bulletin**. (IB-(nos.); Office of Assistant Administrator for Personnel, Veterans Administration.) [Bimonthly. Issued with perforations.] † • Item 986-A  
VA 1.22: (nos.)
  - 3847 **Personnel literature**. (Library, Civil Service Commission.) [Monthly, with separate volume index.] †  
CS 1.62: (v.nos.& nos.)
  - 3848 **Petroleum forecast** [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.41: (date)
  - 3849 **Petroleum statement** [crude petroleum and petroleum products]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.18/2: (date)
  - Physics and chemistry**, see Journal of research of National Bureau of Standards: A.
  - 3850 **Plant disease reporter**. (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] †  
L.C. card 47-36524  
A 77.511: (v.nos.& nos.)
  - 3851 **Platinum metals report** [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.77: (date)
  - 3852 **Plentiful foods**, PF-series. (Food Distribution Division, Agricultural Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc.] † (Available to food trade, including public feeders, only.)  
A 88.37/2: (nos.)
- NOTE.—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- Portland cement, production, shipments, and stocks, monthly report**, see Cement report, monthly.
- 953 **Position-classification standards** [for positions subject to Classification act of 1941], transmittal sheet. (Civil Service Commission.) [Bimonthly. Issued with perforations.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing, single copies vary in price (1-3 yr. subs.).  
• Item 291  
CS 1.39: (nos.)
  - 3854 **Position descriptions and salary schedules**, personnel handbook, series P-1. (Post Office Department.) [Irregular. Issued in loose-leaf form.] †  
P 1.31: (nos.)
  - 3855 **Postal bulletin**, instructions and information for postal employees. (Post Office Department.) [Weekly, with special issues.] \* Paper, \$2.25 a yr., \$1.50 additional for foreign mailing, single copy, 5c. (1-3 yr. subs.).  
L.C. card 6-5810  
P 1.3: (v.nos.& nos.)
  - 3856 **Postal manual**, issues. (Post Office Department.) [Irregular. Issued in loose-leaf form. Some issues are also applicable to chap. 1 and 2 (P 1.12/3: (nos.) (and chap. 3 and 7 (P 1.12/4: (nos.).) These are sold on subscription as indicated in the entries immediately following.] †  
L.C. card 54-60887  
P 1.12/2: (nos.)

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- 3857 — issues [pertaining to chap. 1 and 2]. (Post Office Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for approximately 2 years), \$1.00 additional for foreign mailing. ● Item 838-A P 1.12/3: (nos.)
- 3858 — issues [pertaining to chap. 3 and 75]. (Post Office Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$3.50 (including basic manual and supplementary material for approximately 1 year), \$1.00 additional for foreign mailing. ● Item 838-C P 1.12/4: (nos.)
- 3859 **Poultry and egg situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] † ● Item 21-F L.C. card Agr 46-29023 A 93.20: (nos.)
- 3860 **Poultry slaughtered under Federal inspection** and poultry used in canning and other processed foods. (Pou 2-1; Crop Reporting Board, Statistical Report Service, Agriculture Department.) [Monthly.] † A 92.9/5: (date)
- 3861 **Power reactor technology**, review of recent developments [quarterly technical progress review]; prepared by W. H. Zinn and J. R. Dietrich, General Nuclear Engineering Corporation. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing single copy, 70c. (1-3 yr. subs.). ● Item 1051-E Y 3.At 7: 36/(v.nos.& nos.)
- 3862 **Precipitation in Tennessee River basin.** (Report O-243- (nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] † Y 3.T 25: 14/(date)
- 3863 **Preliminary report on U.S. production and sales of plastics and resin materials**, S.O.C. series P. (Tariff Commission.) [Monthly.] † TC 1.25/4: (nos.)
- 3864 **Preliminary report on U.S. production of selected synthetic organic chemicals**, S.O.C. series C. (Tariff Commission.) [Monthly.] † TC 1.25/3: (nos.)
- Press releases**
- 3865 Advisory Commission in Intergovernmental Relations. Y 3.Ad 9/8: 7/(date)
- 3866 Agriculture Department. A 1.80: (date)
- 3867 Air Force Systems Command, Andrews Air Force Base. D 301.45/29: (nos.)
- 3868 Area Redevelopment Administration, Commerce Department. C 46.7: (nos.)
- 3869 Army Engineer Research and Development Laboratories, Fort Belvoir, Va. D 103.30: (date)
- 3870 Atomic Energy Commission. Y 3.At 7: 33/(date)
- 3871 Business and Defense Services Administration, Commerce Department. C 41.7: (nos.)
- 3872 Business Economics Office, Commerce Department. C 43.7: (nos.)
- 3873 Census Bureau, Commerce Department. C 3.209: (date-nos.)
- 3874 Civil Aeronautics Board. C 31.226: (date & nos.)
- 3875 Coal Research Office, Interior Department. I 63.7: (date)
- 3876 Coast and Geodetic Survey, Commerce Department. C 4.47: (nos.)
- 3877 Commerce Department. C 1.32: (nos.)
- 3878 Community Facilities Administration, Housing and Home Finance Agency. HH 5.7: (nos.)
- 3879 Emergency Planning Office, Executive Office of the President. PrEx 4.7: (nos.)
- 3880 Federal Aviation Agency, FAA news, T (series) FAA 1.7/2: (nos.)
- 3881 Federal Communications Commission (miscellaneous public notices). CCI.37 (date)
- 3882 Federal Deposit Insurance Corporation. Y 3.F 31/8: 16/(nos.)
- 3883 Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System. FHL 1.7: (date)
- 3884 Federal Housing Administration, Housing and Home Finance Agency. HH 2.18: (nos.)
- 3885 Federal Maritime Commission [news release NR (series)]. FMC 1.7: (nos.)
- 3886 Federal Reserve System Board of Governors. FR 1.31: (date)
- 3887 Federal Trade Commission. FT 1.10: (CT)
- 3888 Fish and Wildlife Service, Interior Department. I 49.45: (nos.)
- 3889 General Services Administration [news release]. GS 1.12: (nos.)
- 3890 Geological Survey, Interior Department. I 19.44
- 3891 Health, Education, and Welfare Department. FS 1.15: (letters-nos.)
- 3892 Housing and Home Finance Agency. HH 1.15: (nos.)
- 3893 Indian Affairs Bureau, Interior Department. I 20.45: (nos.)

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## Press releases—Continued

- 3894 Interior Department. I 1.82: (nos.)
- 3895 Internal Revenue Service [news release]. T 22.42: (nos.)
- 3896 International affairs, Commerce Department. C 42.7: (nos.)
- 3897 International Commerce Bureau, Commerce Department. C 42.7: (nos.)
- 3898 Interstate Commerce Commission. IC 1.28: (date)
- 3899 Labor Department [Labor press service (weekly), News from U.S. Department of Labor, and Weekly newspaper service.] L 1.20: (date)
- 3900 Land Management Bureau, Interior Department. I 53.14: (nos.)
- 3901 Library of Congress. LC 1.24: (nos.)
- 3902 Maritime Administration, Commerce Department. C 39.207: (date & nos.)
- 3903 Minerals Exploration Office, Interior Department. I 55.7: (date)
- 3904 Mines Bureau, Interior Department. I 28.100: (date)
- 3905 National Aeronautics and Space Administration. NAS 1.7: (date-nos.)
- 3906 National Cultural Center, Smithsonian Institution. SI 10.7: (date)
- 3907 National Labor Relations Board. LR 1.15: (nos.)
- 3908 National Park Service, Interior Department. I 29.64: (nos.)
- 3909 National Science Foundation. NS 1.7: (date)
- 3910 Office of Technical Services, Business and Defense Services Administration, Commerce Department. C 41.28: (nos.)
- 3911 Oil Import Administration, Interior Department. I 61.7: (date)
- 3912 Outdoor Recreation Bureau, Commerce Department. I 66.7: (date)
- 3913 Patent Office, Commerce Department. C 21.16: (date-nos.)
- 3914 Peace Corps. S 19.7: (nos.)
- 3915 Post Office Department. [General release, P 1.29: (nos.); Philatelic release, P 1.29/3: (nos.)]
- 3916 President of United States. Pr 35.7: (date) and Pr 36.7: (date)
- 3917 President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department. L 16.36: (date)
- 3918 President's Committee on Youth Employment. Pr 35.8: Y 8/2/R 27: (date)
- 3919 Public Housing Administration, Housing and Home Finance Agency. HH 3.7: (nos.)
- 3920 Public Roads Bureau, Commerce Department. C 37.14: (date-nos.)
- 3921 Reclamation Bureau, Interior Department. I 27.50: (nos.)
- 3922 St. Lawrence Seaway Development Corporation. Y 3.Sa 2: 7: (date)
- 3923 Saline Water Office, Interior Department. I 1.82/3: (nos.)
- 3924 Small Business Administration. SBA 1.7: (nos.)
- 3925 State Department. S 1.25/2: (date & nos.)
- 3926 Tariff Commission. TC 1.29: (date)
- 3927 Treasury Department. T 1.39: (nos.)
- 3928 United States Information Agency. IA 1.7: (nos.)
- 3929 United States Travel Service, Commerce Department. C 47.7: (nos.)
- 3930 Urban Renewal Administration, Housing and Home Finance Agency. HH 7.7: (nos.)
- 3931 Weather Bureau, Commerce Department. C 30.60: (date-nos.)
- 3932 White House Committee on Small Business. Pr 35.8: Sm 1/R 27: (nos.)
- 3933 **Prices of cotton cloth and raw cotton and mill margins for certain constructions of unfinished cloth.** (Market News Section, Cotton Division, Agricultural Marketing Service, Agriculture Department.) [Monthly.]  
† Agricultural Marketing Service, P.O. Box 17723, Memphis 17, Tenn.  
A 88.11/10: (date)
- 3934 **Primary aluminum monthly report.** (Mineral industry surveys; (Mines Bureau, Interior Department.) † Mines Bureau, Pittsburgh, Pa.  
I 28.85: (date)
- 3935 **Primary magnesium report, quarterly.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, Pittsburgh, Pa.  
I 28.101: (nos.)
- 3936 **Printing and publishing industry report.** (Printing and Publishing Industries Division, Business and Defense Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.00 a yr., 35c. additional for foreign mailing. (1-3 yr. Subs.). ● Item 215-H C 41.18 (nos.)
- 3937 **Problems of communism.** (United States Information Agency.) [Bi-monthly, including annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 672-C L.C. card 54-61675 IA 1.8: (v.nos. & nos.)
- 3938 **Procedural regulations PR (series).** (Civil Aeronautics Board.) [Irregular.] † C 31.224: (nos.)
- 3939 **Proceedings of Merchant Marine Council.** (CG-129; Coast Guard, Treasury Department.) [Monthly, including annual index.] † ● Item 941 L.C. card 50-56520 T 47.31: (v.nos. & nos.)

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- 3940 **Products list circular**; prepared by Office of Procurement and Technical Assistance. (Budget Bureau no. 100-RO23; Small Business Administration.) [Monthly, containing semiannual indexes.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 901-G SBA 1.4/2: (nos.)
- 3941 **Progress, Missouri River Basin** [report]. (Interior Department.) [Quarterly. For administrative purposes.] ‡ I 1.80: (date)
- 3942 **Progressive fish-culturist**. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] \* Paper, \$1.00 yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 612-B L.C. card 46-28962 I 49.35: (v.nos.& nos.)
- 3943 **Psychopharmacology abstracts**. ([National Clearing House for Mental Health Information, National Institute of Mental Health, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular. Text prepared under contract with Literary Division of Biological and Medical Services, Philadelphia, Pa.] ‡ ● Item 507-Z FS 2.22/29-2: (v.nos.& nos.)
- 3944 **Public health engineering abstracts**. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 496 FS 2.13: (v.nos.& nos.)
- 3945 **Public health reports**. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] \* Paper, \$4.25 a yr., \$1.75 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). ● Item 497 FS 2.7: (v.nos.& nos.)  
L.C. card 6-25167
- 3946 **Public laws, Congress**. ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Beginning with 88th Congress, each law includes legislative history references.] \* Paper, \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price. ● Item 575 GS 4.110: (Cong.nos.)/(nos.)
- 3947 **Public management sources**. (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis). PrEx 2.9: (v.nos.& nos.)  
**Public notices**, *see* Press releases—*also* individual titles. For list, *see* Federal Communications Commission public notices.
- 3948 **Public roads, journal of highway research**. (Public Roads Bureau, Commerce Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 268 L.C. card Agr 18-322 C 37.8: (v.nos.& nos.)
- 3949 **Public use of national parks**, statistical report; [prepared by Branch of Statistics Analysis]. (National Park Service, Interior Department.) [Monthly. Prior to Jan. 1963, title read Public use, national parks and related areas.] † I 29.63: (date)
- 3950 **Publication notice PN** (series). (Coast and Geodetic Survey, Commerce Department.) [Irregular.] ‡ C 4.49: (nos.)
- 3951 **Pullet chicks for broiler hatchery supply flocks**. (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9: (date)
- 3952 **Pulp, paper and board: Industry report**. (Business and Defense Services Administration, Commerce Department.) [Quarterly, including annual review.] \* Paper, 75c. a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 223 C 41.32: (v.nos.& nos.)  
L.C. card 48-25917
- 3953 **Purchase reports**. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] † A 52.60: (date)

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- 3954 **Qualification standards for Classification act positions**, civil service handbook X-118 [new and revised pages], transmittal sheet. (Civil Service Commission.) [Monthly, including quarterly revised indexes. Issued in loose-leaf form.] \* Paper, \$8.00 (including basic manual and monthly supplements), \$2.00 additional for foreign mailing. ● Item 290-A  
CS 1.45: X-118/trans.sh. (nos.)
- 3955 **Quarterly financial report for manufacturing corporations**. (Division of Financial Statistics, Federal Trade Commission.) [Prepared in cooperation with Office of Economic Research, Securities and Exchange Commission.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; domestic airmail, \$2.25 (1-3 yr. subs.). ● Item 536-A  
L.C. card 49-45545 FT 1.18: (date)
- 3956 **Quarterly journal of current acquisitions**. (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Final volume issues include index. Separate title page for each volume] \* Paper, \$2.00 a yr., including Annual report of Librarian of Congress; 50c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 788  
L.C. card 44-40782 LC 1.17: (v.nos.& nos.)
- 3957 **Quarterly report of applications in process**. (Investment Guaranties Division, Office of Development Financing and Private Enterprise, Agency for International Development.) † S 18.26/2: (date)
- 3958 **Quarterly summary of foreign commerce of United States** (cumulative year-to-date). (Census Bureau, Commerce Department.) [Prepared under supervision of J. Edward Ely, chief, Foreign Trade Division.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 147-A  
L.C. card 14-21465 C 3.147: (date)
- Radio propagation**, see Journal of research of National Bureau of Standards: D.
- 3959 **Radiological health data**, monthly report. (Division of Radiological Health, Public Health Service, Health, Education, and Welfare Department.) [Includes annual index.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 498-B  
L.C. card 63-1122 FS 2.90: (v.nos.& nos.)
- 3960 **Reactor fuel processing**, review of recent developments [quarterly technical progress review]; prepared by Stephen Lawroski and associates, Argonne National Laboratory. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E Y 3.At 7: 37/(v.nos.& nos.)
- 3961 **Reactor materials**, review of recent developments [quarterly technical progress review]; prepared by R. W. Dayton, E. M. Simons, and associates, Battelle Memorial Institute. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E Y 3.At 7: 38/(v.nos.& nos.)
- 3962 **Recent publications of Southern Forest Experiment Station**. (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, La., 70113 A 13.40/8-2: (date)
- 3963 **Recent translations**, selected list. (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.22/13-2: (date)
- 3964 **Reclamation era**; editor, Gordon J. Forsyth. (Reclamation Bureau, Interior Department.) [Quarterly.] \* Paper, 50c. a yr., 25c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 663  
L.C. card 9-35252 I 27.5: (v.nos.& nos.)
- 3965 **Recruiting & career counseling journal**: [published under supervision of Publicity Branch]. (Office of Personnel Operations, Army Department.) [Monthly.] † D 118.9: (v.nos.& nos.)

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- 3966 **Rehabilitation record.** (Vocational Rehabilitation Office, Health, Education and Welfare Department.) [Bimonthly, including annual index.]  
\* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 30c.  
(1-3 yr. subs.). • Item 530-A FS 13.216: (v.nos. & nos.)
- 3967 **Report of financial condition and operations.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly. Each report includes 4 or 5 printed marginal index tabs on cardboard.] †  
L.C. card 54-61193 A 82.308: (date)
- 3968 **Report of import detentions.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Biweekly.] † (Food, drug, and cosmetic trade only). FS 13.120: (nos.)
- 3969 **Report of NRL progress.** (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports.] • Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy, \$1.25. D 210.17: (date)
- 3970 **Report of passenger travel between United States and foreign countries, by United States and foreign flag carrier.** (CO forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with semiannual summaries.] † Paper, \$10.00 a yr.; single copy, \$1.00. J 21.13/2: (date)
- 3971 **Report of urban planning assistance program, sec. 701, Housing act of 1954, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] † HH 7.11: (date)
- 3972 **Report of urban renewal operations, title 1, Housing act of 1949, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] † HH 7.10: (date)
- 3973 **Research and development abstracts of USARC, RDA (series).** (Division of Technical Information, Atomic Energy Commission.) [Irregular.] • Paper, each 50c. Y 3.At 7: 51/ (nos.)
- 3974 **Research library, recent acquisitions.** (Key number J.2; Federal Reserve System Board of Governors.) [Semimonthly.] †  
FR 1.29: (date/nos.)
- 3975 **Reserve marine.** (Marine Corps, Navy Department.) [Monthly.] †  
• Item 384-A D 214.10: (date & nos.)
- 3976 **Retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] †  
L 2.37: (date)
- 3977 **Retail furniture report.** (Federal reserve statistical release, key number G.16; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.41: (date)
- 3978 **Retail prices and indexes of fuels and electricity.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.40: (date)
- 3979 **Revenue and traffic of carriers by water.** (Statement Q-650 (QWS); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly with summary for calendar year. Subject to revision.] †  
L.C. card A 42-3364 IC 1 wat.11: (date)
- 3980 **Revenue traffic statistics of class 1 railroads in United States (switching and terminal companies not included.)** (Statement Q-220, (OS-D); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † • Item 711  
L.C. card A 29-381 IC 1 ste.24: (date)
- 3981 **Revenues, expenses and statistics of freight forwarders.** (Statement Q-950, QFF; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, including summary for calendar year. Subject to revision.] †  
L.C. card A 44-5313 IC 1.19: (date)

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- 3982 **Revenues, expenses, other income, and statistics of class 1 motor carriers of passengers.** (Statement Q-750; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly with summary for calendar year. Subject to revision.] † ● Item 690  
L.C. card A 39-871 IC 1 mot 12: (date)
- 3983 **Rhode Island landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] Prepared in cooperation with Department of Agriculture and Conservation, Division of Fish and Game, Providence, R.I.] † I 49.8/2: (nos.)
- 3984 **Rice market news.** (Grain Division, Agricultural Marketing Service, Agriculture Department.) [Weekly.] † Agricultural Marketing Service, 701 Loyola Avenue, New Orleans, La., 70113 A 88.18/9: (v.nos.& nos.)
- 3985 — **supplement, rough rice receipts.** (Grain Division, Agricultural Marketing Service, Agriculture Department.) [Weekly.] † Agricultural Marketing Service, Grain Market News, 701 Loyola Ave., Room 5037, New Orleans, La., 70113 A 88.18/20: (v.nos.& nos.)
- 3986 **Rice stocks, rough and milled.** (GrLg 11-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † A 92.15/2: (date)
- 3987 **Rules and regulations, v. 1, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Communications organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction, marking, and lighting of antenna structures. Issued in loose-leaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/1: (date)/trans. (nos.)
- 3988 — **v. 2, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Incidental and restricted radiation devices, pt. 18, Industrial, scientific, and medical equipment. Issued in loose-leaf form] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/2: (date)/trans. (nos.)
- 3989 — **v. 3, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 3, Radio broadcast services, pt. 4, Experimental, auxiliary, and special broadcast services. Issued in loose-leaf form.] \* Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 287  
CC 1.6/3: (date)/trans. (nos.)
- 3990 — **v. 4, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 7, Stations on land in maritime services, pt. 8, Stations on shipboard in maritime services, pt. 14, Public fixed stations and stations of maritime services in Alaska. Issued in loose-leaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/4: (date)/trans. (nos.)
- 3991 — **v. 5, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 9, Aviation services, pt. 10, Public safety radio services, pt. 11, Industrial radio services, pt. 16, and transportation radio services. Issued in loose-leaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/5: (date)/trans. (nos.)
- 3992 — **v. 6, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 12, Amateur radio service, pt. 19, Citizens radio service, pt. 20, Disaster communications

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service. Issued in loose-leaf form.] \*Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287

CC 1.6/6: (date)/trans.(nos.)

- 3993 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 6, International fixed public radio communication services, pt. 21, Domestic public radio services (other than maritime mobile), pt. 25, Satellite communications. Issued in loose-leaf form.] \*Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287 CC 1.6/7: (date)/trans.(nos.)

- 3994 — v. 8, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in loose-leaf form.] \*Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287 CC 1.6/8: (date)/trans.(nos.)

- 3995 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of records of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wire-telegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, acquisition, or control of telephone companies. Issued in loose-leaf form.] \*Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287

CC 1.6/10: (date)/trans.(nos.)

- 3996 Rules of practice and procedure. (Federal Power Commission.) [Issued in loose-leaf form.] \*Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 439 FP 1.6: (date)

- 3997 Rural areas development newsletter. (Information Office, Agriculture Department.) [Irregular.] † A 21.5/3: (nos.)

- 3998 Rural lines. (Rural Electrification Administration, Agriculture Department.) [Monthly. Discontinued with v. 10, no. 3, Aug. 1963.] \*Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 117-A L.C. card Agr 54-242 A 68.18: (v.nos.& nos.)

- 3999 S.D. [Sugar determination]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register.] † A 82.19: (nos.)

- 4000 S.R. [Sugar requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Issued irregularly. Also published in Federal register.] † A 82.6/2: (nos.)

- 4001 Safety record. (Office of Chief Engineer; Reclamation Bureau, Interior Department.) [Monthly.] † I 27.18: (date)

- 4002 Safety review. (NAVEXOS P-52; Industrial Relations Office, Navy Department.) [Monthly.] \*Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 379 L.C. card 50-3873 D 204.7: (v.nos.& nos.)

- 4003 Safety standards. (Labor Standards Bureau, Labor Department.) [Bi-monthly.] \*Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 776-A L.C. card 56-46266 I 16.34: (v.nos.& nos.)

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- 4004 **Sales finance companies.** (Federal reserve statistical release, key number G.20; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.26: (date)
- 4005 **Sales, profits, and dividends of large corporations.** (Federal reserve statistical release, key number E.6; Federal Reserve System Board of Governors.) [Quarterly.] †  
FR 1.40: (date)
- 4006 **Sales reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Some read Export sales report.] †  
A 82.61:
- 4007 **Schedule B,** Statistical classification of domestic and foreign commodities exported from United States, including numerically arranged classification of exports and alphabetic index and code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in loose-leaf form.] \* Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 148  
C 3.150: B (date)
- Scheduled interstate air carrier certification and operation rules,** see Civil aeronautics manual 40.
- 4008 **School life,** official journal of Office of Education. (Education Office, Health, Education, and Welfare Department.) [Published 9 times a year, including annual index.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 467  
L.C. card E-18-902  
FS 5.7: (v.nos.& nos.)
- 4009 **Science and technology,** SF-(series). (Commerce Department.) [Irregular.] †  
C 1.32/2: (nos.)
- 4010 **Scientific and technical aerospace reports,** cumulative indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) [Quarterly, with semi-annual cumulative issue in 2 volumes and annual cumulative issue in 4 volumes.] \* Paper, \$30.00 a yr., \$4.00 additional for foreign mailing; single copies vary in price. ● Item 830-K  
NAS 1.9/5: (v.nos.& nos.)
- 4011 — semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) \* Paper, \$25.00 a yr., \$6.00 additional for foreign mailing; single copy, \$1.50. ● Item 830-K  
NAS 1.9/4: (v.nos.& nos.)
- 4012 **Scientific information notes,** reporting national and international developments in scientific and technical information dissemination; [edited by staff of Science Information Service]. ([NSF nos.]; National Science Foundation.) [Bimonthly, including volume indexes.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 834-L  
L.C. card 62-3898  
NS 1.17: (v.nos.& nos.)
- 4013 **Sealift magazine.** (Military Sea Transportation Service, Navy Department.) [Monthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 338-B-1  
D 216.8: (nos.)
- 4014 **Secondary aluminum** [aluminum scrap and secondary ingot]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] †  
† Mines Bureau, Pittsburgh, Pa. I 28.71/3: (date)
- 4015 **Securities act of 1933 releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/4: (nos.)
- 4016 **Securities exchange act of 1934 releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/5: (nos.)
- 4017 **Securities traded on exchanges under Securities exchange act,** quarterly supplement. (Securities and Exchange Commission.) †  
L.C. card 41-23651  
SE 1.16: date/supp.-(nos.)
- 4018 **Seed crops forecast.** (SeHy 1-1: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †  
A 92.19/2: (CT)

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- 4019 **Seed crops [prices].** (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agricultural prices.] † A 92.16/a: (CT)
- 4020 **Seed crops stock report.** (SeHy 1-4; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] † A 92.19/3: (CT)
- 4021 **Seismological bulletin, IGC supplement, South Pole-Byrd, MSI (series).** (Coast and Geodetic Survey, Commerce Department.) [Quarterly. For official distribution.] † C 4.36: (nos.)
- 4022 **— MSI (series).** (Coast and Geodetic Survey, Commerce Department.) [Monthly. For official distribution.] † C 4.36: (nos.)
- 4023 **Selected current acquisition, list.** (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Biweekly.] † (Available to U.S. Government libraries.) D 102.28/3: (nos.)
- 4024 **Selected income and balance-sheet items by class 1 railroads in United States** (switching and terminal companies not included) [and Selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 712 L.C. card A 32-1785 IC 1 ste.34: (date)
- 4025 **Selected list of library accessions.** (Office of Engineering Reference, Office of Chief Engineer, Bureau of Reclamation, Interior Department, Denver, Colo.) [Monthly.] † I 27.10/4: (date)
- 4026 **Selected list of recent additions to library.** (3d series; Labor Department.) [Monthly.] † L 1.19: (series/nos.)
- 4027 **Selected periodical literature, list.** (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Monthly.] † (Available to U.S. Government libraries.) D 102.28/5: (nos.)
- 4028 **Selected publications.** (State Department.) [Quarterly.] † S 1.30/2: (date)
- 4029 **Selected revenues, expenses, other income, and statistics of class 2 motor carriers of property.** (Statement Q-850X; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 691 IC 1 mot.13/2: (date)
- 4030 **Selected United States Government publications [list].** (Public Documents Division, Government Printing Office.) [Biweekly, with supplements issued irregularly.] † ● Item 556 GP 3.17: (date)
- 4031 **Selective service.** (Selective Service System.) [Monthly.] † ● Item 1077-A Y 3.Se 4: 20/(v.nos.& nos.)
- 4032 **[Selective service regulations] packet.** (Selective Service System.) [Irregular. Issued in loose-leaf form.] \* Paper, \$3.00 for an indefinite period, \$1.50 additional for foreign mailing. ● Item 1077 Y 3.Se 4: 7/951- (nos.)
- 4033 **Selenium report.** (Mineral market report; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, Pittsburgh, Pa. I 28.104: (date)
- 4034 **Shipments of stocker and feeder cattle and sheep.** (MtAn 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with separate annual issue.] † A 92.18/2: (date)
- 4035 **Shrimp landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † I 49.8/2: (nos.)
- 4036 **Silicon [high-purity].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, Pittsburgh, Pa. I 28.106: (date)

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- 4037 **Silver report.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.62: (date)
- 4038 **Snow surveys for Alaska;** by W. B. Oliver. (Soil Conservation Service, Agriculture Department.) [Monthly, Mar.-May. Prepared in cooperation with Alaska Soil Conservation District, Army, Corps of Engineers, Reclamation Bureau, Alaska Highway Commission, Alaska Agricultural Experiment Station.] † Water Supply Forecasting Section, Soil Conservation Service, P.O. Box 4170, Portland 8, Oreg. A 57.46/13: (date)
- 4039 **Social security bulletin.** (Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 523 FS 3.3: (v.nos.& nos.)  
L.C. card 146-43624
- 4040 **Social security rulings on Federal old-age, survivors, and disability insurance.** (Social Security Administration, Health, Education, and Welfare Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. • Item 523-A FS 3.44: (date-nos.)
- 4041 **Soil conservation** [official organ of Soil Conservation Service]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 122 A 57.9: (v.nos.& nos.)  
L.C. card Agr 135-403
- 4042 **South Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries, Charleston, S.C.] † I 49.8/2: (nos.)
- 4043 **Southern rice inspected for export.** (Grain Division, Agricultural Marketing Service, Agriculture Department.) [Irregular.] † A 88.18/28: (v.nos.& nos.)
- 4044 **Soviet-bloc research in geophysics, astronomy, and space.** (Joint Publications Research Service.) [Biweekly.] † Paper, \$16.00 a yr., \$4.00 additional for foreign mailing (61-11147). Y 3.J 66: 14/ (nos.)
- 4045 **Special civil air regulations.** (Federal Aviation Agency.) [Irregular. Also published in Federal register.] † FAA 1.6/2: (nos.)
- 4046 **Special market study release.** (Securities and Exchange Commission.) [Irregular.] † SE 1.28: (nos.)
- 4047 **Sport fishery abstracts,** [abstracting service for fishery research and management; prepared in Branch of Federal Aid]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † I 49.40/2: (v.nos.& nos.)
- 4048 **Spot cotton quotations.** (Cotton Division, Quotations Section, Agricultural Marketing Service, Agriculture Department.) [Daily except Saturdays, Sundays, and holidays.] † Agricultural Marketing Service, Drawer C, White Station, Memphis 17, Tenn. A 88 11/4: (v.nos.& nos.)
- 4049 **Standardization, policies, procedures, and instructions,** Defense standardization manual M200. (Defense Supply Agency, Defense Department.) [Developed in cooperation with Army, Navy, and Air Force. Issued in loose-leaf form.] \* Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. • Item 314-A D 7.6/3: 200
- 4050 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.41/4: (date)
- 4051 **State member banks of Federal reserve system and nonmember banks** that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve ac-

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- counts with Federal reserve banks. supplement. (Federal Reserve System Board of Governors.) [Monthly.] †  
L.C. card 54-34253 FR 1.11/5: (date)/supp.-(nos.)
- 4052 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly.]  
\* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c, (1-3 yr. subs.). • Item 908-A  
L.C. card 43-51997 SE 1.20: (v.nos.& nos.)
- 4053 **Statistical series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6: (nos.)
- 4054 **Statistical summary.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13: (nos.)
- 4055 **Statistics of Navy medicine, trends and facts.** (NavMed P-5028: Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † • Item 388-A  
L.C. card 53-31914 D 206.15: (v.nos.& nos.)
- 4056 **Stocks of grains in all positions.** (GrLg 11-1, Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † A 92.15: (date)
- 4057 **Stocks of grain in deliverable position at Chicago, Ill.,** represented by outstanding warehouse receipts, as reported by licensed warehouses. (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † A 85.14: (date)
- 4058 **Storage in major power reservoirs in Columbia River basin.** (Current Records Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near the Dalles. Not all titles appear in each issue. Issued with perforations.] † Current Records Center, Geological Survey, Box 3537, Portland, 8, Oreg. I 19.47/2: (date)
- 4059 **Stores stock catalog.** (Federal Supply Service, General Services Administration.) \* Paper, \$2.25 (including basic manual and supplementary service for indefinite period); 75c. additional for foreign mailing. • Item 565-B GS 2.10/2: (date)
- 4060 **Storm data.** (Weather Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). C 30.74: (v.nos.& nos.)
- 4061 **Subject headings used in dictionary catalogs of Library of Congress, supplement.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative with annual cumulative supplement.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; no single copies sold except annual cumulative supplement. • Item 823  
L.C. card 54-60004 LC 26.7: ed.no./surp.-(nos.)
- 4062 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] † A 82.47: (nos.)
- 4063 **Sulfur [native and recovered elemental].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.63: (date)
- 4064 **Summary, brucellosis eradication, bovine, indemnity and average; tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average, in cooperation with various States.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.216/2: (date)

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- 4065 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Statement M-400; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, containing quarterly summaries. Subject to revision.] †  
● Item 701  
L.C. card A 27-80 IC 1 ste.31: (date)
- 4066 **Summary of brucellosis eradication activities in cooperation with various States under market cattle testing program.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.212/8: (date)
- 4067 **Summary of cooperative cases, legal series,** (Office of General Counsel, Farmer Cooperative Service, Agriculture Department.) [Quarterly.] †  
A 89.9/2: (nos.)
- 4068 **Summary of passport statistics.** (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] † S 1.27/2: (date)
- 4069 **Summary of supplemental type certificates and approved replacement parts, supplements.** (Federal Aviation Agency.) [Irregular. Issued in loose-leaf form.] † FAA 5.12: (date)/supp. (nos.)
- Supreme Court of United States, decisions,** see Official reports of Supreme Court.
- 4070 **Supreme Court of United States [journal].** (Supreme Court.) [Daily when court is in session.] \* Paper, \$5.00 per term of court, \$2.75 additional for foreign mailing.  
L.C. card 46-24564 Ju 6.5: (date)
- 4071 **Survey of current business.** (Business Economics, Commerce Department.) Monthly. January issue is the annual review number and July issue is the national income number. \* Paper, \$4.00 a yr. (including weekly supplement), \$3.50 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 228  
L.C. card 21-26819 C 43.8: (v.nos.& nos.)
- 4072 **Tariff Commission notices [of hearings, investigations, etc.].** (Tariff Commission.) [Irregular.] † TC 1.28:
- 4073 **Tariff schedules of United States.** (Tariff Commission.) [Issued in loose-leaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing.  
TC 1.35/3: (date)
- 4074 — annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in loose-leaf form.] \* Paper, \$5.00 (including basic volume and supplementary service for an indefinite period); \$1.25 additional for foreign mailing. ● Item 982-B  
TC 1.35/2: (date)
- 4075 **Tax Court of United States decisions** (advance sheets). (Tax Court.) [Irregular. Issued with perforations. Discontinued with v. 39, no. 114.] \* Paper, \$5.75 per volume, \$2.25 additional for foreign mailing; single copies vary in price.  
Ju 11.7/a: (v.nos.& nos.)
- 4076 — (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] \* Paper, \$3.00 per volume (6 issues), \$1.25 additional for foreign mailing; single copies vary in price.  
Ju 11.7/a 2: (v.nos.& nos.)
- 4077 **Teamwork.** (Central Joint Cooperative Committee, TVA and Tennessee Valley Trades and Labor Council, Tennessee Valley Authority.) [Monthly.] † Y 3.T 25: 22/(v.nos.& nos.)
- 4078 **Technical news bulletin.** (National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.).  
● Item 250  
L.C. card 25-26527 C 13.13: (v.nos.& nos.)

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- 4079 **Technical reports news letter.** (Office of Technical Services, Business and Defense Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). ● Item 270-A C 41.21/2: (nos.)
- 4080 **Technical translations.** (Office of Technical Services, Business and Defense Services Administration, Commerce Department.) [Semimonthly, with cumulative indexes issued each 6 months. Published in cooperation with Special Libraries Association Translation Center.] \* Paper, \$12.00 a yr. (not including indexes), \$4.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 270-B C 41.41: (v.nos.& nos.)
- 4081 **Texas landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Game and Fish Commission, Austin, Tex.] † I 49.8/2: (nos.)
- 4082 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.96: (date)
- 4083 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly. Supplements with varying titles issued irregularly.] † Mines Bureau, Pittsburgh, Pa. I 28.82/2: (date)
- 4084 **Tobacco crop summary.** (Crop Reporting Board, Agricultural Marketing Service, Agriculture Department.) [Monthly.] † A 88.34/9: (date)
- 4085 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 24-D L.C. card 46-34601 A 93.25: (nos.)
- 4086 **Tobacco stocks report.** (Tobacco Division, Agricultural Marketing Service, Agriculture Department.) [Quarterly.] † A 88.34: (date)  
L.C. card 59-29952
- 4087 **Total potato stocks.** (Pot 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] † A 92.11/11: (date)
- 4088 **Trade in cotton futures.** (Commodity Exchange Authority, Agriculture Department.) [Monthly. Discontinued with v. 21, no. 2, Sept. 1963.] † A 85.7: (v.nos.& nos.)  
L.C. card 46-45037
- 4089 **Trade in grain futures.** (Commodity Exchange Authority, Agriculture Department.) [Monthly. Discontinued with v. 30, no. 6, Dec. 1963.] A 85.8: (v.nos.& nos.)  
L.C. card 38-29678
- Trademarks,** see Official gazette.
- 4090 **Transport economics,** monthly comment by Bureau of Transport Economics and Statistics. (Interstate Commerce Commission.) [Annual index issued also.] † IC 1.17: (date)  
L.C. card A 42-3365
- 4091 **Transport statistics in United States,** annual report on transport statistics; prepared by Bureau of Transport Economics and Statistics. (Interstate Commerce Commission.) [Issued in sections and parts punched for binders.] \* Paper, \$5.00 (including all parts of one year's report); \$1.25 additional for foreign mailing. ● Item 699 IC 1.25: (date)  
L.C. card 5-11209
- 4092 **Transportation revenue and traffic of large oil pipe line companies,** carriers having annual operating revenues of more than \$500,000. (Statement Q-600, (QPS); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly with summary for calendar year. Subject to revision.] † IC 1 pip.7: (date)  
L.C. card A 46-1701
- 4093 **Treasury bulletin.** (Treasury Department.) [Monthly.] \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.) ● Item 926-A T 1.3: (date)  
L.C. card 39-26387

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- 4094 **Treasury decisions** under customs, certain internal revenue, narcotic, and other laws, including decisions of Customs Court and Court of Customs and Patent Appeals. [Weekly.] (Treasury Department.) \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).  
L.C. card 10-30490 T 1.11/2: (v.nos.& nos.)
- 4095 **Treaties and other international acts series.** (State Department.) [Irregular.] \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899  
S 9.10: (nos.)
- 4096 **Trilinear chart of nuclides**, revision sheet; [by] William H. Sullivan. (Oak Ridge National Laboratory, Atomic Energy Commission.) [Irregular. Gummed sheets of revised hexagons for cutting and affixing to chart at proper position.] \* Paper, \$1.00 (for an indefinite period), 25c. additional for foreign mailing. ● Item 1051  
Y 3.At 7: 42/date/rev.sh.no.
- 4097 **Trust indenture act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/7: (nos.)
- 4098 **Tungsten.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.73: (date)
- 4099 **Turkeys and chickens tested.** (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/2: (date)
- 4100 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Irregular. Issued with perforations.] \* Paper, each 25c. ● Item 329-A D 101.3/3: (nos.)
- 4101 **U.S. Government research reports**, available to science and industry. (Office of Technical Services, Business and Defense Services Administration, Commerce Department.) [Semimonthly, with semiannual indexes. Indexes are not included as part of the subscription, but are sold as separate publications.] \* Paper, \$15.00 a yr., \$3.75 additional for foreign mailing; single copy \$1.00 (1-3 yr. subs.). ● Item 270  
C 41.21: (v.nos.& nos.)
- 4102 **U.S. Government security yields and prices** (Federal reserve statistical release, key number H.15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] † FR 1.46/2: (date)
- 4103 — (yields in per cent per annum). (Federal reserve statistical release, key number G.14: Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.46/3: (date)
- 4104 **U.S. National Commission for UNESCO newsletter.** (U.S. National Commission for UNESCO, State Department.) [Issued 11 times a year.] †  
S 5.48/5: (v.nos.& nos.)
- 4105 **Unemployed-parent segment of aid to families with dependent children.** (Division of Program Statistics and Analysis, Bureau of Family Services, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] †  
FS 14.210: (date)
- 4106 **Unemployment insurance claim.** (Employment Security Bureau, Labor Department.) [Weekly.] †  
L 7.39: (v.nos.& nos.)
- 4107 **Uniform crime reporting.** (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory Committee on Uniform Crime records, International Association of Chiefs of Police.] †  
J 1.14/7-2: (date)
- 4108 **Uniform system of accounts and reports for certificated air carriers.** (Civil Aeronautics Board.) [Issued in loose-leaf form.] \* Paper, \$1.75 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 186  
C 31.206/5: (date)

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- 4109 **United States Air Force Medical Service digest**; [prepared by Surgeon General, Air Force]. (Air Force Medical Service, Defense Department.) [Monthly, with separate volume index.] ‡ D 304.8: (v.nos.& nos.)
- 4110 **United States airborne foreign trade**, summary reports, Customs district by continent, FT 986 (series). (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, 985), \$2.50 additional for foreign mailing; single copy, 10c. C 3.164: 986/(date)
- 4111 **United States Army aviation digest**. ([Army Aviation School, Ft. Rucker, Ala.]; Army Department.) [Monthly, including annual index.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 321-A D 101.47: (v.nos.& nos.)
- 4112 **United States cotton quality report for ginnings**. (Market News Section, Cotton Division, Agricultural Marketing Service, Agriculture Department.) [Irregular. Titles vary. † Agricultural Marketing Service, P.O. Box 17723, Memphis 17, Tenn. A 88.11: (v.nos.& nos.)
- 4113 **United States foreign trade**, summary reports, Bunker oil and coal laden in United States on vessels engaged in foreign trade, FT 810 (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. C 3.164: 810/(date)
- 4114 — **Export trade by commodity**, FT 930-E (series). (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. L.C. card 58-60060 C 3.164: 930-E/(date)
- 4115 — **Export trade by country**, FT 950-E (series). (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. L.C. card 58-60058 C 3.164: 950-E/(date)
- 4116 — **Export trade by customs district**, FT 970-E (series). (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. C 3.164: 970-E/(date)
- 4117 — **Import trade by commodity**, FT 930-I (series). (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. L.C. card 58-60061 C 3.164: 930-I/(date)
- 4118 — **Import trade by country**, FT 950-I (series). (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.00 additional for foreign mailing; single copy, 10c. L.C. card 58-60059 C 3.164: 950-I/(date)
- 4119 — **Import trade by customs district**, FT 970-I (series). (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. C 3.164: 970-I/(date)
- 4120 — **Total export trade**, FT 900-E (series). (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. C 3.164: 900-E/(date)
- 4121 — **Total import trade**, FT 900-I (series). (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. C 3.164: 900-I/(date)
- 4122 — **Waterborne foreign trade statistics**, FT 985 (series). (Shipping and Foreign Aid Branch, Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 986), \$2.50 additional for foreign mailing; single copy, 10c. C 3.164: 985/(date)

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- 4123 **United States gold and silver movements.** (FT 2402; Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr., single copy, 10c. C 3.196: (date)
- 4124 **United States savings bonds issued and redeemed.** (Fiscal Service, Treasury Department.) [Monthly.] † T 63.7: (date)
- 4125 **Urban renewal director,** title 1, Housing act of 1949, as amended. ([Program Statistics and Analysis Staff, Administrative Management Division]; Urban Renewal Administration, Housing and Home Finance Agency.) [Quarterly. Titles vary.] † (Single copies available, but no mailing list maintained). HH 7.8/2: (date)
- 4126 **Urban renewal manual,** transmittal letters. (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$20.00 (including basic manual, fabrikoid binder, part dividers, and supplementary service for approximately 2 years); \$5.00 additional for foreign mailing. L.C. card 59-60678 HH 7.9: (date)/trans.(nos.)
- 4127 **Urban renewal notes.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Bimonthly.] † HH 7.12: (date)
- 4128 **USDA employee news bulletin.** (Information Office, Agriculture Department.) [Fort-nightly.] † A 1.57: (v.nos.& nos.)
- 4129 **Vanadium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.78: (date)
- 4130 **Vegetable situation.** (Economic Research Service, Agriculture Department. [Quarterly, including annual outlook issue.] † • Item 21-L L.C. card 46-34603 A 93.12/2: (nos.)
- 4131 **Vegetables, fresh market,** acreage and estimated production of principal commercial crops. (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.11: (date)
- 4132 **Vegetables, processing.** (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [One or two issues per month. Subtitles vary.] † A 92.11: (date)
- 4133 **Virginia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point and Potomac Fisheries Commission, Colonial Beach.] † I 49.8/2: (nos.)
- 4134 **Wage developments in manufacturing,** summary release. (Labor Statistics Bureau, Labor Department.) [Quarterly.] † • Item 771-D L 2.44/2: (date)
- 4135 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.] † • Item 714 L.C. card A 29-382 IC 1 ste.25: (date)
- 4136 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with spring and annual summaries. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Branch.] † I 19.42: (date)
- Water supply outlook and Federal-State-private cooperative snow surveys.**

NOTE.—Publications may be requested from Head, Water Supply Forecasting Unit, Soil Conservation Service, P.O. Box 4170, Portland 8, Oreg.

- 4137 — **Arizona** (Salt, Verde, Gila, and part of lower Colorado River basin); prepared by Richard W.ENZ. (Soil Conservation Service, Agriculture Department.) [Semimonthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water users Association and Arizona Agricultural Experiment Station.] A 57.46: (date)

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- 4138 — [Colorado and New Mexico]. Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) [Monthly Feb.-May, with separate annual issue of Special measurements. Prepared in cooperation with Colorado Agricultural Experiment Station, State Engineer of Colorado, and State Engineer of New Mexico.] A 57.46/9: (date)
- 4139 — Idaho; prepared by Morlan W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.] A 57.46/11: (date)
- 4140 — Montana; prepared by P. E. Farnes. (Soil Conservation Service, Agriculture Department.) [Monthly Jan.-June, with annual Special measurements included in June issue. Prepared in cooperation with Montana Agricultural Experiment Station. Prior to Jan. 1, 1963, entitled Water supply outlook and Federal-State-private cooperative snow surveys for Montana and northern Wyoming (upper Missouri and upper Columbia River basins).] L.C. card 54-35670 A 57.46/3: (date)
- 4141 — Nevada; prepared by Manes Barton and Roy E. Malsor, jr. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.] A 57.46/4: (date)
- 4142 — Oregon; prepared by W. T. Frost and Bob L. Whaley. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Oregon Agricultural Experiment Station and State Engineer of Oregon.] L.C. card 54-32224 A 57.46/5: (date)
- 4143 — Utah; prepared by Gregory L. Pearson and Garry Dinsdale. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. prepared in cooperation with State Engineer of Utah. Prior to Jan. 1, 1963, entitled Water supply outlook and Federal-State-private cooperative snow surveys for Utah, Bear and Colorado River basins.] L.C. card 54-32224 A 57.46/6: (date)
- 4144 — Washington; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Washington State Dept. of Conservation.] A 57.46/7: (date)
- 4145 — western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12: (date)
- 4146 — [Wyoming]; prepared by George W. Peak and Tommy A. George. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with State Engineer of Wyoming.] A 57.46/10: (date)
- 4147 [Weekly coal report]. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, Pittsburgh, Pa. I 28.33: (nos.) L.C. card CA 29-803
- 4148 Weekly cotton market review. (Market News Section, Cotton Division, Agricultural Marketing Service, Agriculture Department.) † Agricultural Marketing Service, Memphis, Tenn. A 88.11/2: (v.nos.& nos.)
- 4149 Weekly department store sales. (Federal reserve statistical release, key number H. 8a; Federal Reserve System Board of Governors.) † FR 1.24: (date)
- 4150 — selected cities and areas. (Federal reserve statistical release, key number H. 8b; Federal Reserve System Board of Governors.) † FR 1.24/2: (date)

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# GOVERNMENT PUBLICATIONS

- 4151 **Weekly summary of N.L.R.B. cases, W (series).** (National Labor Relations Board.) † LR 1.15/2: (W-nos.)
- 4152 **Weekly summary of orders and regulations.** (Publications Unit, Civil Aeronautics Board.) † C 31.208: (nos.)
- 4153 **Weekly weather and crop bulletin, national summary;** edited by J. L. Baldwin. (Weather Bureau, Commerce Department.) [Prepared in cooperation with Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. \* Paper, \$3.00 a yr., \$1.00; 50c. for foreign mailing; (December-March, \$1.00; 50c. additional for foreign mailing); single copy, 10c. (1-3 yr. subs.). L.C. card Agr 24-260 C 30.11: (v.nos.& nos.)
- 4154 **Welfare in review.** (Welfare Administration, Health, Education, and Welfare Department.) [Monthly, with annual statistical supplement.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c., annual statistical supplement, 75c. ● Item 532-A-2 FS 14.10: (v.nos.& nos.)
- 4155 **Western range and livestock report** (17 western States). (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/10: (date)
- 4156 **Wheat pasture.** (MtAn 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.33: (date)
- 4157 **Wheat situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] ● Item 21-I L.C. card 46-28185 A 93.11: (nos.)
- 4158 **Wholesale price index.** (Labor Statistics Bureau, Labor Department.) [Weekly.] † L 2.8: (date)
- 4159 **Wholesale prices and price indexes.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B L.C. card L 53-140 L 2.61: (date)
- 4160 **Wholesale (primary market) price index.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.61/5: (date)
- 4161 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators]. ([Patuxent Wildlife Research Center, Laurel, Md.]; Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 616-A L.C. card 53-17432 I 49.17: (nos.)
- 4162 **Wisconsin landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Wisconsin Conservation Department, Division of Fish Management, Madison, Wisconsin.] † I 49.8/2: (nos.)
- 4163 **Wool situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-0 A 93.19: nos.)
- 4164 **Work stoppages.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.62/2: (date)
- 4165 **Working reference of livestock regulatory establishments, stations, and officials.** (Agricultural Research Service, Agriculture Department.) [Monthly. Issued with perforations.] \* Paper, \$5.00 a yr., \$1.00 additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). L.C. card Agr 55-116 A 77.221/2: (date)
- 4166 **World agricultural production and trade, statistical report.** (Foreign Agricultural Service, Agriculture Department.) [Monthly.] † A 67.8/3: (date)
- 4167 **World list of future international meetings;** prepared by International Organizations Section: pt. 1, Science, technology, agriculture, medicine. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Quarterly, with interim monthly issues listing new changes.] \* Paper, \$3.75 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 806-D L.C. card 59-60061 LC 2.9: (date)

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- 4168 — pt. 2, Social, cultural, commercial, humanistic. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Quarterly, with interim monthly issues listing new changes.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 806-E  
L.C. card 59-60061 LC 2.9/2: (date)
- 4169 **World petroleum statistics.** (Mines Bureau, Interior Department.) [Quarterly.] † I 28.91: (nos.)  
**World trade information service,** *see* Overseas business reports.
- 4170 **Yard service performance of class 1 railroads in United States** (class 1 switching and terminal companies included). (Statement Q-215, (OS-C); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † • Item 715  
L.C. card A 36-578 IC 1 ste.38: (date)
- 4171 **Zinc industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.69: (date)
- 4172 **Zinc mine production.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.57: (date)
- 4173 **Zinc oxide.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa. I 28.90: (date)
- 4174 **Zinc scrap, secondary zinc.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, Pa.  
I 28.68: (date)

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## FEBRUARY 1964 SUPPLEMENT

to

### LIST OF DEPOSITORY LIBRARIES AS OF SEPTEMBER 1, 1963

NOTE.—Most of the libraries listed in this supplement were designated as "additional" depositories under the Depository Library Act of 1962 and are only now being put into operation as funds were not made available for the purpose until January 1964.

ALABAMA		Depository No.
Gadsden	Gadsden Public Library.....	7A
Maxwell A.F. Base	Air University Library.....	DG 13
Mobile	Mobile Public Library.....	6A
Troy	Troy State College Library.....	5A
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Arcata	Humboldt State College Library.....	44A
Berkeley	Earl Warren Legal Center Library of Univ. of California at Berkeley.....	50A
Chico	Chico State College Library.....	45B
Downey	Downey City Library.....	41A
Fresno	Fresno State College Library.....	52A
Hayward	Alameda County State College Library.....	51B
Inglewood	Inglewood Public Library.....	59B
Irvine	Univ. of California Library at Irvine.....	65D
La Jolla	Univ. of California Library at La Jolla (San Diego).....	66B
Long Beach	Long Beach State College Library.....	61A
Los Angeles	Los Angeles County Law Library.....	57A
Marysville	Yuba College District Library.....	45C
Menlo Park	Dept. of Interior, Geological Survey Library..	DG 6
Monterey	Naval Postgraduate School Library.....	DG 11
Orange	Orange County Free Library.....	64B
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Riverside	Univ. of California Library at Riverside.....	65B
Sacramento	Sacramento County Law Library.....	55B
San Diego	San Diego State College Library.....	66A
San Francisco	Univ. of San Francisco, Richard A. Gleeson Library.....	44C
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Santa Clara	Univ. of Santa Clara Library.....	51C

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Denver	Dept. of Interior, Bur. of Reclamation Library..	DG2
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Hammond	Hammond Public Library.....	174A
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Hutchinson	Hutchinson Public Library.....	200A
LOUISIANA		
Monroe	Northeast Louisiana State College Library...	230A
New Orleans	Louisiana State University Library.....	224A
Thibodaux	Francis T. Nicholls State College Library....	228A
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Germantown	Atomic Energy Commission Library.....	DG 14
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## NEW JERSEY

Glassboro	Glassboro State College Library.....	367A
Jersey City	Jersey City State College Library.....	365A
Teaneck	Fairleigh Dickinson University Library.....	375A

## NEW MEXICO

Portales	Eastern New Mexico University Library....	383A
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## NEW YORK

Binghamton	Harpur College Library.....	425A
Brooklyn	Polytechnic Institute Library.....	396A
Corning	Corning Community College Library.....	434A
Kings Point	U.S. Merchant Marine Academy Library....	400
Rochester	Rochester Public Library.....	429A

## NORTH CAROLINA

Boone	Appalachian State Teachers College, Dauphin Disco Dougherty Memorial Library.....	450A
Charlotte	Public Library of Charlotte & Mecklenburg Co.	451A
Greensboro	Univ. of N. Carolina at Greensboro, Walter Clinton Jackson Library.....	447A
Murfreesboro	Chowan College Library.....	442A

## OHIO

Akron	University of Akron Library.....	477C
Cleveland	John Carroll University, Grasselli Library....	460A

## OKLAHOMA

Bartlesville	Dept. of Interior, Region IV, Bur. of Mines Library.....	DG 3
Oklahoma City	Oklahoma City University Library.....	496B
Tulsa	Tulsa City-County Library Commission.....	491A

# SUPPLEMENT TO LIST OF DEPOSITORY LIBRARIES

OREGON			Depository No.
Portland	Dept. of Interior, Bonneville Power Admin. Library.....		DG 7
	Portland State College Library.....		506A
PENNSYLVANIA			
Collegeville	Ursinus College Library.....		519A
Greenville	Thiel College, Langenheim Memorial Library.....		510A
Lewisburg	Bucknell University Library.....		526A
Pittsburgh	Dept. of Interior, Region V, Bur. of Mines Library.....		DG 1
York	York Junior College Library.....		530A
RHODE ISLAND			
Newport	Naval War College Libraries.....		DG 10
SOUTH CAROLINA			
Charleston	The Citadel Library.....		562A
SOUTH DAKOTA			
Aberdeen	Northern State Teachers College Library.....		574B
Rapid City	Rapid City Public Library.....		575A
	South Dakota School of Mines & Tech. Library.....		572A
TEXAS			
Arlington	Arlington State College Library.....		607B
Sherman	Austin College, Arthur Hopkins Library.....		599A
Texarkana	Texarkana College Library.....		596A
Wichita Falls	Midwestern University Library.....		608B
VIRGINIA			
Norfolk	Armed Forces Staff College Library.....		DG12
	Old Dominion College, Hughes Library.....		634A
WASHINGTON			
Bellingham	Western Washington State College Library.....		647A
Ellensburg	Central Washington State College Library.....		649A
WEST VIRGINIA			
Weirton	Mary H. Weir Public Library.....		655A
WISCONSIN			
River Falls	Wisconsin State College Library.....		675A
Whitewater	Wisconsin State College, Harold Andersen Li- brary.....		667A
WYOMING			
Sheridan	Sheridan College, Mary Brown Kooi Library.....		681

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